GENERAL COMMISSION ON ARCHIVES AND HISTORY • THE UNITED METHODIST CHURCH •

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OFFICAL JOURNAL

of the

Fourteenth Session

of the

Rhodesia Annual Conference

of the

Methodist Church

1952

Historical Note: **The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.**

Held in OLD UMTALI

Southern Rhodesia, Africa

August 19th to 27th, 1952

NEWELL S. BOOTH, PRESIDING BISHOP

E. L. Sells, SECRETARY

TABLE OF CONTENTS

I. OFFICERS OF THE CONFERENCE 2

II. BOARDS, COMMISSIONS, COMMITTEES SOCIETIES, COUNCILS 2

III. DAILY PROCEEDINGS.....12

IV. DISCIPLINARY QUESTIONS.....37

V. APPOINTMENTS 23

VI. REPORTS

(a) District Supperintendents.....59

(b) Standing Boards, Commissions, and Committees...2

(c) Speciel Committees.....None

(d) Conference Statistician 72

(e) Conference Treasurer... 57

(f) Miscellaneous .....

VII. MEMOIRS

VIII. ROLL OF THE DEAD... 77

(a) Members of Conference

(b) Widows of Deceased Members, Wives of Members

(c) Other Workers

IX. MISCELLANEOUS

(a) Plan of Conference Examinations

European Ministers.....See Discipline

African Ministers.....78

Accepted Supply Preachers.... 79

(b) Conference Rules of Order (none)

(c) Lay Delegates.....12

(d) Conference and Missionary Roll.....7

X. HISTORICAL 80

XI. INDEX... ... .89

PART (I)

OFFICERS OF THE CONFERENCE

PRESIDENT:- Bishop Newell S. Booth,
B. P. 522, Elisabethville, Belgian Congo.
SECRETARY:- Rev. E. L. Sells
P. O. Box 55, Umtali, Southern Rhodesia
TREASURER:- Rev. A. R. Boucher
Mrewa, Southern Rhodesia
STATISTICIAN:- Rev. K. Eriksson
P. B. M. 292, Umtali, Southern Rhodesia

PART (II)

A. BOARDS, COMMISSIONS AND COMMITTEES

BOARDS :-

CONFERENCE CLAIMANTS

1953: J. Rugayo, M. J. Murphree, I. Kambarami, J. Nyamurowa
1954: J. Zhakata, S. Chitiyo, A. L. Mansure, John Namaungwa
1955: M. E. Culver, P. Hassing, Joel Gwara, Kenneth Choto

EDUCATION:-

K. Harper (Chairman), I. Musamba, Secretary
V. Priest, Executive Secretary

1. Religious Education

T. Maranke (Chairman), S. Aldrich (Secretary) Mrs V. Culver (Ex. Sec. for Conf.) G. Otto, Mrs. M. J. Murphree, M.J. Murphree, Period Dube, O. Musingwini, P Nyamukapa, N. Chigubu, J. Chidzikwe, J. Machiri, S· Hervold, Mrs. K. Harper, O. Stine, Mrs. E. L. Sells, J. S. Wreford, Mrs. A. Boucher, Mrs. W. Gazeley.

2. Schools

T. R. Roberts (Chairman), Mrs. W. Gazeley (Secretary), H. Wildermuth, E. Chieza, H. Anfinsen, F. Hackler, K. Choto, J. Marange, I. Kambarami, R. C. Gates, J. Nduna, B. Mabiza, A. Mansure, W. Bourgaize, J. Pfaff, K. Harper, A. R. Boucher, I. Jansen, W. Kinyon, D. Dinga, L. Chikowa, S. King, A. Leiknes.

3. Publications

F. Jackson (Chairman), I. Scovill (Secretary), E. L. Sells, W. Kinyon, M. Chiza, L. Tubbs, J. Rugayo, B. Rietz,

D. Makuto, M. E. Culver, K. Eriksson, Mrs. F. Jackson, Mrs. T. Roberts, Mrs. W. Kinyon, Mrs. O. Stine, Mrs. B. Higgs, J. Sheldon.

4. **Curriculum**

H. Wildermuth, E. Russell, T. Roberts, O. Musingwini, A. Leikness, D. Dinga, S. Aldrich, W. Gazeley, I. Kambarami, E. Dzimwa, S. King, A. Sibanda, P. Dube, J. Zhakata.

5. **Community Life and Home**

F. Jackson (Chairman), L. Tubbs (Secretary), Mrs. D. Sherertz, E. Chieza, Mrs. M. J. Murphree, P. Dube, N. Chigubu, J. Maranke, B. Rietz, Mrs. K. Harper, D. Makuto, M. Chiza, R. C. Gates, Mrs. H. Anfinsen, Mrs. J. Wreford, J. Sheldon, Mrs. F. Jackson, Mrs. O. Stine, Mrs. E. Sells, Mrs. E. Aeschliman, G. M. Carr.

6. **Youth**

O. Stine (Chairman), G. Otto (Secretary), M.J. Murphree, H. Emmert, V. Otto, J. Rugayo, K. Eriksson, J. Machiri, Mrs. B. Higgs, J. Nduna, J. Chidzikwe, P. Gurupira, I. Jansen, L. Chikukwa, R. Chikosi, Mrs. A. Boucher, Mrs. M. Culver, J. Chitombo, Mrs. I. Jansen, D. L. Sherertz, H. Anfinsen, A. Rusiki.

EVANGELISM :-

R. C. Gates (Chairman) O. Stine (Secretary), M. Chiza' E. Mvududu, N. C. Tsododo, A. Sibanda, Mrs. J. Nemaungwe, Elisha Kuwana, Mrs. E. Kuwana, L. Chieza, E. Munjoma, Mrs. Chikosi, Mrs. T. Maranke, D. Chikosi, J. Chidzikwe, E. Chimbganda, S. Tsopotsa, S. Chitiyo, F. Chipanmire, E. J. Aeschliman, J. B. Jijita, A. Katsande, N. Madzinga, Mrs. M. Culver. P. Gurupira, S. Kowo, M. Mparutsa, T. Pedzeni, T. Nyakunu, M. Ball, M. Culver, Mrs. O. Stine, L. Tubbs, M. J. Murphree, H. Mafunda, V. Otto, H. Anfinsen.

LAY ACTIVITIES

All the Conference and District Lay Leaders, together with the District Superintendents.

MEDICAL ACTIVITIES.

J. Sheldon (Chairman), A. Whitney (Secretary), Mrs. D. Chikosi, R. E. Hanson, M. Johnsson, E. L. Sells, O. Musingwini, N. Chigubu, Philemon Dube, W. Matambanadzo, A. Boucher, E. Sweeny, C Nutting, P. Jones,

Mrs. Chitombo, M. Munjoma.

MINISTERIAL QUALIFICATIONS, TRAINING AND RELATIONS

E. J. Aeschliman (Chairman), K. Eriksson, (Secretary), J. Nduna (Registrar), M. E. Culver, A. Mansure, W. Bourgaize, M. Mparutsa, O. Stine, T. Maranke, S. Chieza, J. Chimbadzwa.

TEMPERANCE

E. L. Sells (Chairman), H. Wildermuth (Secretary), W. Kinyon, B. Higgs, Mrs. G. Mansure, B. Katsidzira, M. Mparutsa, S. Munjoma, D. Mudzengerere, M. Mucanyerei, S. Chitiyo, N. Chigubu, Mrs. H. Griffin, O. Musingwini, Mrs. D. Sherertz, Z. Mukombiwa, F. Chipaumire, T. Pedzeni.

COMMISSION:-
WORSHIP AND MUSIC

J. Machiri (Chairman), Mrs. B. Higgs (Secretary), O. Chimonyo, E. Chieza, M. Chiza, Mrs. R. Gates, K. Harper, S. Hervold, A. Kajese, J. Katsaruware, Mrs. A. Mansure, Mrs. M. J. Murphree, Mrs. E. Sells, Mrs. J. Sheldon, D. L. Sherertz.

COMMITTEES:-
AUDITING

J. Nduna (Chairman), Mrs. W Kinyon, (Secretary), A. Leikness, B. Higgs, Mrs. F. Jackson, L. Chieza, K. Choto, W. Mandisodza.

FINANCE

R. C. Gates (Chairman), I. Scovill (Secretary), A. R. Boucher, Mrs. W. Kinyon, T. Roberts, J. Chitombo, E. Jangano, J. Maramba, J. Nyamurowa, T. Nyakunu, J. S. Wreford, N. C. Tsododo, E. Chimbanda, A. Sibanda, H. Griffin, K. Eriksson.

INTERDENOMINATIONAL RELATIONS

E. L. Sells (Chairman), T. Roberts (Secretary), H. Wildermuth, A. R. Boucher, K. Harper, J. Pfaff, Titus Maranke, J. Chimbadzwa, K. Choto, M. J. Murphree, S. Chieza, D. Mandisodza.

INVESTIGATION

M. J. Murphree (Chairman), T. Maranke, W. Bourgaize, M. Mparutsa, J. Nduna.

MEMOIRS

L. Chieza (Chairman), R. Ngonyama, J. Chidzikwe, F. Jackson, Mrs. A. Mansure, E. Ashby, Mrs. H. I. James, Mrs. K. Choto.

NOMINATIONS

M. E. Culver (Chairman), A. R. Boucher (Secretary), M. J. Murphree, A. Leikness, J. Pfaff, W. Kinyon, V. Otto, Mrs. O. Stine, J. Nduna, L. Chieza, K. Choto, J. Chitombo, J. Kawadza, Mrs. T. Maranke, Mrs. M. Mparutsa, I. Musamba, Secretary of the Conference ex-officio.

PROGRAMME

The District Superintendent and Pastor (where the Conference is being entertained) and the Secretary of the Conference.

RESOLUTIONS

Mrs. K. Eriksson, Mrs. H. Griffin, E. de Vries, F. Chingwende, P. Nyamukapa, V. Otto, Mrs. Carr, S. Chidgondo, V. Priest.

STUDENT LOAN AND SCHOLARSHIPS

J. Rugayo (Chairman), H. Wildermuth (Secretary), Headmistresses of Mutambara, Nyadiri and Old Umtali, Principal of Hartzell Training School, Conference Treasurer, African Pastor at Mtoko, K. Choto, O. Musingwini.

WORK IN URBAN AREAS

E. L. Sells (Chairman), M. Chiza, (Secretary), H. T. Maranke, E.J. Aeschliman, Mrs. E. J. Aeschliman, R. C. Gates, D. Chikosi, S. Chieza, Mrs. S. Chieza. E. de Vries, J. S. Wreford, M. Ball, Mrs. J. S. Wreford, J. Chimbadzwa.

CONFERANCE SOCIETIES AND COUNCILS

AFRICAN CHRISTIAN CONVENTION

Northern Section:	Chairman,	Rev. J. Chitombo
Vice	"	Rev. A. Kajese
	Secretary,	Rev. K. T. Choto
	Assistant,	Rev. P. Nyamukapa
	Treasurer,	Rev. E. Munjoma
	Advisory members:	Rev. O. Stine, Miss S. King
Southern Section:	Chairman,	Rev. P. Machiri
Vice	"	Rev. E. Jangano
	Secretary,	Rev. R. M. Chiza
	Assistant,	Mr. R. D. Chikosi
	Treasurer,	Rev. J. G. Nduna

AFRICAN MISSIONARY SOCIETY - NGARIENDE

Chairman,	Rev. J. M. Chimbadzwa
Vice ,	Rev. P. Nyamukapa
Secretary,	Rev. J. G. Nduna

Assistant, Mr. S. Tsopotsa
Treasurer, Rev. J. Rugayo

RUKWADZANO RWEWADZIMAI

Northern Section: Chairwoman, Mrs. S. Chieza
Vice ' Mrs. A. Kajese
Secretary, Mrs. J. Chitombo
Assistant, Mrs. K. Choto
Treasurer,

Southern Section: Chairwoman, Mrs. T. Maranke
Vice , Mrs. P. Machiri
Secretary, Mrs. M. Mparutsa
Assistant, Mrs. W. Mandisodza
Treasurer, Mrs. E. Jangano

METHODIST HISTORICAL SOCIETY

G.A. Roberts (President), Titus Maranke (Vice President), Miss V. Otto (Secretary), E.L. Sells (Custodian Archivist).

METHODIST COUNCIL (In co-operation with Synod)

Conference Section:

The District Superintendents, Missionary to the Indians, Representative appointed by St. Andrew's Church, S. Chieza, T. Maranke, M. Deyo.

METHODIST YOUTH COUNCIL (In co-operation with the Methodist Synod) E L. Sells (Chairman), Miss Maureen Peters (Secretary / Treasurer)

CHRISTIAN COUNCIL OF SOUTHERN RHODESIA

Conference Representatives

M. J. Murphree	Alternate, M. E. Culver
J. Chimbadzwa	J. Nduna
E. L. Sells	W. Bourgaize
J. Pfaff	L. Pfaff
L. G. Brown	J. S. Wreford

(It is provided that the Bishop will replace a Representative when it is possible for him to attend.)

SOUTHERN RHODESIA MISSIONARY CONFERENCE

Voting Delegates: E. L. Sells, M. J. Murphree, Miss E. de Vries, T. R. Roberts, R. C. Gates
Member of the Executive Committee: E. L. Sells (elected by the S. R. M. C.)

INFORMATION NOTED FOR RECORD

THE FIELD COMMITTEE

Division of World Missions
K. Eriksson, E. L. Sells, O. Stine, M. E. Culver, W. Kinyon, R. C. Gates. Alternates: M. J. Murphree, K. Harper, H. Griffin
Women's Division of Christian Service
S. N. King, M. Deyo, J. Pfaff, I. Scovill, L. Tubbs, Alternates: E. de Vries, G. Otto, A. Whitney
African
I. Musamba, E. Chieza, J. Nduna. J. Chitombo, M. Wakatamba, K. Choto. Alternates: M. Chiza, S. Tsopotsa, J. Kawadza; Mrs. E. Zimonte, Mrs. M. Mparutsa, Miss Nancy Ngonyama, Mrs. J. Chitombo, Mrs. K. Choto. Alternates: Miss. M. Chitakatira, Mrs. Period Dube.

This Committee was elected at the Conference held at Old Umtali in August, 1952. The Officers of the retiring Field Committee are Chairman, E.L. Sells, Secretary, Miss S.N. King.

The Missionary Members of the Field Committee are the members of the Missionary Committee. The Officers of the retiring Missionary Committee are, E. L. Sells, Chairman, Frank Jackson, Secretary.

Field Treasurer and Correspondent:- R. C. Gates
Representatives on the Joint Conference of Missionaries and the Native Education Department: K. Eriksson, R. C. Gates (unofficial), T. Roberts (Alternate)

Committees:

Auditing: R.C. Gates, K. Eriksson, W. Kinyon, M. Deyo, E. Chieza, J. Chimbadzwa.

Building: B. Higgs, K. Eriksson, M. Deyo

Health: Dr. J. Sheldon, E Ashby, R Hanson, A. Whitney, W. Bourgaize, E. Chieza, J. Rugayo

African Girls Hostel: E. L. Sells (Chairman), Mrs. W. Kinyon (Secretary), E. de Vries, J. Pfaff, M. Deyo, Mrs. J.S. Wreford, Mrs. E. Sells, J. Chimbadzwa, Mrs. H. Malianga.

Greeley Property: R. C. Gates, E. L. Sells, F. Jackson.

B. CONFERENCE ROLL

MEMBERS OF THE CONFERENCE

(1) RETIRED MINISTERS

1907 James, H. I., 7 Love Ave., Umtali
1924 p Katsidzira, Benjamin, Muradzikwa, P/B Umtali

1923 Maranke, Thomas, Mount Makomwe, P.O Odzi
1921 p Mandisodza, David, P. O. Watsomba
1926 p Mukombiwa, Zachariah, P. O. Mrewa
1925 p Ngonyama, Reginald, P. B. P24, Umtali
1921 p Roberts, G. A., P. O. Mutambara

(2) **EFFECTIVE MINISTERS**

1916 p Aeschliman, E. J., 3 Davson St., Umtali
1925 p Atkins, L. E, Kenya (Missionary to another Society)
1948 p Anfinsen, H. F., 23 Fourth St., Umtali
1940 p Blomquist, L G., (on furlough)
1939 p Boucher, A. R., P. O. Mrewa
1921 p Bourgaize, Wilfred, P. O. Mtoko
1948 p Chidzikwe, Josiah, P. O. Mrewa
1934 p Chieza, Luke, Nyakatsapa P. O. Watsomba
1927 p Chieza, Philip, Chitenderano Church P. O. Inyazura.
1927 p Chieza, Samuel, 1233 S/D Harari Township, Salisbury
1942 p Chigubu, Nason, P. B. 136E, Salisbury
1926 p Chimbadzwa, Josiah, Box 120, Umtali
1932 p Chimonyo, Obadiah, Gandanzara, P. O. Odzi
1933 p Chitombo, Jonah, P. B. 136 E, Salisbury
1948 p Choto, Kenneth, P. O. Mrewa
1943 p Culver, M. E., P. B. P24, Umtali
1943 p Eriksson, Kare. P. B. M292, Umtali
1930 Fuller, C. E., (On furlough)
1923 p Gates, R. C., P. O. Box 444, Umtali
1948 p Harper, Kenneth, P. B. P24, Umtali
1937 Hassing, Per, (On furlough)
1948 p Griffin, H D, P O. Watsomba
1948 p Jangano, Elia, P. B. M292, Umtali
1942 p Kajese, Amon. P. B. 136E, Salisbury
1932 p Kasambira, Silas, Nyanyadzi Halt, P.B. Umtali
1930 p Katsidzira, Hosea, P.O. Mrewa
1948 p Leiknes, Asbjorn, P. B. 136E, Salisbury
1933 p Machiri, Jonah, Mount Makomwe, P. O. Odzi
1930 p Machiri, Patrick, P. O. Mtoko
1948 p Makuto, Daniel, P. O. Mtoko
1942 p Mandisodza, Wilson, P. O. Mrewa
1940 p Mansure, A. L., P. B. P24, Umtali
1930 p Maramba, Johnson, P. B. P24, Umtali
1924 p Maranke, Titus, P. B. M292, Umtali
1928 p Mparutsa, Moses, Gilmerton Halt, P.B. Umtali
1930 p Munjoma, Enoch, P. O. Mtoko
1942 p Munjoma, Samuel, P. B. P24, Umtali
1917 p Murphree, M. J., Box 196, Rusape

1942 p Musingwini, Obadiah, Muradzikwa P.B. Umtali
1928 p Nduna, John, Gilmerton, Halt, P B. Umtali
1948 p Nyamukapa, Patron, P. B. P24, Umtali
1910 p O'Farrell, T. A., (on furlough)
1930 p Rugayo, Jackson, P. O. Odzi
1921 p Sells, E. L., P. O. Box 55, Umtali
1943 p Stine, O. A., P. O. Mrewa

PROBATIONERS

1952 p Chiza, Martin, P. B. P24, Umtali
1952 p Gurupira, Philemon, Mtoko
1948 p Roberts, Tudor, P. B. P24, Umtali

MINISTERS: MEMBERS OF OTHER CONFERENCES

1943 p Jackson, Frank, A., (Nebraska) P.B. P24, Umtali
1945 Roberts, Q. C., (Mississippi) On furlough

OTHER MISSIONARIES: DIVISION OF FOREIGN MISSIONS

(1) RETIRED

1907 Gates, Mrs. H. L., Pickering, Ontario, Canada
1913 James, Rev. H. I., 7 Love Ave., Umtali
1913 James, Mrs. H. I., 7 Love Ave., Umtali
1910 O'Farrell, Rev. T.A., 150 Fifth Ave., N.Y.(11),N.Y.
1910 O'Farrell, Mrs. T.A., 150 Fifth Ave., N.Y.(11),N.Y.
1907 p Roberts, Rev. G. A., P. O. Mutambara
1910 p Roberts, Mrs. G. A., P. O. Mutambara

(2) EFFECTIVE

1952 p Aeschliman, Mrs. E. J., 3 Dawson St., Umtali
1951 p Anfinsen, Mrs. H. F., 23 Fourth St., Umtali
1947 Blomquist, Mrs. L. G., (On furlough)
1950 p Boucher, Mrs. A. R., P. O. Mrewa
1952 p Carr, G. M., P. B. M292, Umtali
1952 p Carr, Mrs. G. M., P. B. M292 Umtali
1944 p Culver, Mrs. M. E, P. B. P24, Umtali
1949 p Eriksson, Mrs. Kare, P. B M292, Umtali
1947 Fuller, Mrs. C. E., (On furlough)
1922 p Gates, Mrs. R. C., P. O. Box 444, Umtali
1951 p Griffin, Mrs. H., P. O. Watsomba
1949 p Harper, Mrs. K., P. B. P24, Umtali
1943 Hassing, Mrs. P., (On furlough)
1926 p Hanson, Miss Ruth, P. B. M292, Umtali
1949 p Higgs, B. A. Jr., P. B. P24, Umtali
1949 p Higgs Mrs. B. A. Jr., P. B. P24, Umtali
1949 Huie, Mrs. V., (On furlough)
1949 p Jackson, Mrs. F. A., P. B. P24, Umtali
1950 p Jansen, I. W., P. B. P24, Umtali
1950 p Jansen, Mrs. I. W., P. B. P24, Umtali
1951 p Johnson, Morgan, P. B. P24, Umtali

1950 p Kinyon, Wallace, P. B. P24, Umtali
1950 p Kinvon, Mrs. Wallace, P. B. P24, Umtali
1952 p Leiknes, Mrs. A., P. B. 136E, Salisbury
1950 p Mansure, Mrs. A., P. B. P24, Umtali
1920 p Murphree, Mrs. M. J., Box 196, Rusape
1946 p Roberts, Mrs. T. R., P. B. P 24, Umtali
1945 Roberts, Q. C., (On furlough)
1949 p Sheldon, Dr. John, P. B. 136E, Salisbury
1949 Sheldon, Mrs. J., P. B. 136E, Salisbury
1929 p Sells, Mrs. E. L., P. O. Box 55, Umtali
1952 p Sherertz, D. L., P. B. P24, Umtali
1952 p Sherertz, Mrs. D. L., P. B. P24, Umtali
1950 p Stine, Mrs. O. A., P. O. Mrewa
1945 Thacker, J., (On furlough)
1945 Thacker, Mrs, J., (On furlough)

MEMBERS OF WOMEN'S DIVISION OF CHRISTIAN SERVICE

(1) RETIRED

1912 Clark, Miss Grace, 150 Fifth, Ave., N.Y. (11) N.Y.
1915 Hess, Stella, 1225 W. Michigan Ave., Lansing 15, Mich.
1920 Parmenter, Miss Ona, Glendora, California
1917 Quinton Frances, 1015 E. Main St., Crawfordville, Ind.

(2) EFFECTIVE

1950 p Aldrich, Sylvia, P. B. P24, Umtali
1945 p Ashby, Elma, P. B. P 24, Umtali
1952 p Ball, Marcia, African Girls Hostel, Umtali
1946 Deyo, Marguerite, P. B. M292, Umtali
1943 p deVries, Evelyn, African Girl's Hostel, Umtali
1951 p Emmert, Helen, P. B. M292, Umtali
1947 Hackler, Frances, (On furlough)
1947 p Hervold, Signhild, P. B. M292, Umtali
1947 p Johannson, Margit, P. B. P24, Umtali
1950 p Jones, Mrs. Pearl W., P. B. 136E, Salisbury
1923 p King, Sarah, P. B. 136E, Salisbury
1952 p Nutting, Clara, P. B. 136E, Salisbury
1950 p Otto, Grace, P. B. M292, Umtali
1950 p Otto, Vivian, P. B. 136E, Salisbury
1938 p Parks, Edith, P. B. P24, Umtali
1929 p Pfaff, Jessie, P. B. P24, Umtali
1946 Pfaff, E. Lois, P. B. P24, Umtali
1950 p Priest, Virginia, P. B. P24, Umtali
1922 Reitz, Beulah, H., P. B. P24, Umtali
1952 p Russell, Esther, P. B. 136E, Salisbury
1925 p Scovill, Ila M., P. O. Watsomba
1951 p Sweeney, Ellen, P. B. M292, Umtali

1947 Taylor, L. Mildred, (On furlough)
1918 p Tubbs, Lulu, P. O. Mutambara
1931 p Whitney, Alice E., P. B. 136E, Salisbury
1944 p Wildermuth, Helen, P. B. P24, Umtali

SPECIAL WORKERS

Dugmore, Rev. E., P. O. Mrewa
Dugmore, Mrs. E., P. O. Mrewa
p Forrest, Miss L. M., P. O. Mtoko
p Gazeley, Mrs. W., P. B. P24, Umtali
p Howells, Miss B., P. B. P24, Umtali
p Mansure, Mrs. Grace, P. O. Mrewa
O'Hara, A. J. H., P. O. Mtoko

Add to each address: Southern Rhodesia, Africa

The address of Missionaries on furlough is:
The Board of Missions of the Methodist Church
150 Fifth Avenue, New York 11, New York

The year given with the names of the Missionaries is that of the arrival in Rhodesia. If there is any error in the year, please inform the Secretary.

The year listed with members of Conference is that of reception on Trial. "p" before the names indicate being present at the Conference.

LAY DELEGATES

(See list of lay delegates in Roll Call Part III Daily Proceedings.)

APPROVED SUPPLY PASTORS

Mtoko: Henry Mafunga, David Mudzengerere, Elisha Mvududu
Nyadiri: Timothy Chirimuminda, Nicolas Muskwa, Enoch Makuto, Julius Kazingize
Mrewa: Isaiah Tsopotsa, Jotham Rezinamundzhi, Moses Hunidzirira, Peter Kanonuhwa, Silas Chitiyo, Jonah Kawadza
Mtasa-Makoni: Gilbert Rakabopa, Jonah Dangirwa, Philemon Mazaiwana, Joshua Chirikutsi
Honde: D. M. Katsidzira, Lennart Kasambira
Old Umtali: Philemon Dube, Nason Madzinga, John B. Jijita, Davidson Mushapaidza, Davison Chikosi, John Nemaungwe, Abel Mazorewa, Elisha Kuwana, Simon Kowo
Maranke - Zimunya: Joshua Mutsago, Paul Mabviza, Daniel Chitenderu.
Mutambara: Maxin Mutambanengwe, Enoch Chiadzwa, Thomas Kamsono

PART III DAILY PROCEEDINGS

Minutes of the Fourteenth Session of the Rhodesia Annual Conference.

First Day, Tuesday, August 19th, 1952

The Fourteenth Session of the Rhodesia Annual Conference of The Methodist Church convened at Old Umtali, Southern Rhodesia on Tuesday, August 19th, 1952 and was opened by the Communion Service in the Ehnes Memorial Church at 7: 30 p. m. Bishop Booth, assisted by several Elders administered the Sacrament of the Lord's Supper.

Second Day, Wednesday, August 20th, 1952

Devotions: The Conference was called to order at 8: 30 a. m. by Bishop Booth, who conducted the devotions. After singing of the Hymn "Uyanyi Muri Pasi Pano", Enoch Munjoma led in prayer. The Scripture Lesson was read by J. Chimbadzwa and Bishop Booth spoke on "Make Worthy." He emphasized that it is only as God changes us that we can be made worthy. Only as we are prepared and willing to take up the Cross are we worthy and able to follow our Lord. To be worthy we must recognise our own unworthiness, be willing to change, come to understand the will of our Lord, and be ready to take up the Cross and follow. Mr. P. Matanga sang a solo, "The Holy City."

Roll Call: The Secretary of the last Conference called the Roll. The members and missionaries present are marked as such on the roll in the Journal.

The following Lay Delegates were present:

Mtasa-Makoni: Gladman Jangano, Nicodemus Matyunge, Roderick Jijita and Kenneth Mhandu.

Mutambara: Period Dube, Jotham Chatema, and Thomas Pedzeni

Umtali: J. S. Wreford and Philemon Dube

Nyadiri: Conrad Manjende, Ambreson Rusike, Edward Dzemwa, and Elias Masangudza

Mrewa: Samuel Tsopotsa, Josiah Zhakata, Isaac Kambarami and Joel Gwara

Honde: Jonathan Katsidzira

Salisbury: Enoch Nyamurowa

Maranke and Zimunya: Joseph Nyamurowa and John Katsaruware

Mtoko: David Mudzengerere, Samuel Makawa and Sydney Chibzondo

The following Accepted Supply pastors were present: Gilbert Rakabopa, Lulu Tubbs, Sylvia Aldrich, Philemon Dube, Daniel Chitenderu, Isaiah Tsopotsa, Peter Kanonuhwa, Silas Chitiyo,

Henry Mafunga, Elisha Mvududu.

The Missionaries who have arrived since the last session of Conference were invited to come to the front, their names called, and presented to to the Conference: Misses Helen Emmert, Ellen Sweeny, Esther Russell, Marcia Ball, Dr. C. Nutting, Mrs. A. Leiknes, Mr. Morgan Johnson, Rev. and Mrs. D. L. Sherertz, Rev. and Mrs. E. J. Aeschliman, Rev. and Mrs. H. F. Anfinsen and Mr. and Mrs. G. M. Carr.

The following were introduced and presented to the Conference, Rev. A. Lager, from Sweden, Mrs. W. Jones who arrived before last Conference (but not present), Rev. H. Carter, Miss G. Marsh, and Rev. Ushewekunze, fraternal delegates from the Methodist Synod.

Greetings were brought from Rev. H. I. James, Rev. Per Hassing, Mr. Mtasa, British and Foreign Bible Society, The Synod, Thomas Maranke, Bishop Northcott of the Wisconsin Area, and the other Conferences of the Elisabethville Area.

Organization: Secretary, on nomination, E L. Sells was elected as the secretary for the quadrenium. K. Choto was named as the Assistant. **Statistician,** on nomination, K. Eriksson was elected as the Statistician for the Quadrenium.

Interpretor, J. Chimbadzwa was elected as the official Interpretor.

Questions 2 and 3 were asked and answered in the negative.

Programme: E. L. Sells reported for the Programme Committee. The printed programme was made the programme of the Conference subject to such alterations as may be required.

Bar of the Conference: The bar of the Conference for voting members was fixed for the first ten rows in the Church.

Nominations: A. Boucher reported nominations for certain Committes. These were elected and along with such Committees as listed in the 1951 Journal, were declared to be the Committees for this Conference session.

Recess: After announcements the Conference went into recess at 10:05 a. m. and reconvened at 10: 35 a. m. with the singing of a Hymn "Kudza Jehovah."

African Christian Convention: The reports were read, the Southern Section by M. Chiza and the Northern Section by K. Choto. The reports were received and the various items referred to the appropriate Committees.

Composite Report: The Composite report of the Superintendents was read by A. L. Mansure.

Closing Devotions: Dr. H. Brewster conducted the closing

devotions and the Conference adjourned at 12: 15 p.m.

Third Day, Thursday, August 21st, 1952

Opening and Devotions: The Conference was called to order at 8 : 30 a. m. bv Bishop Booth, who conducted the devotions. The Hymn "O, For a Thousands Tongues to Sing" was sung and Jackson Rugayo led in prayer. J. Chimbadzwa read the scripture lesson, Hebrews 12: 1-2. Bishop Booth spoke on the subject "Run With Patience." He called attention to the fact that patience did not mean waiting, but the maintaining of the course and pace of the race. Eyes must be set upon the goal which is Jesus and His way of life. Mrs. A. Boucher sang, "I Walked Today Where Jesus Walked."

Nominations: A. R. Boucher reported for the Committee additonal nominations, including those for the African section of the Field Committee. A ballot was taken for the Field Committee which resulted in the following elections: (Men) I. Musamba, E. Chieza, J. Nduna, J. Chitombo, M. Wakatama, K. Choto, (alternates) M. Chiza, S. Tsopotsa, J. Kawadza, (Women) Mai Zimonte, Mai Mparutsa, Nancy Ngonyama, Mai Chitombo, Mai Choto, (alternates) M. Chitakatira, Mai P. Dube

Conference Treasurer: The report was read by E. L. Sells which was received.

Recess: The Conference went into recess and reconvened at 10: 35 a. m. with the singing of a Hymn "Blest be the Tie that Binds". Titus Maranke led in Prayer.

Missionary Society: P. Gurupira read the report which was received.

Methodist Historical Society: E. L. Sells read the report. The following officers were elected for the coming year: G. A. Roberts, President, Titus Maranke, Vice President, Miss Otto, Secretary, E. L. Sells, Custodian/ Archivist.

Statistical Report: The report was read by the Statistician The report was received and it was ordered that a special Committee to revise the present Statistical form be appointed to report to the session of the Conference. The Committee named was: K. Eriksson, Convenor, E. L. Sells, E. J. Aeschliman, M. E. Culver and J. Nduna.

Question 32: Where shall the next Conference be held ? The time for holding the next Conference was referred to the Field Committee, the place to be decided later.

Theological and Bible Training: Rev. H. Carter spoke on the plans of the Methodist Synod for Theological and Bible

Training.

Closing Devotions: The Devotions were conducted by Dr. H Brewster and the Conference adjourned at 12: 15 p. m.

Fourth Day, Friday, August 22nd, 1952

Devotions: The Conference was called to order at 8: 30 a. m. by Bishop Booth who conducted the devotions. After the singing of the Hymn, "Tenzi Mwari", Luke Chieza led in prayer. The responsive reading was led by J. Chimbadzwa and the Hymn "Mbiri Kuna Baba" was sung. Bishop Booth read Psalm 130 and spoke on the theme ' Plenteous Redemption." He emphasised that as with the Psalmist so with us there must be a complete confidence in God who will supply plenteous in the realm of strength, hope and love freeing one from fears, frustrations, hesitancy and doubt. When we have an unfaltering faith in God we have a contagious confidence to offer to others. After prayer, Mrs. Boucher and M. E. Culver sang a duet, using the words of the 121st Psalm.

Journal Committee: Bishop Booth was requested to appoint a committee to examine and report on the Minutes. The following were appointed, J. S. Wreford, K. Eriksson, J. Chitombo and the Secretaries.

Board of Ministerial Training: K. Eriksson read the report which was adopted.

Question 24: "What other personal notations should be made?" The transfers into the Conference are: Edward J. Aeschliman from the North China Conference: Hans Faye Anfinsen from the Norwegian Conference, full membership in the studies of the third year. Transfer out: The Bishop announced the transfer of I. B. Khristmukti to the Bombay Conference.

Question 17: "What members have completed the studies of the fourth year?" The following have completed their studies: Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe and Elias Jangano.

Question 19: "Who have been elected and ordained elders?"
a. As Local preachers? Misses Vivian and Grace Otto who have completed the course of study as per Seminary degrees, were elected to be ordained elders.
b. As Conference members in the course of study? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elias Jangano and Hans Faye Anfinsen (under the Missionary rule) were elected to be ordained as elders.

Question 20: "Who have had their Conference membership

terminated and **Question 21**" "What ministerial members have died during the year?' Were answered in the **negative**.

Rukwadzano rwe Wadzimai: The reports were read by: Mai Mparutsa for the Southern Section and Mai Choto for the Northern Section.

Church Calendar: On motion of M. E. Culver, preparation of the Calendar for the coming year was referred to the commission on Worship and Music.

Board of Lay Activities: The matter of the need for more effective representation on the committees of the African Welfare Societies was referred to the Board of Lay Activities.

Urban Areas Committee: M. Chiza read the report for the committee. After being amended it was adopted.

Recess: The Conference went into recess at 10: 05 a. m. and reconvened at 10: 35 a. m.

Journal: J. S. Wreford reported for the Committee on Journal. After corrections the minutes of the first three days were approved.

Medical Activities: Miss A. Whitney read the report which was adopted.

Salisbury: On motion of R. C. Gates, the Secretary was requested to write letters to the Church of Central Africa, Presbyterian in Salisbury, and to the Rev. J. Jackson, now retired and living in the Cape Province, expressing our sincere thanks and deep appreciation for their kindness in offering to our congregation in Salisbury the use of their building, and stating that we are most grateful for their act of Christian courtesy and brotherhood. It was also ordered that when finishing the time for the use of the building that the Conference make an appropriate contribution to the Nyasaland Church. This was referred to the Finance Committee.

Presentations: The Bishop presented Miss S. L. MacKinnon and Mrs. Booth to the Conference. Both spoke and brought their personal greetings.

Agenda for Committee Meetings: The Bishop spoke on the necessity of preparing the items for the agenda for the various Boards, Commissions and Committees before the meeting of the next Conference and circulating these to all members of such for study.

Reports from Central Conference: It was agreed that reports of the Central Conference to be held in the Central Congo in

October be given by the Delegates attending and that the Superintendents make the appropriate arrangements for the best presentation by Delegates.

Closing Devotions: After the announcements, Rev. H. Carter conducted the closing devotions. The Conference adjourned at 12: 15 p. m.

Fifth Day, Saturday, August 23rd

Devotions: The Conference was called to order at 8: 30 a. m. by Bishop Booth who conducted the devotions. The Hymn "Baba Wedu" was sung and R. Ngonyama led in prayer. J. Chimbadzwa read the lesson, I Cor. 13, 1-8. The Bishop spoke on the theme "Set Forward Love." He said that love wins on every level of life and love as such can never be conquered. After prayer Mrs. Jackson sang "Bless This House."

General Conference: M. J. Murphree, the Ministerial delegate to General Conference gave his report. Extracts of a letter addressed to the Bishop was read from the Lay Delegate, who has not as yet returned, Mr. Enoch Chieza. Bishop Booth spoke concerning the General Conference.
Recess: The Conference went into recess at 10: 00. a. m. and reconvened at 10: 30 a. m. with the singing of the Hymn "Kudza Jehovah." J. Kawadza led in prayer.

Journal: J. S. Wreford reporting for the Committee indicated certain corrections in the minutes of the previous day. The minutes were then adopted.

Temperance: W. Kinyon read the report for the Committee. After being ammended the report was adopted.

Excuses: J. Chitombo, and N. Chigubu were excused from attending the remaining sessions of the Conference. M. Mparutsa was excused from attending this morning session.

Board of Education: P. Dube read the report of the Committee on Community Life. After discussion it was adopted.

Devotions: B. Katsidzira conducted the closing devotions. D. L. Sherertz sang "Open the Gates of the Temple." After reading Hebrews 11: 24- 26 Mr. Katsidzira spoke and closed with prayer at 12: 20 p.m.

Sixth Day, Sunday, August 24th

The Conference Service of Worship was conducted by J. Chimbadzwa. Bishop Booth preached and assisted by several Elders ordained the following as Elders: Hans Faye Anfinsen, Josiah Chidzikwe, Kenneth Choto, Elias Jangano, Daniel Ma-

kuto, Patron Nyamukapa, Grace Otto, and Vivian Otto.

11.30 a. m. Bishop Booth dedicated the new Church at Nyanyadzi in the Mutambara District.

7:30 p. m. The service of worship was conducted by J. Chimbadzwa with the Rev. A. Lager, from Sweden, as the preacher.

Seventh Day, Monday, August 25th

Devotions: The Conference was called to order at 8:30 a. m by Bishop Booth who conducted the devotions. K. Choto led in prayer and J. Chimbadzwa read Matthew 14:22-32. In speaking on the passage the Bishop emphasized as in this incident on the sea that love passes all barriers and in fellowship with a living Christ difficulties disappear. Mrs. Sells sang a solo "The Stranger of Galilee."

Board of Education: Miss V. Priest read the report. A discussion followed.

Recess: The Conference went into recess at 10. a.m. and reconvened at 10.30 a. m. with the singing of the Hymn "Mwa Takura Kwipa Yesu."

Board of Education: (con't.): The discussion on the report was continued. The sections of the sub-committees on Religious Education, Curriculum and Youth were accepted. The section on School was referred back to the Schools Committee.

Board of Evangelism: M. E. Culver read the report. On motion it was adopted and received as a call to Evangelism for this coming year and the years that are ahead. The Bishop spoke and declared that a crusade of Evangelism for the Conference has been launched.

Closing Devotions: M. J. Murphree conducted the closing devotions, using for the basis of his remarks Zach. 4:6. The Theological School Quartette sang "In Christ There Is No East or West."

Eighth Day, Tuesday, August 26th

Devotions: 8:30 a. m. The Conference was called to order by Bishop Booth. M. Mparutsa led in prayer. The Bishop read Mark 4:20. In speaking on the text he pointed out the things, attitudes and relationships that break down the cross and what it takes in spirit and devotion to repair the broken cross. J. Chimbadzwa led in prayer and the Theological students sang.

Conference Claimants: J. Kawadza read the report which was adopted.

Lay Activities: S. Tsopotsa read the report. The item making the request to establish a Hostel for girls in Salisbury was amended to read: The establishing of the Girls Hostel in Salisbury is referred to the Southern Rhodesia Missionary Conference with the request that it be established along interdenominational lines.

On nomination, Enoch Chieza was elected as the Conference lay leader.

District lay leaders were elected for: Mutambara, E. Chiwadzwa, and Nyadiri, Job Tsiga.

Audit: Mrs. W. Kinyon read the report for the Committee which was adopted.

Board of Ministerial Training and Relations: K Eriksson read the report which was adopted. This gave the retired relationship to H. I. James and R. Ngonyama. Received on Trial M. Chiza and P. Gurupira, and extended the time by more than two thirds vote to Tudor Roberts for another year in order to complete the first year of the Conference course, agreed for Jonah Kawadza (to meet committee) and Marshall Murphree Jr. to take the course for admission on Trial. See report for details.

Memories: Miss S. Hervold read the report. She sang the solo "If I Gained the World But Have Not Jesus" as a memorial to those who have died during the year. J. Rugayo led in prayer.

Recess: The Conference went into recess at 10 a. m. and reconvened at 10. 30 a. m.

Worship and Music: Mrs. B. Higgs read the report which was adopted after ammending the Church Calendar for 1952/53.

Finance: Miss I. Scovill read the report of the Committee. After reconsidering the matter of the gift to the Nyasaland Church in Salisbury for the use of the building and providing for the making of such a contribution this year, and the election of A. R. Boucher as Conference Treasurer, the report was accepted. The Treasurer was requested to send statements of Conference assessments to Circuit Treasurers early in the year.

Publications: The report of the Committee of the Board of Education was read by Miss I. Scovill. J. Nyamurowa was elected as the Editor of the Umbowo.

Closing Devotions: The devotions were led by Rev. A. Lager. Hymn "Kare Wanhu Baba" was sung and Rev. Lager spoke on the temple of God and our responsibility for building it in our hearts and in the hearts of the people among whom we work. He closed with prayer and Benediction at 12. 20 p. m.

Ninth Day, Wednesday, August 27th

Devotions: The Conference was called to order at 8:30 a. m. by Bishop Booth, who conducted the devotions. After prayer a Quartet sang "Morning Stars and Sunrise".

Publications: After further discussion of the report, it was adopted and Miss J. Pfaff was elected as the assistant Editor of the "Umbowo".

Student Loans and Scholarships: The report was read by Miss H. Wildermuth and adopted. See report.

Nominations: A. R. Boucher read the report which was adopted and the Boards, Commissions, Committees nominated were elected for the new Conference year and the next session of the Conference. See Part 2 of the Journal.

Board of Education: Miss V. Priest read the report of the Committee on schools. After being ammended it was adopted.

Recess: On motion it was ordered that the Conference go into recess for one hour so as to permit certain Committees to complete the work necessary for reports. The Conference went into recess at 10 o' clock and reconvened at 11 o' clock with the singing of Hymn No. 19 "O Rufo na Runga".

Question 9: "Who are the Approved Supply Pastors?" The Secretary read the list as presented by the Board of Ministerial Training and Qualifications. These were approved and placed on the list for appointment in the Conference.

Question 10: "What Approved Supply Pastors now under full time appointment are taking the Conference Course of study?" It was reported that Silas Chitiyo was taking the course.

Membership Manual: The Secretary of Literature was requested to work with the Committee on the preparation of the Manual for Church Membership.

Albino School: The matter of the site for a school for Albinos as recommended in the report of the Christian Convention was referred to the Field Committee with power to act.

Journal: J. S Wreford reporting for the Committee recommended the approval and adoption of the Minutes for the previous days as circulated.

Report Secretary: On motion of J. S. Wreford the Secretary of the Conference was authorised to appoint an assistant whose responsibility will be the duplicating and cicrulations of minutes and reports.

Journal: On motion of E. L Sells, the Secretary was elected to edit and publish the Journal, and to make such alterations as

may be necessary for correctness and uniformity, without changing the meaning of any action of the Conference, and that the published copy, properly certified by the President and the Secretary, be the Official Journal of the Conference

Joint Report: Miss E. deVries read the report of the joint meeting of the Urban Areas and the Committee on Interdenominational Relations. The report was adopted and the Bishop was requested to appoint the Committee ordered by the report.

Fraternal Delegates to the Synod: The following were elected as the delegates to the Synod for the 1952 session: M E. Culver, A. R. Boucher (reserve), Miss E. deVries, S Chieza and J. Chimbadzwa (reserve).

Question 12: "Who have been received on Trial?" On recommendation of the Board of Ministerial Training and Qualifications, Martin Chiza and Philemon Gurupira were received on Trial and placed in the Studies of the First year, after answering the required questions. The Bishop welcomed them in the Conference

Final Adjournment: On motion of M. E Culver, it was voted that after the reading of the appointments that the Conference adjourn (sine die).

Appointments: Bishop Booth read the list of the Conference appointments.

Adjournment: The Conference adjourned (sine die) after prayer at 1 p. m.

Certificate of the President and the Secretary

This certifies that this volume of the Fourteenth session of the Rhodesia Annual Conference of the Methodist Church held at Old Umtali, Southern Rhodesia, August 19th—27th, 1952, is a complete and correct record of the proceedings and reports (which are published under Part VI) and as such was adopted by the action of the Conference as its official record.

Newell Snow Booth

President

E. L. Sells

Secretary

CERTIFICATE OF ORDINATION

This is to certify that I, Newell Snow Booth, a Bishop of the Methodist Church ordained as ELDERS, after election by the Rhodesia Annual Conference, assisted by several Elders, the following: Hans Faye Anfinson, Josiah Chidzikwe, Kenneth Choto, Elias Jangano, Daniel Makuto, Patron Nyamukapa, Grace Otto and Vivian Otto, according to the usages and Discipline of The Methodist Church.

Sunday, August 24, 1952
Old Umtali, Southern Rhodesia

Newell Snow Booth

APPOINTMENTS

PART V

THE APPOINTMENTS OF THE RHODESIA ANNUAL CONFERENCE

Note: Heavy type—Members of Conference
Italics —Members on Trial
Roman —Missionaries and Approved Supply Pastors
(. . .) —Teachers and other workers

Numbers after the names of members and ministers indicate the number of consecutive years of the appointments.

HONDE DISTRICT Superintendent, **John Nduna II**
(Teachers appointed to schools in the Honde District by Supt. of Mtasa-Makoni District)

Honde	D. M. Katsidzira
Honde River School	(Christopher Mundembe, Jackson Sambona, Kenneth Shenje, Tomary Mutepha, Victoria Muparutsa)
Gatsi Boarding School	(Robinson Shani, Grace Kasambira), Lenard Kasambira
Mandeya	(Philipa Magureyi)
Muparutsa	(Carry F. Madenyika)
Zindi	(Shadreck Mutamangira, Annie Mukupe)

MREWA DISTRICT Superintendent, **O. A. Stine 2**

Women's Work,	Mrs. Ovid A. Stine 2
Superintendent of Schools,	**Ovid A. Stine 2**
Assistant Sup't. of Schools,	**Kenneth Choto**
MREWA MISSION Pastor,	**Josiah Chidzikwe 1**
Principal,	**Arnold Boucher 3**
Women's Work,	Mrs. Arnold Boucher 3
Supervisor of Girls' Work,	Mrs. Grace Mansure 2
Headmaster,	Rev. E. Dugmore
Staff:	Mrs. E. Dugmore, (Samuel Tsopotsa, K. Ngqasi, P. Magugo, A. Chibanguzo, E. Makombese, Constance Katsidzira, Mrs. J. Chiromo, Mavis Zinhu, A. Sibanda, T. Chitanda, T. Kanhanda)

MREWA NORTH CIRCUIT, **Kenneth Choto 1**

Evangelist:	Moses Hunadzirira: Isaiah Tsopotsa
Chinono	(Davison Murambiwa)

Dandara	(Philip Nyandoro, Office Kamosoko, Vaida Hurudza, James Pangwa)
Inyagui	(Maxton Dikito, Jaconiah Makore)
Kambarami	(I. Myezwa, Russell Chibezwa, Ekeniah Mukurazhizha, Shallot Katolole, Princa Chikore, Rachel Mukonorwi)
Matututu	(Ebbie Maciya, Ona Kuture, Sungai Matindi)
Mhembere	(E. Muskwe, Hendson Mafana, Emma Mrewa)
Muchinjiki	(Sam Shoko, Cecelia Nhehweyembga, Gilbert Madziwa, Hodgson Tsiga, Mark Masara, Fradson Katsande, Betty Manyange)
Nyamashatu	(Josiah Nhende, Ernest Moyo, Enniah Raradza, Bodkin Tsiga)
Rupange	(David Mvula, Violet Mukufa, Phineas Madziwa, Zirase Chikuwire)
Zaranyika	(Axom Mlota, Annah Sitole, Harriet Mlambo)
MREWA SOUTH CIRCUIT,	**Hosea Katsidzira 14**
Evangelist,	Peter Kanonuhwa
Chamapango	(Shadreck Nyemba, Hardwell Banza, Livingstone Gundu, Maud Nyakabau, Elizabeth Chigumadzi, Sophie Gosha, Nancy Chiwara)
Chanetsa	(Sanders Nyati, Herbert Katedza, Nathaniel Mupakarira)
Darangwa	(Aleck Mwandira, Taurayi Muchemwa, Trezar Chikore)
Gororo	(Arthur Kanonuhwa, Lovemore Kanonuhwa)
Hokodzi	(George Shaba, Danny Nyamukondiwa, Rachel Mhlanga)
Maphanga	(Weston Matare)
Mutowani	(Nesbit Kambarami, Jonathan Kambarami)
Nyamutumbu	Isaac Kambarami, (Timothy Mutemi, Stanley Mutukwa, Samuel Makore, M. Mukurazhizha, Betty Mukurazhizha, Ruby Ganga, Anna Dengu)
Zengenene	(Hepson Shokobishi, Lydiah

	Shokobishi)
MREWA EAST CIRCUIT,	Jonah Kawadza 4
Evangelist,	Jotham Rusinamhodzi
Chiguri	(Baxton Chikoore, Tobias Tiriboy, Bothwell Nhende, Crispen Huni)
Chinhenga	(Cril Murombedzi)
Chitate	(Tamai Matindi, Joyce Raradza)
Dapandowe	(Riyo Marambgwa, Mhondiwa Nyamashasho, Charles Mukonda)
Gumbanjera	(William Kawadza, Gladys Zaranyika, Lamech Gutu, Tees Zemura)
Jacobs	(Charles Musingineti)
Jekwa	(Stephen Munyukwi, Frank Madyambudzi, Edward Gareta)
Mazieniki	(Joel Gwara, Jarius Fusire, Paul Mujuru, Robson Chigumadzi, Milcah Nyagomo, Ella Kazembe)
Mrewa Kraal	(Kenneth Musuka, Josiah Bere, Luke Rwere, Edna Musuka)
M'tisi	(Wilson Chirowamangu, Adam Mvundura, Herbert Huni, Herbert Manyange, Kenneth Tagarira)
HEADLANDS CIRCUIT,	**Obadiah Chimonyo 2**
Evangelist,	Joseph Makuto, Silas Chitiyo,
Arnoldene	(Oliver Musuka, Silas Chinyerere, Winnie Mutsetse)
Chigudu	(Siri Musuka, Gibson Mefema, Abel Tadokera, Martin Fusire)
Chikore	(Nehemiah Kufakunesu, Rheuben Matarira)
Magura	(Peter Sangarwe, Fanny Bala, Francis Kaitano, Elia Chitiyo)
Mupfure	(Paul Muchakaire, Pasvel Mungure)

NYAMUTUMBU CIRCUIT, **Wilson Mandisodza 1** (after Jan. 1)

CHIKORE-TANDA CIRCUIT, Davison Mushapaidza (after Jan. 1)

MTASA-MAKONI DISTRICT, Superintendent, **H. D. Griffin 1**

Women's Work,	Mrs. H. D. Griffin 2
NYAKATSAPA CIRCUIT,	**Luke Chieza 4**
Assistant,	Elisha Kuwana (Jan. 1st) 1
Buwu	(Feris Zitsanza, Douglas Chimbadzwa, Milton Mawokama-

	tanda)
Maguwa	(Stanley Chidawanyika)
Nyakatsapa	(James Chiripamberi, Peter Mudiwa, Edward Nyatoti, David Nhunhama, Zacchaeus Dube, Jennie Chiorah, Ferguson Chiorah, Rowena Chiripamberi, Virginia Chikodzi, Ellen Muraura, Elizabeth Mazaiwana)
Nyamakwarara	(Joshua Maswa, Sonnyboy Shana)
Rupinda	(Silas Nyamaswe, Obadiah Sarupinda, Zechariah Manditsera)
Samanga	(Gilbert Rakabopa, Sr., Gilbert Rakabopa, Jr., Nesbert Taringa, Nebson Mvere)
Shakuya	(Virginia Dapira, Pheobe Chiunda, Harriet Makunike)
Vumbunu	(Noah Chimbadzwa, Louis Chimbadzwa, Esnath Chiripamberi)
Wengo	(Reuben Mwandiyera, Nathaniel Dozwa)
Zinyembe	(Denford Tarumbga, Gordon Zitsanza)
GANDANZARA CIRCUIT,	Davidson Chikosi 1 (Jan. 1st.)
Leigh Ranch	(Kenneth Maisorewa, James Kuwadza)
Chikoruwo	(Columbus Nduna, Nancy Nduna, Idah Vumbunu, Lizzie Makumba)
Gandanzara	(Clement Kanengoni, Lovemore Jangano, Clement Mugochi, Deffie Mazaiwana, Sylviah Mbutsah)
Mukahanana	(Oliver Dzemunasi, Steven Tafangombe)
Ndingi	(Weston Tauro, Leah Hodoro, Fannie Mberi)
Tsikiro	(Isaiah Kuwana, David Radzokota)
Sherukuru	(David Mutasa, Beulah Machiwenyika, Ellen Mawango, Catherine Kurewa)
Zuze	(Peter Bwawa, Trancy Mutambanengwe, Reginnah Chitungo, Adam Katai, Nellia Maripakwenda)

PENHALONGA CIRCUIT	**Johnson Maramba 3**
Battery Spruit	(Oliver Matengambiri, Virginia

	Chimbadzwa)
Glenada	(Mrs. E. Zimonte, N. Simango, M. Mazaiwana)
Johnson Village	(Hester Kapenzi)
Odzi	(D. Neganje, B. Nezomba, T. Golowa)
Penhalonga	(W. Muzarewetu, C. Siwela, J. Taradzai, N. Nyamagure)
MUNDENDA CIRCUIT	**Samuel Munjoma 3**
Jenya	J. Ranga, H. Mutambara, F. Chadzingwa)
Marara	(T. Mucini, F. Dube)
Mundenda	(E. Matara, Mrs. S. Munjoma, E. Chikumba, E. Kapfumvuti J. Neshiri, S. Mateya)
OLD UMTALI MISSION,	Chairman of the Staff, **K. Harper 1**
Ehnes Memorial Church	**W. Mandisodza,** (Until Jan. 1st) *Martin Chiza 1* (After Jan. 1st)
Theological School	**A. L. Mansure 4** **E. J. Aeschliman 2** F. A. Jackson 2 Elma Ashby 1 Mrs. A. L. Mansure 4
Hartzell Training School	
Principal	*T. R. Roberts 2*
Secretary	(B. Howells)
Art and Visual Education	Morgan Johnson 1
Central Primary School:	Mrs. W. Gazeley 2, **R. M. Nognyama 19,** (J. Kapenzi, W. Kodzai, I. Musamba, C. Kafumkache, T. Murape, N. Mukonde)
Secondary School	T. R. Roberts 3, E. Parks 4, B. A. Higgs 3, V. Priest 2
Teacher Training School:	**Kenneth Harper 2** **D. L. Sherertz 2** **Sylviah Aldrich 3,** Lois Pfaff (after December
Practicing School	(K. Chikwinya, W. Marima, R. Nyika, N. Ngonyama, Mrs. Mtasa)
Boy's Industrial Dept.	Ivar Jansen 3, (E. Sukuma)
Boarding Master	Paul Bofu
Fairfield Girls School	Directress, Jessie Pfaff 3
Industrial	H. Wildermuth 3 (E. Maramba, E. Darikwa, J. Muchini, T. Chieza, M. Chitakatira)

Boarding Mistress	(Mrs. Hannah Waeni)
Rhodesia Mission Press	F A. Jackson 5, Mrs. F. A. Jackson 5, (H. Maringanise, C. E. Nkomo, M. Njopera, C. Zisengwe, I. Tsangamedzi, N. Jijita)
Hartzell School of Agriculture,	Wallace Kinyon 3, Mrs. W. Kinyon 3, (H. Dube, S. Mtepha)
Building Department	Barney Higgs 3, (S. Saungweme)
Medical Work and Orphanage	Margit Johannsson 4, Elma Ashby 2, M. Munjoma, M. Martlha, H. Chimonyo)
Women's Work:	Mrs. D. L Sherertz 1, Mrs. Martin Chiza)

MARANKE CHIDUKU DISTRICT, Supt.	**H. F. Anfinsen 1**
Superintendent of Schools	**H. F. Anfinsen 2**
MARANKE NORTH CIRCUIT,	**Jackson Rugayo 1**
Evangelist	Joshua Mutsago
Achnashee	(Titus Kashaya)
Chipfatsura	(Edward Nyambawaro, Edward Machiri, Martha Muchichichi, Oliver Cagonda, Jannet Nkomo, John Zisengwe, Mary Nyambawaro)
Cirinda	(Cornelius Chada, Rena Chinyowa, Wonder Mutsago)
Gonongono	(Johnson Simango, Donald Chimoyo)
Gwindingwi	To be supplied
Mafararikwa	(Matthew Makare, Verna Madzimure, Isaac Marimbire)
Mandiambira	(Harry Matondo, Bingitha Machiri, Caleb Mundieta, K. Chidzikwe, Tamary Manzini)
Mushunje	(Eric Muzhizhizhi, Dennis Mudede, Ever Muzhizhizhi, Phoebe Katso, Zephenia Mashingaidze, Lameck Shungu)
Musiringofa	(Saul Madzirashe, Clara Muradzikwa, Raina Karusa)
Mukuni	(Ephraim Pundo, Wilbert Ngorima)
Nyika	(Reuben Munedzi, Bertha Munedzi, Elsie Muhlanga)
Zwipiripiri	To be supplied

MARANKE SOUTH CIRCUIT,	**Jonah Machiri 6**
Evangelist,	Paul Maviza
Betera	(Jonathan Masaka)
Chikuku	(Eliah Munjonho)
Cigonda	(Rennias, Nhapato, Derric Mucucu)
Makomwe	(Wilson Mushambi, Agnes Muradzikwa, Henry Maranke, Annie Tatire, Jonas Sakala, Edison Nhunduru)
Matanda	(Phineas Nhavira, Barbara Maranke, Reuben Chitenderu, Annie Matondo, Earl Marembo, Annie Munjoma)
Masasi	(Albert Madondo, John Mutserepete, Rannie Marango, Schadrach Senga)
Maswaure	(Elia Murendzwi, Timothy Fungirayi, Wilson Maswaure, Beatrice Murendzwi)
Maviza	To be supplied
Mutimba	(John Maswaure, Lea Masuka)
Mutsago	(Nathaniel Maziti, Kwanai Mutsago, Wesley Mutasa, Mercy Machiri, Gideon Mutsago)
Mzwenga	(Kedwell Mushimwe)
CHIDUKU NORTH CIRCUIT,	**Patrick Machiri 2**
Chigwedere	(Jonah Dangirwa)
Chinyadza	(Oliver Mupindu, Jasimine Makwanya, Lucius Gonda)
Chinya	To be supplied
Chizawana	(Eleanor Chivizhe, Emmah Gambizah)
Dowa Division	To be supplied
Gurure	(Noah Kapumaha, Elinera Maramba, Synod Murahwa, Benjamen Gurure, Jotham Nyanngwe)
Inyazura	To be supplied
Nadzonga	(Philemon Mazaiwana)
Musungambera	To be supplied
Masedza	To be supplied
Muziti	(Matthew Mataranyika, Newton Madonhi, Enoch Mandizha, Mabel Tondoya, Lois Mataranyika, Joyce Mavawani)
Rukweza	(Silas Chimuka, Cephas Mukwanya, Kenneth Mukoyi,

	Grace, Mbono, Amos Mandizha)
Rusape	To be supplied
CHIDUKU SOUTH CIRCUIT,	**Phillip Chieza 4**
Chiduku	(Leonard Gwasira, Emily Gwasira, Silas Kapfumvuti, Mark Mupeti)
Chigora	To be supplied
Chitenderano	(Ephraim Masikati, Walter Mucinenta, Inga Chieza. Lamech Musanjeya, Davidson Jahwe)
Romsley Estate	(Samuel Matongo)
Sharara	(Arabishen Kapenzi, Nancy Kapenzi, Oliver Muzorewa, VernahMakoni, Maggie Kapfumvuti phraim Mupinduri)

MTOKO DISTRICT,	Superintendent, **Wilfred Bourgaize 14**
Secretary,	Louise M. Forrest
SOUTH CIRCUIT,	**Daniel Makuto 2**
Assistant,	Henry Mafunga
Central Primary School,	Headmaster, A. J. H. O Hara, 1
Assistants	(Gersham Chasokela, Charles Munjoma, Henry Mafunga, Simon Makgatho, Samson Katsande, Herbert Mtize, John Sitole, Job Ntuli, Masaizi Matambo, Elizabeth Chinake, Idah Pemba)
Citekwe	(Stephen Kundishora, William Buwu, Jeremiah Njagu, Lily Ndhlovu, Rudo Tsiga)
Katsukunya	(Leonard M'tengo, Thomas Mapando, Emilia Chingwena, Miriam M'tengo)
Maswaire	(Elisha Mvududu, Gideon Psuura, Phineas Kativu, Annie Leonard)
Tsiga	(Khama Machakaire Adah Chimbganda)
NORTH CIRCUIT,	**Enock Munjoma 20**
Catisa	(Samuel Makawa, Eliah Katavinya, Mabel Mashumba)
Katsande	(Titus Bambara)
Katavinya	(Monica Rusitu)
Kawere	(Joel Gweshe, Dinah Gwesho)

Makosa	(David Mdzengerere, Moses Tsiga, Leah Muskwe, Martha Mdzengerere)
Masango	(Mupuranga Mucocoma)
Mazarura	(Joseph Chipuriro, Zachariah Magunde, Rafael Tsambga, Grace Chapfika, Kushapika Manyati)
Mudzonga	(Elia Katsande, Philip Homwe, Shine Chikowe, Fred Katsande, Juliana Macaendepi)
Musanhi	(Munyonge Katsande)
NYAMUZUWE CIRCUIT,	Simon Kowo 1
Chifamba	(John Chipuriro)
Cimkopa	(Willie Gambara, Misheck Mutize)
Kawazwa	(Jonathan Matemachano)
Kowo	(Paul Chimbganda, Langton Kaitano, Robinson Nhire)
Madimutsa	(David Rabvu)
Masenda	(James Mukombera)
Nyamkoko	(Ephraim Kusema)
AFRICAN MISSIONARY SOCIETY (CHIKWIZO RESERVE)	*Philemon Gurupira 2*
Chikwizo	(Eunice Mufunde, Lilian Musakasa)
Nyamvura	(Solomon Katawera)
Nyamande	(Lucia Gambara,)

MUTAMBARA DISTRICT, MUTAMBARA MISSION	Superintendent **Kare Eriksson 1**
Church	**Titus Maranke 1**
Directress of Girls' Work	Marguerite Deyo Lois Pfaff (until Dec. 1952)
Central Primary School	
Principal	**Kare Eriksson 1**
Headmistress	Grace Otto Signhild Hervold, Helen Emmert (Blessing Rugayo, Joina Manwa, Percival Matanga, Victor Marawu, Hamilton Makoni, Grace Mwadira, Cecil Matondo)
Industrial (Girls)	Marguerite Deyo, (Rose Mary Mutambara, Mai Induna)
Industrial (Boys)	Galen Carr, Ernest Sisimayi, Tennyson Chaurungu)
Women's Work	**Mrs. K. Eriksson**

Medical Work	Ruth Hansson, Ellen Sweeney, (After Jan. 1) (Getrude Batau, Juliet Zengeni, Naome Kwenda)
Building & Construction	Galen Carr 1
Mission Secretary	Mrs. K. Eriksson 1
Sunday-School Advisor	Ellen Sweeney
M. Y. F. Advisor	Mrs. Galen Carr

MUTAMBARA EAST CIRCUIT, Elia Jangano 1

Evangelist,	Thomas Kamsono
Matendeudze	(Elliot Mukonde, D. Kasambira, Margaret Kasambira, Marjorie Mawadza, Grace Mukonde)
Ciramba	(Moses Muraisi, Lena Muraisi)
Cronley	(Tobias Kadira)
Dunhu	(Willas Mauwa, Tennyson Chikwenjere, Sarah Mutari, Marjorie Nyanhanda)
Matsororo	(Moses Munyisa)
Mudima	(E. Mupandare, R. Mutambanengwe)
Nyambeya	(Samuel Muzulu, David Mucini, Ona Mufudza)
Reserve	(Period Dube, R. Gwenzi, Lily Dube, Mary Dube, I. Mhlanga, Betty Mhlanga)

MUTAMBARA WEST CIRCUIT Silas Kasambira 7

Bvumbura	(Paul Kadzutu)
Chakowa	(A. Hlahla, A. Munjoma, Munosiani Myambo, Dinah Pahla, J. Mhandu)
Chayemiti	(P. Tofa, M. Matsikinyeri)
Hot Springs	(Sikwenyu Nenohwe,)
Munyebvu	(To be supplied)
Necitima	(Fred Neshiri)
Nyanyadzi	(Jotham Catema, Frances Catema, Matthias Pamhuka, E. Ziuya, A. Rwizi, Betty Sitole, Roda Muriro, Lydia Myambo, Philip Bingepinge, Emma Sitole)
Shinja	(M. Murari, E. Mudzono, E. Kamsono)

ZIMUNYA SOUTH CIRCUIT	**Moses Mparutsa 4**
Evangelists,	Maxin Mutambunengwe, Enoch Chiwadzwa
Chitora	(G. Munyamana, M. Mashingaidze, M. Chitutrumana, H. Mangere, E. Cirawo)
Dambakurimwa	(A. Murangwa, B. Ciadzwa, T. Muriro)
Derembwe	(Charles Mvundura, Richard Chikosi, Morrison Parvehosi, Sellinah Chipongo)
Dzobo	(N. Mawondo, N. Mupfute, E. Njakvengana)
Impudzi	(S. Masenga, T Chinzende)
Mamvere	(E. Mvumi, Lamech Zimunya)
Munyarari	(E. Makukunzwa, Mattie Muparutsa, Mavis Cidembo, Harriet Mushakavanhu,)
Murari	(N. Ndidzano, J. Munyama, R. Mudombadzi, A. Chiripanhura)
Muromo	(Janet Sitole)
ZIMUNYA NORTH CIRCUIT	**O. Musingwini 4**
Evangelist	Daniel Chitendern
Bvumba	(Amon Bepete, Tabitha Mujeni)
Chitakatira	(Martin Nyagura, Simpson Mutanga, Catherin Mannze, Sophie Sitole, Joyce Darikwa, Tobias Muralzikwa)
Dangare	(Silas Katsidzira, Luther Nyagura, Tabitha Musisarira, Jane Manzini)
Gwese	(Enoch Gowero, Lydia Shiri, Sara Sitole)
Muradzikwa	(Richard Chikosi, Caroline M'catshelwa, Hector Mucucu, Esther Katurusa, Ella Citenderu, Theodora Nyamorowa, Alice Zimunya, Winnie Chinzou)
Rowa	(John Nduna, Sophie Murigwa, Alford Gowero, Lois Nyamhondera)

NYADIRI DISTRICT	Superintendent **Asbjorn Leiknes 1**
NYADIRI MISSION	
Nyadiri Church	**J. Chitombo 5** Nason Madzinga
Directress of Girls' work	Sarah King 3

Central Primary School	
Principal	Sarah King 3
Headmistress	Vivian Otto 3
Assistants	Esther Russel, (M. Wakatama Conrad Manyande, Jonah Muskwe, James Dutsa, Evans Mutongwizo, Elisha Murasiranwa, Langton Chikukwa, June Gurure, Jasmine Matyora)
Boarding Master	Jonathan Maranke
Medical Training Center	
Health Education	Dr. Clara Nutting 1
Washburn Memorial Hospital	Dr. John Sheldon 4, Dr. M. Pitburn, 1 Mrs. P. W. Jones 3, Alice Whitney 3, Ellen Sweeney (Until Jan. 1st) (Mrs. J. Chitombo, Mrs. C. Manyande, Titus Kuture, Samson Kalowa)
Treasurer	Mrs. J. Sheldon 3
Women's Work	Mrs. A. Leiknes 2, Mrs. B. Smalley 1
Farm and Boys' Boarding	Bruce Smalley 1
NYADIRI EAST CIRCUIT,	Nason Matsinga 1
Chindenga	(Richard Mvududu, Gilbert Mango)
Chiwoneso	(Ambrose Matsika, Juliet Psuura
Danda	(Reuben Matsika)
Gurure	(Noah Kagande)
Kagande	(Willard Chirema)
Nyakabau	(Loveness Nkomo, Ephraim Kativu)
Nyamakope	(Martin Dabe, Marilyn Rusike, Anderson Rusike, John Chingwenure, Enoch Mupayah)
NYADIRI CIRCUIT,	**Nason Chigubu 1**
Chidodo	(Solomon Katiyo)
Karimbika	(Yonge Gurure)
Manyika	(Lydia Chimbganda)
Matsenga	(Douglas Zengenene, Julius Mahachi)
Mugabe	(Thomas Kamba)
Mupaya	To be supplied
Musanhi	(Dennie Denga, April-May Denga, Clement Nyabvure, Amon Tamangira)

Nyamasanga	(John Pendeke)
UZUMBA SOUTH CIRCUIT,	**Amon Kajese 1**
Chilwira	(Elliot Jijita)
Chitimbe	(Albert Hlekisana, Mrs. A. Hlekisana, Samuel Mushamba, Samuel Mudarikwa, Caleb Mudarikwa, Thomas Phili, Margaret Cawora)
Kaseke	(Lancelot Moyo, Noah Kaseke)
Macekera	(Philemon Gosha, Dezziman Mango, Mary Chirimumimba, Annie Mapanga)
Mashambanaka	(Gideon Chikanya)
Morris	To be supplied
Zanga	(Philemon Mapuranga)

UZUMBA NORTH AND MARAMBA - PFUNGWE CIRCUITS, John B. Jijita 1

Dindi	(Fred Manyanganudza)
Chikuhwa	(M. M. Gasseller, Herbert Dzemwa, Isaiah Nyakambangwe, Sylvia Chimbganda)
Chipfunde	(Eveson Mutanga)
Guyu	(Josiah Masango)
Kafura	(Hopeful Makuto)
Maramba	(Silas Chikanya, Dorcas Kajese)

UMTALI URBAN AREA, Executive Council of co - ordination **E. L. Sells,** (Chairman) **E. J. Aeschliman,** E. de Vries, M. Ball, **R. C. Gates, J. Chimbadzwa,** Enoch Chieza

St. Andrew's Church and Circuits, **E. L. Sells** 3
(European, Coloured, and Indian)

Miller Memorial Church and Circuit, **J. Chimbadzwa I,** John Nemaungwe Evangelist, P. Dube

Social Evangelistic Center, **E. J. Aeschliman,** Director 1
Associates: M. Ball, Mrs. E. J. Aeschliman, Enoch Chieza, John Nemaungwe

African Girls Hostel, E. deVries 2
Assistant, Mrs. H. Malianga

Quarterly Conferences:
Miller Memorial Circuit, **E. J. Aeschliman**
St. Andrew's Circuit, **E. L. Sells**

SPECIAL APPOINTMENTS

The Methodist Church, Salisbury
Supervisor **R. C. Gates** 2

Minister **Samuel Chieza** 2
Women's Work Mrs. R. C. Gates
African Christian Advocate, Mrs. B. Higgs 1
Mission Correspondents, **R. C. Gates**, S. N. King
Concession Registrar, Mission Treasurer
Pastoral Extension Work
Sunday Schools and Music: **M. J. Murphree**, Mrs. M. J. Murphree, Abel Muzorewa
Missionary to the Indians **E. L. Sells** 4
European and Coloured work **E. L. Sells** 4
Secretary of Literature
and Evangelism - Editors of Sunday School Lessons: **M. E. Culver**, Mrs. M. E Culver, **Patron Nyamukapa** 1
Secretary of Literature and Stewardship: B. H. Reitz
Missionary to another Society, Member of Old Umtali Quarterly Conference without annuity claim: L. E. Adkins
Fraternal Delegates to Methodist Synod: **M. E. Culver, A. R. Boucher** (Reserve) E. deVries, **S. Chieza, J. Chimbadzwa**
Director of Religious Education: Mrs. M. E. Culver
Executive Secretary of the Board of Education: V. Priest
Sectretary of Women's Bible Training and Evangelism: L. Tubbs
Secretary of Temperance: **E. L. Sells** 1
M. Y. F. Counselor G. Otto
M. Y. F. Chairman L. Chikukwa
Directress of Shona Language School, I. Scovill
Language study: All first term missionaries who have not yet completed their course. Dr. Nutting, Mrs. Jones, Esther Russel, Marcia Ball, Morgan Johnson, Mr. and. Mrs. Anfisen, Mr. and Mrs. Aeschliman Mr. and Mrs. Griffin.
On Furlongh E. Parks, M. Johansson, S. Hervold, F. Hackler M. Taylor, Mr. and Mrs. Blomquist, Mr. and Mrs. Hassing, M. Bjurstrom, V. Huie, Mr. and Mrs. Q. C. Roberts

PART IV

DISCIPLINARY QUESTIONS

The Business of the Annual Conference.

The business of the Annual Conference, held at Old Umtali, Southern Rhodesia, August 19th to 27th 1952, Bishop Newell S. Booth presiding:

PART 1 Organization and Introductory Reports

1. **Who are the Officers of the Conference?**
   Secretary: E. L. Sells Assistant:- K. Choto.
   Treasurer: A. R. Boucher
   Statistician: K. Eriksson
2. Is the Annual Conference incorporated? No.
3. Are the Officers handling funds bonded? No.
4. What is the report of the programme Committee as to the hours of the session, the bar of Conference and programme? Printed programme accepted as official. The bar of the Conference was set according to disciplinary ruling.
5. Who are the Members of the Boards and Committees? See Part II, list of Boards, Commissions and Committees.
6. Who is elected Conference Lay Leader? Enoch Chieza. What is his Report? See Board of Lay Activities Report. Who are confirmed as District Leaders? Mrewa, J. Kawadza: Mutambara, Enoch Chiwadza: Honde, L. Kasambira: Nyadiri, Job Tsiga.
7. What are the reports of the District Superintendents as to the status of the work within their Districts and Suggestions for the work of the future?
   See Composite report, Part IV.

PART 2 Pertaining to Ministerial Relations

8. Having made enquiries as to the life and character of the members of the Conference, does the Board of Ministerial Qualifications, Training and Relations recommend that their lives are such that they be continued in the effective ministry? Yes.
9. Who are the Accepted Supply Pastors? See the report of Ministerial Training, Qualifications and Relations.
10. What Accepted Supply Pastors now under full time appointment are taking the Conference course of study? Silas Chitiyo, Gilbert Rakabopa, Henry Mafunga, Lennart Kasambira.
11. Who are recommended to take the course for reception on trial? Jonah Kawadza, Marshall Murphree, Jr.
12. Who are received on trial? Martin Chiza, Philemon

Gurupira

13. Who remain on trial?
    (a) In studies of the first year? Tudor Roberts
    (b) In studies of the second year? None
    (c) In studies of the third year? None
14. Who on trial are discontinued? None
15. Who are admitted into full connection? None
16. What full members are in studies?
    (a) of the third year? H. F. Anfinsen
    (b) of the fourth year? Asbjorn Leiknes
17. What full members have completed the studies of the fourth year? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elias Jangano.
18. Who have been elected and ordained deacons,
    (a) as local Preachers? None.
    (b) as members on trial in the course of study? None.
19. Who have been elected and ordained Elders?
    (a) as local Preachers? Grace Otto, Vivian Otto.
    (b) as Conference members in the course of study? As in Q. 17. H. F. Anfinsen (Missionary Rule).
20. Who have had their conference membership terminated? By withdrawal: None
21. What ministerial members have died during the year? None
22. What ministers have retired?
    (a) This year? H. I. James, R. Ngonyama
    (b) Previously? Zachariah Mukombiwa, Thomes Maranke, G. A. Roberts, Benjamin Katsidzira and David Mandisodza.
23. Who are left without appointment to attend school? None
24. What other personal notations should be made? L. E. Adkins, appointment with another Missionary Society without annuity claim. E. Aeschliman transferred from North China Conference, Hans F. Anfinssen transferred from Norway Conference, I. Kristhmukti transferred out to Bombay Conference. Samuel Muzulu admitted into Theological School in 1953.
25. What are the Reports of the Boards and Committees and Secretaries of the Conference? See part VI Reports.
26. What is the Report of the Conference Statistician? See Report, Part VIII.
27. What is the report of Conference Treasurer? See Report of VI D.
28 What is the Report of the Auditing Committee? Books

audited and correct. See Report Part VI.

29. What is schedule for minimum support for pastors? See Conference Uniform Wage scale.

30. What apportionments of Conference funds are recommended by the Finance Committee?
    (a) For Conference Claimants?
        Pastor £2. 10. 0 per annum
        Circuit, £5. 0. 0 per annum
    (b) for World Service? Free Will
    (c) for Episcopal Fund 1½% of Pastor's Salary
    (d) for General Administration Fund? assessed on membership.
    (e) Central Conference Fund? assessed on membership.

31. What are the objectives of the Conference for the coming year? See various reports adopted by Conference and Quadrennial report prepared by the Field Committee.

32. Where shall the next Conference be held? Old Umtali

Note: Due to an oversight Part IV did not come in order, so included after Part V.

PART VI REPORTS

A. Report of Boards
   1. Conference Claimants
   2. Education
      - Religious Education
      - Schools
      - Publications
      - Curriculum
      - Community Life and Home
      - Methodist Youth Fellowship
   3. Evangelism
   4. Lay Activities
   5. Ministerial Training, Qualifications and Relations
   6. Temperance

B. Reports of Commissions
   1. Worship and Music

C. Reports of Committees
   1. Auditing
   2. Finance
   3. Interdenominational Relations (included in Urban Areas).
   4. Medical Activities
   5. Memoirs
   6. Resolutions
   7. Urban Areas

D. Report of Treasurer

E, Composite Report of Superintendents

F. Reports of Councils and Societies
1. African Christian Convention
2. Methodist Historical Society
3. Rukwadzano Rwe Wadzimai

A. REPORTS OF BOARDS

I. Conference Claimants

1. We recommend the payment of thirty shillings per quarter be continued to J. Gondora.

2. The following amounts have been paid to retired ministers and widows since last conference:

Rev. D. Mandisodza	£16.	2.	6
Rev. T. Maranke	£15.	0.	0
Rev. I. Munjoma	£16.	4.	0
Mrs. I. Darikwa	£13.	12.	6
Rev. B. Katsidzira	£14.	6.	8
Rev. Z. Mukombiwa	£17.	10.	0
Mrs Amos Kapenzi	£12.	0.	0
Total	£104.	15.	8

3. The balance in the Ministers' Pension Fund on July 8, 1952 was £5,847. 12. 6½.

Religious Education

In view of Miss Henry's visit to the Conference we recommend Mrs. Culver be responsible for Miss Henry's itinerary to see that the best use is made of her in the Conference.

We recommend that the District Superintendants be requested to stagger the time of their Teacher's Institutes so that Miss Henry might attend each or as many as possible and give guidance in the Religious Instruction.

We recommend that all organizations of the church be considered when making out the program, e.g., schools (R. E.) Sunday Schools, Bible Schools (Tubbs), Class Meetings, Rukwadzano, Wabvui, Classes for Church Membership Local Preachers, Pastors' Refresher Courses, Christian Social Work, Junior Church, Scouts and Guides, Etc. That the program be built with these in mind and the best use made of the materials available, such Visual Aids, Teaching Methods, Recruiting and Training personnel.

Beginning in 1949 all graduates of Teacher Training and Theological schools have taken with them a flannel graph blackboard, which should still be at the various mission schools or stations. We recommend that all pastors investigate and report to the Conference Director of Religious Education how many of these boards are still in existance and in use for visual aid purposes.

Committee on Schools

The Meeting discussed some of the recommendations of the Kerr Report which we might want to suport or oppose through our delegates to the Missionary Conference and the Joint Inspectors and Superintendants Conference.

Recommendations 57

Parity of Salaries. Consideration of marriage and family allowances and Cost of Living.

Approved

R. 58

Revision of salary grants in reference to the Kerr Report.

Approved

R. 123 (11)

That the Department give a 7% rent grant on all buildings put up by the Missions if the buildings are kept in good order.

Approved, with a request to change term rent to maintanence or upkeep.

R. 68

Emergency T. T. Scheme, 45 weeks, tuition free.

Approved

R. 65

Government T.T. Centre should be started, accomodating 200. Training should seek to deal mainly with schooling in urban areas.

Approved with the addition:- "that Mission schools be given the same Grant-in-Aids assistance as Government schools.

R. 30- 33

Industrial Courses.

That Government be invited to open courses for some of the trades. e. g. bookkeeping for Std. 6 graduates.

We agree that this is the right of the Government, even if their schools compete with ours, but we claim a larger grant for our Industrial work.

R. 25 –

A two- stream policy for boys and girls after Std. 3 : a general educational stream and a vocational bias stream.

Approved.

R. 79, 80, and 96

Replacement of Divisional by Provincial Inspectors. Increase in number of Circuit Inspectors and appointment of African Assistance Inspectors. District Superintendents be allowed to visit up to 3 schools per day for grant purposes. Our motion read :- "We support the principle of allowing Superintendants to make 3 visits per day with increased deputy help under Missions. African deputy should have equal rate of pay as a teacher, the work being counted in years of teaching service, so this service is not a penalty.

R. 8

Reclassification of Primary Schools.

Approved.

Recommendations re Physical Deviates and education.

Approved.

Par. 342 Mission Leases.

Government should make it possible that in the Reserves, Missions should have leases for boarding schools with an African head.

R. 98, 99, 129 Par. 284 285

Central Advisory Board to replace Joint Conference. Repeal of Native Department Act and substitution of New Afri-

can Education Act. Composition and constitution of Central Advisory Board.

Approved.

School Fees

This subject was discussed at great length but no definite conclusion reached.

Final Motion on School Fees:- This motion was put and approved that the Superintendants keep the money from the school fees, but that an African be appointed to look at the books, and Building fees be collected and managed by the school council.

Publications

1. We recommend that until other helps are made available for Full Members Class Meetings we use two books written by Miss Reitz: Munhu neUmambo hwaMnari, and Wacengeti Wakuru weUkristu
2. We recommend that the following books be prepared and published in Shona:
   (a) A manuel for use in Full Members class meetings.
   (b) Helps for Rukwadzano meetings.
   (c) Sermon Helps.
3. Since the committee for the revision of the Ngoma has not been able to function we recommend that Mrs. Murphree proceed with the work and that she co-op others as desired, and that those who have desires for hymns to be included or excluded correspond with Mrs. Murhpree and that the new edition be ready to be printed by conference next year.
4. We recommend that we accept the suggestion made by the Field Committee that Christian Workers be allowed to buy our religious books at wholesale and sell at retail and we urge our ministers and evangelists and members of organizations to take this opportunity in order that Christian literature may get into the hands of the people.
5. We recommend that all literature to be published be passed as for content and Shona before being handed to the printer, by a small committee chosen by this committee. The committee for the approval of the Membership Manual is Messrs. Murphree, Culver, Chiza, and Misses Tubbs and Scovill.
6. We recomend that the editor of the Umbowo be chosen from the Conference floor.
7. We want to ask that the writer of the Sunday School lessons have the Shona copy in the hands of the printer at least six weeks before the beginning of the quarter when they are to be used.

CURRICULUM:

We recommend that a new committee be directed to prepare a list of books from which texts might be chosen for each subject for sub-A through Standard III and that tne committee also be asked to revise

the schemes used for Nature Study, Religious Instruction, Hygiene, Geography and History. We suggest that half of this committee meet in the Northern districts and half in the Southern districts. The members of the committee include Miss S. Aldrich, general chairman Members of the Southern section are, I. Scovill, N. Ngonyama, Mrs. F. Jackson, K. Harper, R Chikosi, P. Bwawa, Mr. Wakatama is convener of the Northern section which in-cludes: D. M'dsengerere, D.Denga; L. Chikukwa, K. Choto, V. Otto.

We recommend that a committee be directed to get a list of suitable books for local preachers.

We recommend that we encourage the teaching of staff notation in the Upper Primary standards, Secondary and Teacher Training Schools to be begun as soon as each school acquires a teacher who can possibly do so.

We recommend that we continue to use Tucece in our schools as a Shona text until a more suitable one is written.

Committee on Community Life

1. The study of God's Word is vital to Christian growth. We recommend that Bible Schools be conducted for both men and women in as many places as possible during the coming conference year. We urge studies in Evangelism and deepening of the Christian life in these schools. We request the youth movement to organize Bible study classes to win the youth to Christ.
2. We request the Urban Areas committee to report their finding on how to protect girls going to and from school through Salisbury.
3. Because of evil influences, boxing matches, beer drinking, etc. We recommend that the matter of Sunday afternoon entertainment be discussed on the conference floor.
4. We request that more emphasis be placed on visual aid in Sunday school.
5. We believe in a co-operative program when building schools and churches. We recommend that our chapter on Love, I Corinthians 13, be regarded as the inspiration in all our community co-operative work.

   We recommend that each mission appoint a leading African teacher to see that all students have proper lorry accomodations and protection to and from school.

The Youth and M. Y. F. Committee

1. The Committee on Youth urges that the M. Y. F. be an avenue of Evangelism whereby the young people can be won to know and follow Christ.
2. We thank the District Superintendents and the Ministers who have been so faithful in organizing the M. Y. F groups within their Districts and Centers.

3. Successful M.Y.F. District Meetings have been held in some areas, we recommend that many such group meetings be held in all the Districts if possible.
4. We also urge the organization of new M.Y.F. groups in the villages where competent leaders are available
5. It was recommended that those responsible for M.Y.F. in the Centers plan opportunities for Miss Henry to work with the M.Y.F. when she comes We recommend that definite help be given on program and visual aid materials.
6. It was recommended and approved that 500 M. Y.F. pins be ordered from England, and be sold for 3 shillings each.
7. It was recommended that mimeographed chorus sheets and later booklets in tonicsol-fa be compiled and sent out to all the M. Y. F. groups. Mrs. M. Culver was elected as chairman of the Committee, and is to work with Miss Ball and L. Chikukwa
8. It was voted to suggest to the M.Y F. Conference that the reading of the reception of membership into the organization be done by the minister, and pinning on of the badge be done by the president.
9. It was approved from the Annual M. Y. F. Conference that the next Conference be held at Mrewa in May, 1952. The following are the Conference officers: President..Langton Chikukwa; Vice President..... Bennie Jambga; Secretary Jane Esau; Treasurer..... Alfred Gowero.

REPORT OF THE BOARD OF EVANGELIM including THE CALL TO EVANGELIM FOR THE QUADRENNIUM

Bishop Booth, Fellow-ministers of the Word of God, and Brothers and Sisters in Christ:

There are four little words out of the Christ-captured heart of the great evangelist St. Paul with which the Board of Evangelism would open its report to our Conference. The four words: "**Let us go again.**"

Paul and Barnabas had made a first missionary journey. On this journey they had been opposed by the enemies of light, they had been expelled from synagognes, they had been imprisoned, Paul had been stoned and left for dead - but their evangelistic campaign had a wonderful success. "A new door" had opened to the pagan world.

They returned to the home church to tell about it. Claimed that the people everywhere had been saved by faith in Christ. They brought their witness before the council of the apostles in Jerusalem; and there a great step was taken; a decision was made which led to a vast world-wide evangelistic campaign a part of which has been the establishment of the Church in Africa. It was decided that "God...put no difference be-

tween men, purifying their hearts by faith...and through the grace of the Lord Jesus we shall be saved." The open door to the world was recognized.

Following this Conference in Jerusalem Paul went back to work in his former charge, Antioch, However, the thought of hungry heathen hearts filled his soul. He preached about them. He prayed daily for them. He had a vision of them in all that he did. Then came the day when the Holy Spirit's persuasion won completely in Paul's heart. It was the day when these four little words were spoken. These words put in brief phrase the spirit of the Gospel; they are filled with the power of a Pentecostal experience; they have caught the full meaning of the Great Commission to "Go into all the world." Paul came that day to Barnabas, and with a flush of eagerness on his face and the gleam of a vision in his eye he said: "Barnabas, **Let us go again.**" Whether we be imprisoned again, or whether we be beaten again, or whether we be stoned again. Barnabas "none of these things move me," let us go again."

Let us go and see men in darkness turn to the light, men in ignorance turn to the truth, men in sin turn to salvation. Let us walk down the streets of heathen cities; let us enter into the homes of enemies and strangers, let us speak to empty-hearts, to troubled hearts, to sinful hearts, let us face man face to face and witness to him of our Saviour Jesus Christ, "Barnabas, **let us go.**"

Members of the Methodist Church, your Board of Evangelism issues to you the following Call to Evangelism: Because of the spiritual darkness that presses us round about; Because of the sin that has laid hold upon many of our nation; But also, because of our belief that God has a better life planned for our people; and also because we believe that within every man and woman there is the possiblity of abundant living; And espescially, because of our belief in the redemptive power of the life and death and resurrection of our Lord Jesus Christ. Because of the need, because of the hope, because of the grace offered in Christ, We are called, we are commended, we are empowered to **Go.**

Let us therefore go-

Let us therefore witness-

And let us have faith that God will add daily to His Church those whom He saves.

In order to put into effect this call to Evangelism the Board of Evangelism offers for your consideration and participation the following program.

Let us consider our task and our program under three headings:

I. Winning people to Christ
II. Following converts through to full connection with the Church.
III. Bringing all of life into conformity with Christ.

I. Winning people to Christ.

We recommend that our Conference accept the proposal of the General Conference of our Church that there be a quadrennium of world-wide evangelism. In accepting this proposal we commit ourselves to begin on October 5th a period of intensive preparation to be completed December 31st, and from the first of January, 1953, we will give ourselves to the great task of evangelism. We furthermore will stress with all of our fellow Methodists around the world the day of May 24th, 1953, which is Penticost day and Aldersgate day combined. Pentecost was the birth-day of Christ's Church in the world, and John Wesley's heart-warming at Aldersgate may be considered the birth-day of our Methodist fellowship.

We therefore recommend that:-

(1) Schools of evangelism be held throughout our Conference for the training of Christian workers in these three main tasks of evangelism. These school may be held by our Conference Evangelists who may call for the co-operation and assitance of the other missionary and ministerial members of Conference when their schedules make it possible. It is suggested that by combining two or three circuits in one teaching effort the entire Conference may be intensively trained for the task.

(2) All those who are prepared to make a contribution should do so in preparing the entire church membership in prayer and techniques for evangelism. The literature of this period should be concentrated on this preparation. We especially commend the excellent work being done by the Women's Bible School in this connection.

A Committee was set up for women's Bible Schools composed as follows.-

L. Tubbs
Mrs. Culver
Mai Nyamakapa
Mai Jangano
Mai E. Munjoma
Mai Stine
Mai Choto
Mai S. Chieza
Mai Chisiku
Mai Chitombo
Mai Griffin
Mai Mparutsa
Mai Titus Maranke
Miss Ball
Mai Chidzikwe

(3) Intensive visitation evangelism campaign be held in every circuit of the Conference with the express purpose:

to reach all non-Christians and win them to Christ to witness in every home within the area of the circuit

to distribute Christian literature

to preach the Gospel in the church each evening of the campaign

to emphasize lay-evangelism the whole church membership should be put to work in an effective manner.

(4) We recommend that evangelism be promoted through

literature and radio wherever possible during this priod: the Bantu Mirror, the Umbowo, S. S. Lessons, books and pamphlets, etc.

(5) That special efforts be made in the following areas:

1. In schools, hospitals and clinics.

2. In youth camps sponsored by the M.Y.F.

3. In Camp Meetings, Rukwadzano Conventions and other mass meetings.

4. That in Salisbury and Umtali a vital program be prepared to meet the needs and opportunities in those cities. In this connection we report a great interest in evangelismin Salisbury taken by all of our churches. The Mrewa District will make it possible for Salisbury to have the services of 5 District Evangelists without expense to Salisbury each for a two week period.

5. It is urged that we revive all dead churches within our Conference area. This is recognized as a more difficult task than extending our borders, but it is a challenge which must be met.

6. There should be an attempt to open many new preaching points and churches in need places. In this connection it is recommended that the African Missionary Society investigate and bring up-to-date information concerning our possible entrance into three new areas: Darwin, Nyamaropa and an extension project started in Nyasaland. We heartily commend the Ngariende Society for considering itself the advancing force, the outpreaching arm of our Conference.

7. We refer to the District Superintendents a matter of general policy in this connection. Evangelism aims to extend our bounderies and increase the number of churches in a circuit, at the same time it increases the membership and strengthen each local chuch from the standpoint of supervision we do not consider it wise to extend borders and responsibilities creating a situation of less and less supervision. We recommend that consideration be given to contracting circuit bounderies aiming at better supervision over smaller circuits.

8. Regarding extension work in Bulawayo and the Shepherding of a "faithful flock" in that city, we request that Conference members attending the General Missionary Convention this year make it a point to investigate the entire situation as it presents itself there.

9. We whole-heartedly agree to the request of the African Christian Conventionthat the Ubvuwi-movement be organized and draw up a constitution to be presented to the Conference. We recognize the members of the Committee appointed by the A. C. Convention for the purpose of making up this constitution but have appointed another committee of the Board of Evangelism to see that this is an adequately representative committee. Members: S. Chieza, J. Chimbadzwa, T. Nyakunu, M. J. Mur-

phree, M. Chiza, Gurupira, Katsaruware and M Mparutsa.

We look forward to the organiza tion of this concecrated group of evangelistically minded laymen and pray God's blessings upon it.

10. In the call to evangelism we must not allow ourselves to think only in ancient pat terns. We must reach out in new methods nd to new groups of peoples: labor groups, farm workers, transients, foreigners with in our bounderies, etc etc.

11. Following Converts through to full connection with the Church.

There is expressed among us a great concern for those who we win to Christ that they be brought into full membership in our fellowship. We are aware that too many who start never complete their purpose to live as Christians. The following figures alarm us:

In 1942 we had 4677 probationers in our Church. Every year we have added greately to that number. But our figres reveal that it has taken us ten years to bring the equivalent of our 1942 number into full-membership. Many thousands have been lost on the way.

Last year we had 14820 beginners and probationers in our fellowship. This was more than our full membership. In fact we have always had following us a greater number than we are. But the facts reveal that less than one out of ten get through to full membership. And less than one school child out of twenty becomes a member of our church. This is a sad and tragic loss. Our call to Evangelism is also the call to bring our followers into full connection with the Church.

After serious consideration we have agreed that Conference should consider the following proposal regarding these beginners and probationers.

1. An adequate course of study (which has now been begun) must be prepared. It is suggested that such a course of study cover at least one year of class-work on the part of those seeking baptism and membership. The first part must be for beginners, the second for probationers. Class leaders, must be carefully taught to teach this preparation course.

2. On the strength of this course of study and and on the strength of our resolution to train class-leaders, and on the strength of our resolution to do all we can to aim in getting probationers through, we propose that the entire basis for qualification for baptism and membership be reconsidered. The time of three years should no longer be the main consideration. The main consideration should be (a) Christian character (bs) preparedness according to the age and status of the individual.

This means then that an earnest, faithful new Christian who passes the Quarterly Conference by true Christian character, may go through to Church membership in a minimum of one year from conversion if he shows that he has grasped the understanding of the

Gospel and the Church through his course of study.

It is furthermore strongly urged that pastors must concern themselves with the examination of those who take the course of study.

The aim of the whole is to raise the standards for baptism and membership, but to cut down the time required. Time is no longer to be considered the controlling factor. Preparedness and character should be the chief requirements.

The call to evangelism is a call of committment by all members of the church to raise our standards for baptism and membership and to do all that is within us is possible to lead every soul under our charge to full membership in the church.

III. Bringing all of Life into conformity with Christ.

The call to evangelism leads us a step further. We dare not be satisfied until every member of our church stands strong and firm and holy before his God. And living an abundant life. Every part of life must be brought under the power of the Gospel and Christ must completely control our living and thinking.

We urge that all of our institutes claim this as the basic emphasis of their work and strive to orient all programs to this dominant motive.

We urge that our literature stress this important concern.

We urge that training and preparation for this quadrennium of evangelism carry through to this end.

We recommend that there be set up in all centers of our Church discussion groups organized to discuss in a responsible way the Christian way of life in regard to the following subjects: truth-telling, sex and social relationships, race-relations, witch-craft, communism, the status of women, the stewardship of resources, Christian vocation, etc.

In the face of strong propaganda by false ideologies, and the ever-persistent pressure of paganism, we deplore the lack of a thorough-going indoctrinization in Christian beliefs evident throughout our church. Every effort must be made to strongly indoctrinate our church in its faith. When every Christian can stand and give a clear, unshakable witness of his faith, when he knows what he believes and why he believes it, we shall have the strongest fortress against separatism, communism, secularism, materialism, and paganism, and the church may be insured of reaching that state of independence which is its proper goal.

Because of the need let us go to our brother and sister who is without Christ and offer him full salvation.

Because of the need let us go to the beginner and probationer and teach him and love him and guide him into full membershipin the church.

Because of the need let us go on in the understanding of the important matter of being rooted and built-up in our faith, that we may give a reason for the hope within us, and that Christ may be all in all to us.

Because of the hope let us go, knowing that a better day will

come for our beloved country.

Because of the grace offered in Christ let us go in confidence that he who calieth you will also do it,

Jesus commanded: GO!
Paul said to Baranabas:
"Let us go"
Let us all say before God:
"Yes, Lord, I too go."

Board of Lay Activities

The Conference lay-men met on Monday, August 25th, at 4 p. m. Mr. I. Musamba presided: The business of the meeting was to discuss church and school problems in our Conference. The following recommendations were made:

1. We recommend that the Conference Journal be issued to both ministers and delegates at least six months before the next Conference.

2. We recommend that all circuits within our Conference build up to date houses for Christian workers such as ministers and evangelists.

3. We recommend that all circuits in our Conference have Ngariende Officers, i. e Chairman, secretary, and treasurer.

4. We recommend that members of our church be encouraged to join good movements such as the African Welfare Society.

5 The establishing of a Hostel for girls in Salisbury is referred to the Southern Rhodesia Missionary Conference with the request that it be established along interdenominational lines.

Board of Ministerial Qualifications, Training And Relations

1. We recommend that E. Aeschliman be transferred from the North-China Annual Conference into full connection in the Rhodesia Annual Conference.
2. We recommend that Hans Faye Anfinsen be transferred from the Norwegian Annual Conference into full connection with the Rhodesia Annual Conference, to be placed in the third year of Conference studies, subject to a letter of transfer to come from Bishop Arvidson.
3. We recommend that Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano be elected and ordained elders during this conference and that Hans Faye Anfinsen be elected and ordained elder under the Missionary rule.
4. We recommend that Vivian Otto and Grace Otto be elected and ordained local elders.
5. We recommend that Martin Chiza and Philemon Gurupira be admitted on trial into this Conference.
6. We recommend that Tudor Roberts be given one more year to finish his first year of Conference studies.
7. We recommend that Marshell Murphree Jr. and Jonah Kawadza be permitted to take the conference course for reception and trial.
8. We recommend that Samuel Muzulu be admitted into the Theological School in 1953. Other applications are to be referred to the faculty

and Theogical school Advisory Committee.

9. We recommend that M. E. Culver and K. Eriksson become members of the Theological School Advisory Committee to replace H. I. James and P. Hassing.

10. We recommend that the faculty prepare an application form for entrance into Theological School explaining the requirements, courses of study, etc, and that the applicant with the completed form of application also submit a written statement as to his desire to and reasons for entering the ministry.

11. We recommend that the term "approved supply pastor" be used instead of "accepted supply pastor" in accordance with the decision made by the last General Conference.

12. We recommend that a pastoral school be held during the coming year. Plans for this should be prepared in cooperation between the faculty and the conference appointees to Evangelism and Pastoral Extension.

13. We recommend that the faculty together with the Theological School Advisory Committee be asked to revise the courses of study for local preachers, approved supplies, conference membership, and to propose examiners for the same.

14. We recommend that Jonah Kawadza be brought before this Board for questioning regarding his long range aims in regard to the ministry after which, if he has satisfied the Board, he may continue with the course of study for admission on trial; and that his studies at present be honoured as under the present course of study and an examining committee be set up for him at this Conference session.

15. We recommend that H. I. James and R. Ngonyama be granted retired relationship upon their own request.

Temperance Committee

We recommend that the Conference Evangelists be given an over all responsibility for administering the program of temperance throughout the Conference and ask that in their planning the following items be considered.:

1. That the Conference Director of Religious Education be asked to include at least one temperance lesson per quarter within the Sunday School lessons.
2. That Dr. Nutting be asked by the Conference to study booklets now available on temperance and to re-edit, if necessary, to include information concerning the ill physical effects resulting from the use of alcohol and tobacco.
3. That Morgan Johnson's illustrative talents be utilized in the preparations of visual education material for temperance education.
4. The use of such materials be made by class leaders in church membership preparation.
5. That use be made of material already prepared for, but

which was not included in the Umbowo, and recommend the continued use of the space alloted for a temperance column in the Umbowo.

6. That the date for Temperance Commitment Sunday, as appointed on the Church Calendar, be emphasized and material distributed to pastors previous to this date for their use in seeking commitments. Finally, we ask that the Conference Evangelists forward copies of all materials prepared and used in this program to the Chairman of the Conference Committee on Temperance in time for next year's conference sessions.

7. We as a Conference are greatly concerned about the propaganda to open public bars in Hotels and Clubs on Sundays and Good Fridays. We join with other Churches in requesting the Minister of Internal Affairs to oppose such a request. The increase of hours and facilities for drinking is becoming alarming in Southern Rhodesia.

8. We request the Secretary of the Conference to take up with the Umtali Municipality the matter of closing the bars in Sakubva on Sundays and Good Fridays.

9. This Conference is opposed to the "Kaffir Beer Act" now before Parliament and feels that the increased facilities proposed for drinking will have a most demoralizing affect on the African people.

10. We express our concern over the showing of cine pictures in African centres giving and featuring acts of crime. Those who are young soon come to feel that such must be heroic and only means an increase of Juvenile crime.

11. It is requested that a Secretary of Temperence for the Conference be appointed and that such a Secretary be given authority to speak for the Conference as occassion may arise.

REPORT OF COMMITTEE ON WORSHIP AND MUSIC.

1. We recommend that church bells be rung one hour before the scheduled church time and we urge those who conduct services to start on time.

2. We recommend that in each church someone be appointed to conduct practice of new hymns for a period of a minimum of twenty minutes before each regularly scheduled church service, beginning with any new hymns which the minister wishes to use during the service.

3. We move that at every quarterly meeting at least a scheduled hour be spent learning and practicing new hymns and that thirty minutes each day be set aside at Camp Meetings for the same purpose.

4. We recommend that each district superintendent arrange for a music institute in his district.

5. We recommend that the program committee of Annual Conference arrange two periods during the regurly scheduled Conference session for instruction of hymns in Cishona.

6. We would like to encourage the Choirs to use whenever possible songs in Cishona

rather than English, as we feel that an English song adds very little to the feeling of worship for those who do not understand the words.

7. We recommend that each district superintendent be responsible for seeing that each circuit under him has a set of individual communion cups.

8. In order to promote reverence in services we request ministers to discourage people from coming in during prayer, scripture reading, Apostles Creed and other such times that disturb the atmosphere of worship.

9. It would seem that the new Conference Evangelism program offers rather an unusual opportunity of developing Christian hymns and songs. Therefore we urge that Mrs. Murphree (1) be asked to give instruction in such music wherever possible, (2) that she continue the compilation and preparation of such music as she has already begun, (3) that as she travels about she investigate music possibilities already in use, compiling such as seems suitable.

AUDITING COMMITTEE

The books of the following organizations have been audited and found to be correct and in order:

1. The Conference Treasurer.

2. Honde District. Funds on hand £72-16-6.

3. The African Christian Convention. Funds on hand £55—9-0½.

4. Rukwadzano rwe Wadzimai. Funds on hand £884-16-4.

5. Methodist Youth Fellowship. Funds on hand £15 12-0 ½.

6. Umbowo Hwe Ukristu. Funds on hand £91-2-8½.

7. Salisbury Methodist Church. Funds on hand £107-4-5.

8. African Missionary Society. Funds on hand as of May 31, 1952 when books were audited, £507 18-0½.

Committee on Finance

1. We recommend the following Conference Assessments:

(a) Episcopal Fund: 1½% of pastoral support.

(b) Conference Administration: £20

(c) Accepted Supply Pastors' Relief: 6d. on the pound of every Accepted Supply Pastor's salary paid by the circuit.

(d) General Administration Fund: 20

(e) General Conference Fund: 100

(f) Conference Journal: 85

(g) Conference Secretary: 15

(h) Conference Treasurer: 5

(i) Travel to Conference: 35

(j) Use of Hall in Salisbury: 10

2. Recommend that the £10 for the use of the Hall in Salisbury be given at Christmas time as a expression of appreciation.

3. We submit the name of Rev. A. R. Boucher as anomination for Conference Treasurer.

4 We recommend that the following committee be appointed to correspond with Rev. J. A. Perssons with reference to the use of the £65 11-7 in the "Johannesburg

Fund" being held by the Conference Treasurer, and that this committee be empowered to act according to their judgment. The Committee being Mr. Gates, Mr. Maramba, Mr. Jangano, and Mrs. Kinyon.

MEDICAL ACTIVITIES COMMITTEE

1. In the development of our health education program, simple lessons in Hygiene and Nutrition, including baby care, have been prepared by Miss Ashby and are now being printed in Shona. Also a First Aid booklet in Shona will be ready for use soon. We recommend that ministers, teachers, and other workers in schools and womens' groups make use of this material.

2. We recommend that a special Sunday be put on our Church calender on which gifts in money, food or clothing would be brought for our babyfold work.

3. It is recommended that we have, that throughout our Conference, a Sunday to be known as "Health Sunday" at which time special emphasis would be given to health education.

4. It is recommended that the health education program already begun by Dr. Nutting have a very prominent place in our Conference work.

5. We recommend that the Statistical Report published in our Conference Journal include the following medical information:

Nyadiri, Mutambara
Old Umtali, Mrewa

Doctor in Charge
Nursing Staff:
European
African
No. students in training
No. students graduating
No. graduates in Methodist centers
No. patients admitted
No. inpatient days
No. outpatients attended
No. outpatient treatments
No. antenatal visits
No. births
No. deaths
No. Laboratory examinations
No. dental cases
Local receipts:
African fees
Special gifts
Govt. grant
Foreign sources:–
Expenditures: Salaries—Expenses

REPORT OF COMMITTEE ON MEMOIRS

Stephen Chikwanha

Stephen became a teacher in 1925 and taught for several years, then returned home and became an evangelist. He ministered to the people in the Headlands area and Chiduka circuit until his death. He was a powerful preacher, and won the love and respect of all who knew him.

Stephen died the 26 th. of June 1952, at Sharara.

Lina Nyanhi Makombi

Lina was the wife of Rev. Obadiah Chimonyo. She taught school at Nyakatsapa 1936—1938. From 1939 to 1940, she worked at Chitenderano Clinic under David Sakutombo.

She was always active in the Rukwadzano, was a local preacher, and also the mother of four children.

Death claimed her on the 27th. February, 1952, while in the Umtali Hospital, she was buried at Old Umtali.

Mrs. Adelaide Ngonyama

Mrs. Ngonyama, wife of Rev. Ngonyama of Old Umtali, was born in Cape Province in 1910, and educated at Lovedale 1917 to 1921.

She served long and well in the teaching profession, both in Matebeland and Mashonaland, and was a wonderful friend and affectionate mother to all her students. She had many ties with the African National bodies.

The example she set for African women teachers is such a fine one in both character and devotion to duty and purpose in life. Her life was given in service to others and her country.

Mrs. Ngonyama passed on to her heavenly home on September 20th., 1951, after a few days of illness in Umtali Hospital.

To the beloved families of these three people we extend our heartfelt sympathy and pray that God will be very near to them and help them to bear the sorrow which has come to them in the loss of their loved ones.

RESOLUTIONS

When you come to the end of a Conference week
And the business is just about ended,
You begin to think of all of the folks
Who have helped make the meeting so splendid.

The Bishop, by rights, is first on the list,
For good humor and quiet understanding.
He and Mrs Booth have been gracious and kind-
Giving instead of demanding.

The next is the Secretarial Staff that worked late,
When others were asleep they prepared what we had done,
Our Secretary has served for twenty sessions,
He deserves our thanks and must consider it fun.

Dr. Brewster from the Medical Board
Has been such a pleasure to know.
It was good to see Miss McKinnon again-
We are sorry that they both had to go.

Dr. Larger from Sweden who has taught such a group
Of the folks on the Field out here
Brought greetings from Sweden,- while from Salisbury came
Rev Carter with a word of good cheer.

Old Umtali has certainly opened its doors
To receive all the others who have come.
Their graciousness and hospitality

Have made everyone feel at home.

Those who have helped to feed this big group
Such excellent meals every day
Surely have worked, and deserve a big hand
For a big job, well done I should say.

Our thanks also go to those who have helped
With music, to sing or to play.
Their music has added a real note of joy
To our worship service each day.

And now we are to part for another year
To our appointments and work as assigned,
But one thing is certain and very clear
We will always keep each other in mind.

Urban Areas Committee

1. Last year it was recommended that two W.D.C.S. missionaries be appointed to the Umtali Location work. One has arrived. Appreciation was expressed for this.

2. The Domestic Training Center will open in January with Mrs. Muggleton in charge. It will accommodate 32 girls who will have a three months training period The question was brought up as to whether or not we should take over the supervision of it. It was discussed, several views being presented. The committee finally passed the following recommendation.

"We recommend that approach be made to the authorities now in charge of the Tendai Girls Training Center in Umtali with the view of having the center placed under the auspices and direction of our church. It is recommended that the superintendant be a contract worker and not a missionary."

3. The Social Hall being planned at the Location was discussed and one plan, subject to future change, was presented.

4. We recommend that a second minister be appointed to Umtali to work in the Urban area.

5. We ask the Native Education Department to appoint a school council for Sakubva and to have missionaries and parents represented on the council.

6 The Salisbury report: Mr. Gates reported on the Salisbury church as follows: The church has grown and will continue to grow. The Gospel is preached each Sunday. For the last two months the church attendance has been as follows: 398;517;598;625;689; 308;415;586;631;500. The average attendance for this period is 495. For a building we are using the Nyasaland Presbyterian church. We are shepherding our own people from our centers. There is a small sunday school. The Quarterly conference is organized and functioning. We are still waiting word for a site. The ap-

plication was sent to the city council in July, 1951 but they will not consider applications until they finish the business of their by-laws which is before them now. The church has requested an evangelist. This year they want to try to be fully self supporting and are asking no funds for church support. They have £62 for a new church building. If they get the site, they want a building seating 1000 to 1500. The Harare people will do a reasonable part in raising funds for the church, but they cannot do it all.

Rev. S. Chieza spoke confirming Mr. Gates report.

Mr. Carter, representative of the Synod spoke. He confirmed our work and stressed again their invitation to us to have a church in Harare. But he said; "Donnybrook is in another circuit. If you come to Donnybrook, you will give us a great deal of trouble. I hope your plans there will be reconsidered. Remain within Harare township. Confine the appointment of the consent of the synod to Harare township for the present."

The Urban Areas Committee received this report from the Synod. They wish to refer it to a joint meeting of the Urban Areas Committee and the committee on Interdenominational Relations.

7. We request the Conference to appoint a committee to investigate the whole matter of a new church in Harare and its costs. To canvas the conference on the matter of support and publicise the matter conference wide and report next year.

REPORT OF THE CONFERENCE TREASURER.

The following is the Financial Statement and Report of the Conference Treasurer from August 14, 1951 to July 8, 1952.

		Received.	Expended.
Cash on hand, Aug. 14, 1951		505. 1. 10½	
Retired Workers' Fund, Interest		14. 3	
Government Bonds and Stock		336. 0. 0	884. 0. 0
Minister's Pension Fund:			
From Board of Pensions:	31. 18. 1		
" Publishing House:	399. 14. 3		
" Circuits:	166. 2. 6		
" Ministers:	82. 10. 0		
" Interest:	185. 9. 6		
		505. 14. 4	108. 0. 2
Student Loan Fund:		187 12. 7	161. 11. 0
Conference Treasurer		5. 18. 6	4. 19. 3
Conference Journal		95. 0. 2	85. 0. 0
Accepted Supply Pastors' Relief Fund:			
From Circuits:	15. 0. 0		
" Interest	15. 9. 9		

	30. 9. 9	7. 10. 0
Ministers' Conference Travel:	42. 2. 3	31. 6. 9
Epsicopal Fund:	50. 18. 0	38. 6. 9
General Administration Fund:	24. 13. 6	15. 0. 0
Central Conference Expenses:	49. 1. 9	
Conference Secretary:	18. 2. 0	12. 0. 0
Salisbury Church:	110. 3. 6	173. 2. 9
General Conference Delegate, Travel	105. 12. 1	111. 11. 2
" " " Salary	131. 3. 9	104. 0. 0
" " " Travel	40. 0. 0	40. 0. 0
Johannesburg Fund:	65. 11. 7	
Conference Administration:	61. 10. 0	40. 10. 2
Funds on hand, July 8, 1952.		548. 11. 10½
	2,365. 9. 10½	2,365. 9. 10½

The following are the Conference assets:

Cash on hand:	548. 11. 10½
Board of Pensions, Chicago	600. 0. 0
Government Bonds and Stock	5,789. 0. 0
Conference Journal	16. 1. 9
D. Mandisodza	3. 4. 6
Student Loan Fund	411. 14. 8
General Conference Delegate, Travel	5. 19, 1
	7,374. 11. 10½

The Following are the Conference liabilities:

Strong Room	18. 0. 0
Retired Workers' Fund	24. 11. 7
Savings Uncalled for	5. 15. 6
Student Loan Fund	80. 0. 6½
Accepted Supply Pastors' Relief Fund	539. 8. 7½
Loan Account	411. 14. 8
Ministers Conference Travel	25. 4. 1
Episcopal Fnnd	48. 4. 0
General Administation Fund	24. 5. 0
Central Conference Expenses	152. 1. 7
Conference Secretary	20. 12. 6
Salisbury Church	20. 1. 5
General Conference Delegate, Salary	27. 3. 9
Johannesburg Fund	65. 11. 7
Conference Administation	63. 5. 3
Conference Treasurer	19. 3
Ministers' Pension Fund	5,847. 12. 6½
	7,374. 11. 10½

Mutambara Mission, July 8, 1952.

Per Hassing,
Conference Treasurer.

DISTRICT SUPERINTENDENTS' COMPOSITE REPORT, 1952

Bishop Booth, honored guests and fellow workers of the Rhodesia Conference, we are happy to welcome to this session of the Annual Conference three friends who come to us from overseas: Dr. Harold N. Brewster, Medical Secretary of the Board of Missions, Miss Sallie Lou MacKinnon, Africa Secretary of the Woman's Division of Christian Service, and the Rev. Axel Lager, professor at the Union Scandinavian School of Theology at Gothenburg, Sweden. Through them we are reminded that we are Christ's servants in a worldwide church at work in fifty-eight countries of the world.

In the past year we have been saddened by the death of Mrs. Obadiah Chimonyo, wife of the pastor of the Headlands Circuit. The Rev. Henry I. and Mrs. James, who have served with distinction in Rhodesian Methodism since 1912, have retired, but we are looking forward to their being here with us in Rhodesia in the years ahead. Miss Marguerite Deyo has gone on furlough, and the Rev. Per. and Mrs. Hassing have gone to Gothenburg to teach in the coming year in the place of Mr. Lager.

Dr. Marshall J. Murphree and Mr. Enoch Chieza, Assistant Superintendent of Schools in Marange-Zimunya District, have been our delegates to the General Conference at San Francisco. The Murphrees are already back amongst us, and Mr. Chieza is today on the long trip home. Miss Elma Ashby and Miss Sarah King have returned from furlough and taken up their work again. Dr. Maurice E. Culver has earned the degree of Doctor of Philosophy at Drew University, and the Culvers are now back again with us.

Since the last Annual Conference Mr. Martin Chiza and Philemon Gurupira have begun their work in the Christian ministry, and we have also welcomed new African teachers, nurses, and other workers into the service of Christ and the Church. We have been greatly strenghtened from overseas with the coming of the Rev. Edward J. and Mrs. Aeschliman, Dr. Clara Nutting, Dr. and Mrs. D. Lamar Sherertz, Miss Marcia Ball, Mr. Morgan Johnson, Mr. and Mrs. Galen Carr, Miss Ellen Sweeney, Miss Helen Emmert, the Rev. Hans F. Anfinsen, Miss Esther Russell, and Miss Astrid Tvedt, who has happily become Mrs. Asbjorn Leiknes.

Although every part of our conference program is obviously related to every other part, it will be convenient in this report to classify the activities into church program, school program medical program, agricultural program, and building program. The limits of time prevent the presentation of all the facts in the reports that have been submitted.

CHURCH PROGRAM: Let us take a brief look at some of the features of the church program of our conference.

Appreciation is due to the work of the pastors, evangelists, teachers, local preachers, Rukwadzano Rwe Wadzimai, Wabvui, Sunday School, Methodist Youth Fellowship, camp meetings and Women's Bible Institutes. There are believed to be at least six new preaching places in the Conference.

After two years of earnest effort the Masango site ten miles from Mtoko Center has been approved by the Government. A 99-year lease is now being drawn up for this tract which has been granted. There is thus made available 100 acres near water and in the heart of an area with great opportunities for evangelism.

At Mtoko Centre two church choirs, a junior and a senior, now sing on alternate Sundays. A children's church is also being conducted for the little ones there; our Lord has taught us that the little ones shall be big in the Kingdom.

Last evening in the Sacrament of the Lord's Supper we had the privilege of using the new communion set which is the gift to the Ehnes Memorial Church from the Methodists of Norway. Our people of the Mutambara Church are likewise rejoicing in a new communion set, candlesticks, flower vases, and a baptismal font --- all gifts from Norwegian Methodists.

In the Mutambara District a Bible school for men was conducted in April, and Ukhama Hwe Vadzibaba has been organized this year.

Many people in the Honde District are eager to hear the preaching of the Gospel, and there is a great need for workers to spread the Good News of Jesus Christ.

The church at Salisbury has grown to the point that for the past three months the average attendance has been 500. The people there are praying for a church site within the Harari Location, and they have declared their readiness to work and give for a new church building. Salisbury, with its 70,000 Africans, presents a great need for an evangelistic and social program.

The work at Sakubva Township is continuing to grow. 230 young people attend the youth meetings. The need for the proposed Social-Evangelistic hall is urgent. There are 18 places on the preaching plan; a number of smaller buildings may thus also be needed to serve as religious centers in various remote sections of the community. The Easter Sunrise Service was attended by 1300, and this was followed by a "parade of witness" through Sakubva Township.

The African Girls' Hostel in Umtali has 78 girls in residence and six teachers, and there are 15 others who sleep where they are employed but who are still members of hostel family. With the open-

ing of the new Domestic Training Centre adjoining the hostel, there is a need of a chapel and a hall. There is also the possibility of a new hostel for transient guests

The work of St. Andrew's Church and the circuit associated with it has grown through the years so that it now serves almost one-sixth of the area of Southern Rhodesia. It is estimated that there are 500 Methodists outside of Umtali in this circuit. The Sunday School attendance has increased and the membership of the youth organizations has doubled. It is expected that with careful planning and diligent effort there will be an increase in giving of at least one-fifth each year. The Church in Umtali serves some 400 young people.

From the very beginning of the Methodist movement the distribution of Christian literature has been a vital part of the work of the church.

In June of this year the Rhodesia Mission Press installed a new paper cutter made possible by gifts from churches in Iowa and Nebraska This is thought to be the first large piece of equipment installed in the past thirty years. More and more we are coming to realize that we are unable to cope with the present demands with our out of date equipment. The hymn book is being printed at present, and it is a typical example of what could be done if modern equipment could be secured. At present 500-700 sections are printed in an hour. By way of comparison a small automatic press would print 3,000 to 5,000 sections per hour. Typesetting is now done by hand, and our most efficient workers set one page a day. A linotype machine would set one page per hour. If we are to make greater impact upon the non-Christian community with literature, we shall have to install machinery that can produce in large quantities inexpensive and attractive materials. Too much of our work at present is without pictures and color.

In June the the printing of "Daily Light" in the vernacular was completed. This year also saw the printing of the Shona Language Course written by Miss Scovill. "Tucece" is ever in demand; 2,000 copies were reprinted a few months ago and they are already out of stock. There are regular orders for 2,000 copies of the "Umbowo Hwe Ukristu" every two months and for 10,000 Sunday School quarterlies. It is expected that the printing of 5,000 hymn books will be finished this October.

We shall look forward to an expanded and unified program of Christian literature production and distribution in the coming year.

SCHOOL PROGRAM: After considerable investigation the Native Education Inquiry Commission presented its report this year and it recommendations are to be discussed by Parliament. The Commission is to be commended for its sympathetic approach to purposes and problems of

mission education. The Commission has recommended that differences between mission and government schools as regards teachers' salaries and other conditions of service be abolished, and also that superintendents be allowed to make three school visits instead of one per day. We shall watch with serious interest to see whether these and other recommendations are adopted by Parliament.

Throughout the Conference there is a shortage of teachers. This means that in some schools fewer classes are being taught, and a number of the village schools have had to be closed altogether. Appreciation is due to many of our teachers who are continuing to carry on faithfully and well. We understand that there are 26 Methodist teachers in the government schools in Sakubva Township, Umtali. While we may be glad for the Christian witness that they may be able to bring to those posts, we must also recall that a number of classes could be re-opened if some of those 26 would return to the mission schools.

In the various schools of Umtali, including those of Sakubva Township, Scripture instruction is being given to 550 Methodist children, and there are yet more to be brought into such classes.

The Conference Board of Ministerial Training has greatly helped the Theological School at Old Umtali in the appointment of an Advisory Committee to consult with the faculty. This past year has seen an increase in library study and the inauguration of a work program for all students. Eight men are expected to be graduated this December.

Industrial arts instruction at Old Umtali has improved this year. Bricklaying and poultry-keeping have been added to the variety of subjects taught. The school crop lands have been well used, and carpentry instruction has made significant advances.

At Nyanyadzi in Mutambara District government approval and a teacher were made ready for an industrial class, but for some reason the expected students failed to come. It is expected that an attempt will made to offer this opportunity again next year to those who wish this help.

The girls' boarding departments at our centres continue year in and year out their faithful care for their students. To the rest of our educational program they set a good example of counselling and spiritual guidance.

MEDICAL PROGRAM: A new advance in our medical work has been the beginning by Dr. Nutting of her program of health education through already existing units of work throughout the Conference. At the Washburn Memorial Hospital at Nyadiri 3000 patients were admitted into the hospital in the past year, another 1000 were treated as out-patients, and 460 were attended to in the school clinic. Help was given in 127 births. Real encouragement concerning our

future supply of nurses is found in the fact that there are 36 students this year in the Nurses' Training School.

At Old Umtali there were 854 inpatients, of whom 183 were maternity cases, and 4,125 outpatients. The work of the Medical Department includes the care of about 24 babies in the Fairfield Orphanage. A new advance in the past year has been the introduction into the schools on the campus of health education taught by one of the missionary nurses.

At Mutambara there have been 1298 inpatients, 4300 outpatients, and 147 maternity cases. A steadily increasing attendance is found at the four out-clinics. The staff continues to struggle against the problem of malnutrition among children, which is thought to lead to T.B. The prayers and service of the Rukwadzano women who come to the hospital is greaty appreciated.

AGRICULTURAL PROGRAM: The Conference has about 9,000 acres of land which should be used to the best advantage in achieving mission goals. The main consideration now is that of clearly stating long-time goals for our farms and placing the responsibility for achieving these goals.

More specifically, our goals might be set up in terms of meeting the existing problems, which include the following:

1. We have over 9,000 acres of land, of which less than 200 are being used in connection with the requirements of the present school curriculum. What is our policy concerning the remaining acres?

2. By chemical tests, actual yields, and by observation of the soil, it is evident that new consideration must be given to a program of replenishing and maintaining our land. Soil tests and crop yields at Old Umtali indicate a very low content of phosphates in the land. Phosphates are vital to good grain yields. The Nyakatsapa and Glenada farms are under the scrutiny of Government soil conservation experts, and the Mission has been warned both of dangerous erosion on both farms and penalty of the law regarding lack of adequate soil conservation practice. The written report concerning Glenada has been received from the Government officer and is now in the hands of our Field Committee. Crop yields at Nyadiri indicate soil deficiencies which make much of the farm land there a financial liability. Mutambara, long a productive farm, shows evidence of needing improvement of water control during the rainy season, and a new irrigation gate is being built this year.

3. The general problem arises as to what extent we as a Conference should aim toward being leaders in the matter of using soils.

At four centres we now have agricultural teachers in the matter of using soil.

At four centres we now have agricultural teachers working under government grant. Courses are being offered in forestry, soils and

crops, poultry, and gardening in standards four, five, and six. Teacher training students are receiving instruction as to how to teach elementary agriculture in kraal schools. In addition to the centres, Nyakatsapa also has an agricultural teacher.

Continued attention is being given to the possibility of offering further agricultural training in either post standard 3 or post standard 6 courses.

We are looking forward to the arrival of Mr. and Mrs. Bruce Smalley. Mr. Smalley is a trained agriculturist and his services will be of great value to our Conference.

BUILDING PROGRAM: In the erection of new buildings or renovation of old ones, this has certianly been a busy year throughout the Conference. Almost every district reports new school buidings, new Church buildings, and new teachers' houses. Two districts report new houses for pastors.

At Mtoko Centre work has proceeded for the completion of the house earlier begun.

At Nyadiri Centre the temporary fifth dormitory for girls burned last December, and the old engine house was renovated to serve this purpose. The new home for nurses has been completed and is now occupied.

At Mrewa Centre the girls have been moved to newly renoted quarters, which include clean and adequate kitchen and dining room facilities. The new sanitary block and washroom is now completed and ready for use by the girls. Several of the old buildings where the girls used to live have been remodelled and made into domestic science classrooms; others have been converted into kraal school classrooms. A new kitchen and dining room for the boys have also been completed and put into use. The men of the Mangwendi Reserve, under the leadership of their chief, have made 100,000 bricks as a step toward the construction of the first unit of a Mrewa school building.

At Old Umtali much work has been done in renovation of lavatories and control of water. A professional ant exterminator has come and applied a 5% Pentachlorophenol solution in oil around the foundation of Ehnes Memorial Church building. The conversion of the former girls' industrial building to a residence for W. D. C. S. workers has been completed, and the building has appropriately been renamed Rufaro. A new girls' industrial building is now well along in process of construction. A new missionary residence has been begun, and a teacher's house has been completed. The Secondary School is now moving towards completion. Work on the foundation of the new Beit Hall has been begun in the past few weeks

At Umtali last October a part of the roof was blown off from the Miller Memorial Church building at Sakubva Township, but the damage was soon repaired. At the girls' Hostel the residents are enjoying a new dining room and kitchen and also reconditioned dormitory rooms. The outstanding event of many years

in Umtali has been the completion of the new Methodist Hall. The foundation stone was laid during our Annual Conference a year ago, and the Hall has since been officially opened by His Excellency the Governor, Sir John Kennedy. This achievement is the culmination of more than twenty years of planning and work, and we may well be proud of this efficiently designed structure.

At Mutambara women and children are being cared for in the newly repaired hospital wing. The new kitchen, which is to be part of the Mother Hughes Maternity Centre, is completed. A large part of the needed materials have already been secured for the new Mother Hughes Maternity Hospital. The new girls' dormitories have been completed, and bricks have been made for the wall which will join the houses to make the enclosure. One new boys' dormitory has been built and another renovated. The outstanding event of the past several years at Mutambara was the special service of dedication held last November for the rebuilt and redecorated church building. The church is beautifully finished inside and out, and induces in the worshipper a profound sense of reverence. At his time of retirement Mr. James left this spiritual contribution to the future. The lovely rose window was given by our retired missionaries, the Rev. G. A. and Mrs. Roberts as a memorial to their son Thomas Roberts who fell in Germany during the Second World War.

Now each of us could undoubtedly suggest many points which should be added in order to make an adequate survey of the past year, and that very fact shows the impossibility of making such a brief summary complete. However, enough has been mentioned to indicate that our people have with God's help won some victories and yet have unsolved problems ahead. Beginning from today, where shall we go from here?

As is set forth on page 8 of the printed minutes the Field Committee in its meeting last month expressed the judgement that a workable policy is needed on quite a number of problems and that effective organization is also needed. That is, we were saying that we must clearly see our goal and faithfully follow the best plan to reach that goal.

In the Methodist **Discipline**, the aim of missions is stated as follows:

The supreme aim of missions is to make the Lord Jesus Christ known to all peoples in all lands as their divine Saviour, to persuade them to become his disciples, and to gather these disciples into Christian churches; to enlist them in the building of the Kingdom of God; to co-operate with these churches; to promote world Christian fellowship; and to bring to bear on all human life the spirit and principles of Christ.

In the fulfilment of that aim the two principal means win-

ning people to Christ and guiding them into His sevirce through His Church. If they are truly led by the Holy Spirit they will then be led to go on and fulfil the rest of the aim.

How can a church of Christ's followers be built? It is to be done through the development of African leadership, the growth of effective evangelism, and real understanding of and commitment to Christian stewardship. Just a year ago a report was published summarizing the judgment of missionaries of many denominations, entitled "Lessons to be Learned from the Experiences of Christian Missions in China." It is significant that in the summary of the mistakes that it had been felt had been made in China, the mistakes that were at the top of the list were talking much about self-support but not putting it into action, and letting the growth of the church and the quality of leadership fall behind the development of certain other parts of the mission program.

Concerning the need to develop African leadership, it should be noted that the Composite Report of the Superintendents last year pointed to the need of better training of African workers who may then be able to take over positions now necessarily filled by by missionaries. This is a continuing goal toward which we must press.

Beginning in 1812 --- that is, for 140 years --- the bishops have presented a message to the General Conference which meets every four years. This year Dr. Murphree and Mr. Chieza went as our delegates to the General Conference at San Francisco. Let us take to our hearts also the message which they and all the other delegates heard from the bishops of our church.

In pressing the urgency of evangelism the bishops said in part: "No quadrennium in all our history has equaled the record made in evangelism during these last four years. Our nearest estimate indicates that 1,209,802 people have joined the Church on profession of faith.... .. Evangelism lies like a warm heart at the center of all our life. There are signs on hand that our ancient passion for souls is manifesting itself in renewed vigor in every quarter. We enter in 1953 upon a world-wide crusade of evangelism with our Methodist brethren in every land. This concerted movement coming on the 250th anniversary of the birth of John Wesley will prove an incentive to our deepest dedication. Our Church has shaken off the lethargy of a decade ago and is pressing the claims of Christ upon this generation with manifestations of God's power and blessing. The work of laymen in visitation evangelism cheers our hearts.... The simple Christian witness of God's cleansing power to another person who has never found Him is still the blessed

way that holds the secret for building up the fellowship of believers. When, out of a heart redeemed and filled with joy, we can say 'Let me commend my Saviour to you,' God will add daily to the Church those who are being saved."

On the question of stewardship the Bishops have likewise spoken clearly to us. They said in part: "Methodists are not giving God His rightful share of their possessions... We have no right to keep back for ourselves so much of what God has entrusted to us. We can talk a long time about 'stewardship' but for most Methodists it comes down to the question: "What am I doing with what I call **my** money?" We must give our people help. A lot of them are losing their Christian joy because they have only an unscriptural and haphazard rule for giving. There is a multitude of good men and women who need counsel about what they, as Christians, ought to be giving to the Church. A definite schedule of proportionate giving, with the tithe as the minimum, should be forcefully and persuasively put before our membership."

Yes, we can find the goal toward which we must strive in the growth of the church of Christ, and also the plan by which we must move. But does someone say that this is too hard? By way of reply this report shall close with the words which the Bishops set forth after considering the great hardships faced in countries where Communists have silenced and killed Christian leaders today. Our Bishops said in part: "We did not choose our world mission; we were commended and commissioned by the Founder of the Church. We are men under orders and until those orders, 'Go, preach make disciples, teach ..... Lo,, I am with you always' are countermanded, the Church has no option. She must obey or lose the presence of her Lord. Where then lie the emphasis in the missionary program in the days just ahead? In four areas, we may find the wisdom for these times. **First**, build the Church. All roads of service lead to the central establishment of a Church which is a worshiping, witnessing, working fellowship of Christ-changed men and women....**Second**, develop the sense of unity on the field and in the sending churches. We should foster Christian co-operation and unity in other lands and thereby avoid the tragedy of a divided Protestantism in the younger churches.... **Third**, let the churches on mission fields share the responsibility of evangelizing other lands. As they give they grow. No church can long remain in vigor which does not bear its missionary witness. **Fourth**, put evangelism once again in the center of our emphasis. Evangelism in all its richness and fullness, bringing the whole of life under the cap-

tivity of Christ. Twice born men and women, bearing witness to the redeeming love of God in daily life, are the invincible answer to a callous world and the joy of an obedient Church."

AFRICAN CHRISTIAN CONVENTION.

The 24th Annual Session of the African Christian Convention of the Methodist Church. Northern Section, was held at Mrewa Mission, August 8-10, 1952.

The following are the resolutions presented to the Conference:

1. We humbly request the Conference to reconsider a Teacher Training centre in the Northern section of the Conference.

2. We recommend that our African Chiefs and some of our Christian leaders be asked to give lectures to our Central Primary Schools.

3. We request our Conference to establish Std. IV classes in some of our circuits.

4. We humbly request the Superintendents to hold a meeting in each of their Districts for the purpose of encouraging co-operation among Christian workers such as ministers, teachers and stewards.

5. While we are waiting for the trained teachers required by the Education Department we humbly request the Superintendents to establish more unaided schools.

6. We request the Circuit Treasurers of the African Missionary Society to correspond with the General Treasurer.

7. We humbly request our Ministers and Superintendents to conduct the reception of R.R.W. members according to our constitution.

8. The Wabvui of Mrewa, Nyadiri and Mtoko Districts should hold an annual meeting as the Rukwadzano women do.

9. What shall we do with a teacher who continues teaching after he has committed adultery?

10. We humbly request the Conference to put a Women's column in the Umbowo.

11. It was agreed that Mr. T. Mapfunde should ask the Annual Conference to withdraw the offer of a site for a school for Albinos at Arnoldene so that his request to the Government for another site can be favourable considered.

12. We recommend to the Christian Convention of the South that the question of divorce be sent to the Interdenominational Missionary Conference.

13. It was voted to approve the taking of an offering for the work of the Evangelical Association in the Manica Sofala area in all our churches on World Communion Sunday on the first Sunday in October.

The following are the office bearers for the following year:

Chairman Rev. J. Chitombo
Vice " Rev. A. Kajese
Secretary Rev. K.T. Choto
Vice " Rev. P. Nyamukapa
Treasurer Rev. E. Munjoma
Advisory members: Rev. O. Stine and Miss S. King.

The 24th African Christian Convention Southern Section of the Methodist Church met in Umtali, 15th and 16th of August, 1952.

The following are the resolutions to the Conference:-

1. We humbly ask our Conference to publish a course of study for the use of Class Leaders in teaching Beginners, Probationers, and Full Members for Class Meetings.

2. The Christian Convention recommends that the Wabvui badges be written as follows:- Mubvuwi we Methodist Church and not Ubvuwi.

We recommend that the following be the committee on the Wabvuwi constitution:-

(1) Rev. H.M.T. Maranke
(2) Rev. J.M. Chimbadzwa
(3) Rev. S. Kasambira
(4) Mr. F. Chipaumire
(5) Rev. J. Rugayo
(6) Mr. J. Kawadza
(7) Mr. H. Maringanise
(8) Mr. J. Makuto
(9) Mr. K. Mundangepfupfu
(10) Mr. H. Mafunga
(11) Mr. Ndagurwa
(12) Mr. J. Chitombo

3. We humbly request our Conference to approach the Education Department to grant us permission to continue to employ Std. V teachers until higher trained teachers are available.

4. It is the opinion of the Christian Convention that each Central Primary School and village school should have an advisory committee composed of the school staff and representatives from the parents. These representatives to be elected by quarterly conference of each respective school.

5. It is recommended that the application forms sent out by each Central Primary school should include church offerings and the attendance of the Sunday School, Class Meetings, and all the Church services. This will help the parents to prepare and instruct their children with full knowledge.

6. We recommend that an effort be made by each Station to stress the importance of the NGARIENDE Missionary Offering; that each Pastor appoint a day for a special collection urging that a shilling (1/-) be the least given and encouraging the giving of larger amounts.

7. We move that each district send a minister and a lay delegate to the NGARIENDE joint committee, which shall meet annually.

8. We request permission to open a Boarding school at Rwenya in the Chikwizo district. We have four stations covering that area but water is a serious problem. Over £86. (eighty-six pounds) have already been spent so we feel a new place is necessary.

Cotito Gospel Campaign

It was unanimously agreed that a second delegation be sent to Darwin to learn more about Mission boundaries with the Salvation Army. We ask the Christian Convention to finance this investigation.

We of the Christian Convention believe that God is calling us to Mr. Dawin in Cotitos country. We, therefore, ask

the conference to make it possible for the Evangelist, Jacob Nyaguya, who has offered to go there to preach and to teach the people in our area of the Gospel Campaign, and that another preacher who has already been there, be sent to accompany him.

We have a desire to go to Nyamaropa, the new field in Nyakatsapa country, to view the possibility of opening Evangelistic work. We ask the Nyakatsapa District to send a delegation there.

We recommend the following as delegates to the Northern Christian Convention:-

(1) Mr. K. Katsaruware
(2) Mr. N. Matyunge

9. The Christian Convention wish to express our thanks to the Conference for the offer of a site for the school for Albinos on the Arnoldine Farm at Headlands. We ask the conference to please withdraw this offer so that request may be made for a more favourable site as suggested by medical authorities.

We humbly request our Conference to encourage the establishment of Boarding Schools in various villages as so few pupils can be accommodated on a Mission Stations. The following places have been suggested:-

Muradzikwa, Makomwe, Nyakatsapa, Gandanzara, Chiduku and also at the larger villages in the Northern area.

Officers for 1953 for the Christian Convention:-

Chairman Rev. P. Machiri
Vice " Rev. E. Jangano
Secretary Rev. R.M. Chiza
Vice " Mr. R. D. Chikosi
Treasurer Rev. J. G. Nduna
Missionary Advisory Members:
Rev. E. J. Aeschliman
Miss Tubbs.

Ngariende (Missionary Society) Members:-

Chairman Rev. J. M. Chimbadzwa
Vice " Rev. P. Nyamukapa
Secretary Rev. J. G. Nduna
Vice " Mr. J. Tsopotsa
Treasurer Rev. J. Rugayo

Report of Rukwadzano Rwe Wadzimai
Southern Section

Bishop and all the members of the Household of our Heavenly Father, with gratitude to the president and all the members of Conference for enabling us to report the simple work done by the hands and knees of the women for the Lord. "For Christ and others" is our motto. Through the Lords help we were able to do these things:

Mutambara Centre reports: £1 to help in the rebuilding of the church; a farewell present of a sugar basin to Baba and Mai James; wood for the dispensary and help in weeding out the yard. Members are sent in turns for prayers with the sick and waiting mothers through the permission of Sister Hanson The women also help stamp mealie meal for the male teachers from the Union of South Africa as they use stamped mealies much oftener than sadza. Wood was also gathered for Mai Marembo who is not able to help herself.

Markane Circuit report: Help in making bricks for the teacher's house at Nyika station; cement for the floor of the church at Mushunje; £7 for the roof of the school building at Musiringofa. The Mandiambira group made bricks and bought two doors for their school building.

Zimunya South Circuit report: Prayer services under separate leaders for each of the three sections of our community every week. These prayers are also carried on in non-Christian homes where we are welcomed very much though sometimes with the wrong idea. But God is great; when He speaks they will understand. As to the use of our money we gave Baba Gondora about ten shillings; Mai Darikwa five shillings: £15-12-0 for the iron door frames of the church at Manyarara; and £1. 13. 0 towards the quarterly collection. During the time of working in our fields we have helped these: eight of our Christian widows, six of our no-Christian old people. Three tins of mhunga were given to the orphans in our community when food was scarce for them.

Zimunya North Circuit reports: At Dangare we bought the cement and windowframes for the church and gave £5 for the building of it as well as £2 for the minister's house.

Muziti Circuit reports: We bought cement for the floor of the church and the missionary house at our station. We also carried firewood to our blind neighbours.

Old Umtali Centre reports: We take turns visiting the orphanage every Thursday and collect food every year.

Penhalonga Circuit reports: We gave £7. 10. 0 for the church building at Buza and gave food to a leper. We also bought blankets for a baby and a dress for some twins.

Umtali reports: £6 to buy a communion set. We took care of the blind member who lived near the boundary, clothing her, taking turns washing her and her clothes, cleaning her house, and giving her food until she passed away.

After our Bible School with Mufundisi Tubbs the Lord has used us wonderfully as the group who were at the Bible School went out by twos to hunt for those who do not go to any church, singing to them the songs they learned at the Bible School and praying with them. Many of them have begun to attend since then. Bible verses were taught to groups of children using the plans we were taught at the Bible School. We thank God for Mufundisi Tubbs.

Our Excutive requested Mai R.C. Gates to help us in making a cook book like the one she once used when she had classes with the women, as it was suggested by our executive that among our weekly meetings we might have a day to learn how cook and to wash different kinds of materials.

Our Annual Convention was held at Nyatande in Makoni District, beginning on the 7th August. Over eight thousand people gathered there. Those

that took the Lord's Supper were two thousand-three hundred eighty-two. The Spirit of God was there. Many people turned to God their Father; others brought their charms. After the fire was made, the Wabvui lead in singing "Onward Christian Soldiers" as the owners of the charms cast them into the fire.

It was the first meeting where our African Christians had proved a better standard in giving with nobody's word of force. The collections taken there amounted to £22. 6. 2 of which £16 was given to one young Mubvui who stood in meeting and said that he was sent by the Spirit of the Lord to go to Nyakatsapa as a witness for our Lord. After him another stood up and said that he was called to go to Dotito. To him the people at their own wish brought foreward money amounting to £6. 5. 2 three Bibles, one hymn book, a tie, a blanket, and a plate. The meeting saw great and glorious works of the Lords.

We like to add a word of **WELCOME** to Mai Booth and Miss MacKinnon.

REPORT FROM RUWADZANO NORTH

Our motto remains, "Winning People to Christ." 1951 report was not read because it was missed some how: I will rewrite some of the important things done.

Mtoko Centre and District: In 1951 at Mudzonga they built a chapel for their meetings. At Mtoko center they started prayer - meetings at Leper Camp which they are still enjoying even this year. They say that to be with these sick and miserable, trying to show them God's love and how He receives every ones soul for eternal life, is the happiest time they are having.

This year both Mtoko Center and District helped Nyadiri orphans by a bag of stamped mealie-meal for their porridge. They helped people who were in need and by their helping many who were not believing in Christ were won to Christ.

Nyadiri Center and District: In 1951 at Nyadiri Center they started to have prayer every Tuesday with the patients and all women enjoyed the sharing of Christian life with these sick people who most of them have heard, but do not want the way and some do not know the way which is Christ's. He who said that He is the **Way** and the **Truth.** Most of the old people think the have to go to school first, and when they are able to read the Bible and pray to God, then they can become a Christian. Nyadiri Mission women thank Mrs. Blomquist for the help she did in teaching the sewing, knitting and cookery in their Ruwadzano meetings. Nyadiri women have done much in helping the ophans by giving them gifts. Also Nyadiri District helped the ophans and visited those in need in the Reserve. In so much doing many people were won to Christ.

Mrewa Center and District: They also enjoyed visiting the sick in the hospital as well as in

their Homes. They have prayer with the patients once a week, and they have prayer in different homes every week. They do this to help every woman to remember family-prayer and teaching their children to pray. They also did much in helping the orphans this year. The more we are helping, the more we win to Christ.

Our Ruwadzano Conference: This year we had a big number in our meeting, ca. 4000 were present, and those who took the Lord's Supper were 1019, Many were converted and many were strengthened. All the women thank the missionaries for their help, and the loud-speapker. Officers: Chairwoman Mrs. Rev. S. Chieza, Vice - Chairwoman Mrs. Rev. Kajese, Secretary Mrs. Rev. Chitombo, Vice Secretary Mrs. Rev. K. Choto.

Nyadiri, August 11th, 1952.

The Report Of The African Missionary Society Chikwizo 1952.

When our appointment came at last years' Conference, we were sent to Chikwizo where we are helping in building God's Kingdom in the heart of the Chikwizo people.

We have three regular Stations including Chikwizo Mission itself, the other two are Nyamande where Luciah Gambara is, and Nyamvurashena where Solomon Katewera is. Gambara is a Std. III girl teacher, but she is a good christian leader. Solomon Katewera is our evangelist man and is also doing the work of teaching, he is a Std. II man.

We also have now three regular preaching places which are, the new site at Mataga and Katutu.

The first place we went to when we left Old Umtali was the new site. No people came to greet us, instead we greeted those who were passing by to go across the Rwenya River and else where. We worked and stayed at the new site for 6 months visiting the other stations and irregular preaching places from there. In January when schools were opened, we had hard time in finding the teachers for the new site, and one to help Eunice Mufunde at Chikwizo Mission. We were fortunate in getting, or stealing one from Rev. Nyamukapa's Stations, this was Lillian Musakasa a Std. 4 keen girl teacher, even so we could not get one to help Eunice. Our Superintendent tried to get us one, but all invain.

Few children came to our school though we had a hard time in finding a teacher for them. The number, or enrollment came up to twenty children only, there we have two classes only the Sub A's and B. Every morning that I was there I taught them the Bible. This was a great help to the children as well as to the teacher herself.

During these six months of work while at Rwenya, we had the liberty of preaching God's word in the Ulere Camp, where there were hundreds and hundreds of people from P. E. A. and Nyasaland going to seek work in towns and cities on recruiting.

In May this year when the Chairman and Treasurer of the African Missionary Society visited Chikwizo, they stayed for the night at the Old place seeing and comforting Eunice Mufunde for being alone at that place and having an altar service with the people. The following morning when they came to Rwenya, they arranged with me and Lillian that we should remove to the Old place where there were more people and more work, and that arrangement we agreed, so we removed to the Old place. And we are now at the Old place.

School and Church Work at Rwenya. No school there this time Preaching is irregular. Some Mission property is there, and it is taken care of.

School and Church Work at Nyamvurashena. There are over forty children in school. There are only two classes of Sub A. and B. Sunday services, Sunday School, Class Meetings and Ruwadzano Rwe Wadzimai meet regulary. No M. Y. F. All are church beginners, beside the leader and his family. All the offerings of that station and school fees go to the leader.

School and Church Work at Nyamande. Children in school are over 30 and there two classes only Sub A and B. Sunday services, Sunday school, Class Meetings, a young Ruwadzano Rwe Wadzimai meet from time to time. No M.Y.F. All are beginners, who were received as preparatory members the first quarter. Luciah Gambara is supported by the station itself, and it is being done smoothly.

Chikwizo Church and School Work. There are 64 children in school, and we have very fine and keen girl teachers, Eunice Mufunde a Std. 6 girl and Lillian Musakasa Std. 4. Sunday services, Sunday school, M.Y.F. Ruwadzano Rwe Wadzimai and Class meetings meet regulary. On Sunday the average attendance comes to 120-130. During the Easter Meetings we had 340 people in our church. Here we have a good number of full members, probationers, and many beginners. They give their offerings gladly.

Buildings and Water and Land at Rwenya. All buildings are fallen down except one kimberly brick building which we used to live in, there is a very fine piece of ground where any thing can be grown, and soil is cannot being to that compared with that at Chikwizo the old place. The water is plentiful in Rwenya River only about ¾ of a mile away, green mealies and vegetables are eaten all year round.

Buildings, Water and Land at Chikwizo Old Place. The buildings in good repair are the church, the pioneer house, where the late Rev. E. N. Zimonte first lived with his wife. The house where Eunice Mufunde is living, the hospital and the house which was built for teacher G. Faku which we have finished plastering this month, and soon as it is ready we shall go to live in it. At the present time we are staying in an old boys dormitory which

we have divided with mats inside to make two rooms. The rest are fallen down. We have put a pole and mud hut for a kitchen for Lillian Musakasa. Land for ploughing is good much better than that at Rwenya River. So Bishop Booth and the Conference to make the work of the African Missionary Society requires more teachers, money, prayers, plans are wanted badly right away, and that again the new site is the best because of the water problem, shall we all join in singing the chorus of hymn No. 247

Report of the Methodist Historical Society

The Methodist Historical Society was organized in 1937, for the purpose of collecting and preserving historical material and information with the view of establishing Archives thus making availble to those interested in the history of the Methodist work accurate information. It was long realised that the traditional information was not all based on facts but hearsay passed on from one to another with such personal interpretation as best fitted the story.

Through the year considerable material has been collected and with the generous contribution from the estate of the late Rev. E. H. Greeley we have accumulated very valuable historical information. Also, a new source of information was opened up during the past year in the Central African Archives with all of the Government correspondence up until the time of responsible Government in 1921 now available for research. The large number of files relating to all of our work have been read and copies of many of the letters and documents have been secured. The file containing all the correspondence relating to opening the work at Mrewa and Mtoko, mainly letters of Dr Gurney are most valuable. These will be place into history form as soon as there is opportunity to carry out an exhaustive research on the subject.

Histories have been written of the work of the late "Mother Hughes" as relateing to Maranke and Mutambara. After her death the daughter turned over to me all letters received from Rhodesia by her since 1905. The relationship of our work relating to Salisbury background has also been written during the past year. Sections of this will need to be revised with the additional information secured in the the Central African Archives. Copies of all, available correspondence relating to Umtali and Old Umtali sites have been secured, just as soon a copy of the plan of the old site, which was located in the Surveyor Generals Office this year, is secured an accurate history of Old Umtali can be written. This will no doubt alter many things that Mission tradition has claimed to be true.

In regard to the old site,

where we have met, there were many Missions and Churches who had property here and were working before the town was moved in 1896-97. Among them were the Wesleyan Methodist Missionary Society who secured three stands in 1891, One stand belonged to the Salivation Army, the Dutch Reformed Church had four stands, the Anglican two stands in addition to the residence of the Bishop over on the side of the mountain, and the Society of Jesuits two stands. When the town was moved these were all given stands in the new site in exchange.

It has been difficult to carry out any systematic study or research without a place to file materials or equipment for filing for order and ready reference. The question of proper and safe storage is also most unsatisfactory. Some day no doubt these things will also come. We would request the conference to help in every way possible to not only secure more accurate information about our early work but to preserve every article of historical interest including stones and buildings.

Every Mission should start a museum for the preservation of articles used in African life that are now rapidly becoming extinct.

As a Society we would like to recommend to the Language Committee that all new Missionaries should be given an opportunity to know about the early history of our work and our relationship to the total Missionary development in Central Africa. We regret that this is not being done.

This is a Society of the Conference whose work is most important in making history accurate and maintaining standards of thoroughiness in research at the critical turning of the half century. The Old Missionaries are about all gone and with them will go the historical information unless effectively preserved. The help of all is most essential.

Part VIII ROLL OF THE DEAD

(a) Members of Conference

"Blessed are the dead who die in the Lord."

	Place of Birth	Entered Conf.	Years of Service	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52	Monrovia, Cal.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury. S. R.
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.
Greeley, Eddy H.	Owatonna, Minn.	1907	50	April 8, 1938	80	Old Umtali, S. R.
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	February 1946	64	Fort Beaufort, Cape.
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948	50	Nyadiri
Zimonte, Ebson	Uzumba	1942	8	Mar. 14, 1950	35	Nyadiri
Huie, Carl William	Oneonta, Ala.	1946	4	July 21, 1950	41	Old Umtali
Darikwa, Isaiah	Umtasa	1924	27	Aug. 17, 1951	62	Old Umtali

(b) Widows of Deceased Members: None.

Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.
Lydia Sika Munjoma, Wife, of Isaiah Munjoma, died February 12th, 1945.
Hilda Ngonyama, Wife of R. M. Ngonyama, died 1948.
Tseneka Chitombo, Wife of Jonah Chitombo, died August 30, 1948.

(c) Other Workers

Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921 after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927 and was buried at Old Umtali.

Miss E. E. Bjorklund, age, 63, died November 19th, 1930. Her Missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W. F. M. S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.

Miss Pearl Mullikin, age 71, died July 12, 1950. She served in Southern Rhodesia from 1909 — 1939. Buried at Wilmore, Kentucky.

Part IX

MISCELLANEOUS

Plan of Examinations

1. MISSIONARIES AND EUROPEANS
   SEE 1952 DISCIPLINE, CHAPTER VI,
   PARAGRAPH 2041 - 2055

2. TRAVELLING MINISTRY-AFRICANS
   SEE CENTRAL CONFERENCE COURSE OF
   STUDY JOURNAL 1948 PAGE 49.

3 Course Of Study For Accepted Supply Pastors

First year:-

1. The Book of Genesis.
2. The Life of Moses - Exodus.
3. The Rules for African Members of the Methodist Church in S. Rhodesia
4. Memorize - Chitendo che Wapostori.
   Munamato wa Tenzi.
   Mbiri kuna Baba.
   Rukudzo.
   Chikomborero che Wapostori.

Second Year:-

1. Nzira ye Upswene.
2. The Gospel of Matthew.
3. The Discipline: Articles of Religion. The General Rules
4. Receive Instruction in: The conduct of
   A Church Service.
   The Reading of the Scriptures in Public.

Third Year:-

1. The Acts of the Apostles.
2. The Discipline: The Aids to Devotion.
3. Pilgrim's Progress.

Fourth Year:-

1. The Gospel of John.
2. The Epistle to the Galatians.
3. The Epistle to the Ephesians.
4. The Ritual Service for the Burial of the Dead.
5. A Lecture on the Life of Wesley.

(b) Conference Rules of Order.
None

Part X

HISTORICAL.

(a) Conference Sessions.

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903, Sept 29	Umtali	Hartzell	Beetham
1905, May 26	Umtali	Hartzell	Ferris
1907, Mar 13	Umtali	Hartzell, Burt	Ferris
1907, Nov 22	Umtali	Hartzell	Ferris
1909, July 10	Umtali	Hartzell	Greeley
1910, Aug 17	Umtali	Hartzell	Greeley
1911, June 7	Umtali	Hartzell, Wilson	Gurney
1912, Feb 17	Old Umtali	Rev. J. R. Gates	O'Farrell
1913, Oct 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE.

1915, Jan 20	Old Umtali	Hartzell	Greeley
1916, Feb 16	Old Umtali	(Rev. J. R. Gates)	Greeley
1917, May 3	Old Umtali	Johnson	Greeley
1917, Dec 7	Old Umtali	Johnson	J. R. Gates
1919, April 4	Umtali	Johnson	Gurney
1921, June 13	Old Umtali	Johnson	James
1922, June 14	Old Umtali	Johnson	James
1923, June 19	Old Umtali	Johnson	James
1924, Aug 13	Old Umtali	Shepard	James
1925, June 25	Old Umtali	Johnson	James
1926, Nov 4	Nyadiri	Johnson	Wagner
1927, June 14	Old Umtali	Johnson	R. C. Gates
1928, Sept 10	Old Umtali	Johnson	Murphree
1929, July 3	Old Umtali	Johnson	Murphree
1930, July 9	Mutambara	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931, July 8	Mrewa	Johnson	Murphree
1932, Sept 28	Old Umtali	Johnson	Sells
1933, June 14	Old Umtali	Johnson	Sells
1934, June 13	Old Umtali	Johnson	Sells
1935, July 9	Old Umtali	Johnson	Sells
1936, Dec 9	Old Umtali	Springer	Adkins
1937, Oct 6	Nyadirl	Springer	Sells
1938, Oct 5	Old Umtali	Springer	Sells
1939, Nov 8	Old Umtali	Springer	Sells

THE METHODIST CHURCH

1939, Nov 10	Old Umtali	Springer	Sells
1940, July 24	Mrewa	Springer	Sells
1941, Sept 2	Old Umtali	Springer	Sells
1942, Sept 1	Mutambara	Springer	Sells
1943, Aug 31	Old Umtaii	Springer	Sells
1944, Sept 5	Old Umtali	Springer	Sells
1945, Aug 21	Nyadiri	Booth	Sells
1946, Aug 22	Old Umtali	Booth	Sells
1947, Aug 25	Old Umtali	Booth	Sells
1948, Aug 23	Old Umtali	Booth	Fuller

1949, Aug.	25	Old Umtali	Booth	Fuller
1950, Aug.	23	Old Umtali	Booth	Sells
1951, Aug.	19	Old Umtali	Booth	Sells
1952, Aug.	19	Old Umtali	Booth	Sells

(b)

DELEGATES TO THE GENERAL CONFERENCE

Methodist Episcopal Church

1932
Ministerial
T. A. O'Farrell; Reserve—H. I. James
Lay
Miss Ruth Hanson; Reserve—Miss Oril Penney
1936
Ministerial
H. I. James; Reserve—E. L. Sells
Lay
Miss Sarah N. King; Reserve—Mrs. H. I. James

The Methodist Church

1940
Ministerial
T. A. O'Farrell; Reserve—H. E. Taylor
Lay
Mrs. T. A. O'Farrell; Reserve—Mrs. H. E. Taylor
1944
Ministerial
M. J. Murphree; Reserve—E. L. Sells
Lay
Miss S. N. King; Reserve—Mrs. M. J. Murphree
1948
Ministerial
Per Hassing; Reserve—R. C. Gates and E. L. Sells
Lay
T. R. Roberts; Reserve—Miss L. Tubbs
1952
Ministerial
M. J. Murphree; Reserve—H. I. James
Lay
Enoch Chieza; Reserve—Miss Lois Pfaff

(c)

Missionaries 1898—1951

List of Missionaries sent to the Rhodesia Work by the Board of Foreign Missions and the W. F. M. S. and W. D. C. S. beginning with the opening of the work in 1898, with year of entering and leaving the work.

Rev. M. W. Ehnes	1898-1901
Mrs. M. W. Ehnes	1898-1901
Rev. J. L. DeWitt	1899-1901
Mrs. J. L. DeWitt	1899-1901
Mrs. Anna Arndt	1899-1902
Mr. Herman Heinkle	1899-1903
Dr. Hammett	1899-1899
Miss Culver	1899-1899
Rev. E. H. Greeley	1890-1938
Mr. G. M. Odlum	1901-1902
Rev. R Wodehouse	1901-1910
Mrs. R. Wodehouse	1901-1910
Rev. J. M. Springer	1901-1906 1921-1924
Mrs. H. Rasmussen	1901 ——
Mrs. J. Springer	1905-1909 1921-1924
Miss E. H. Johnson	1901-1904
Rev. R. E. Beetham	1901-1904
Rev. Samuel Gurney	1902-1905 1909-1920
Mrs. S. Gurney	1902-1924
Mr. D. Carson	1902-1903
Mrs. D. Carson	1902-1903
Rev. J. H. Dimmit	1903-1903
Rev. G. A. Baldwin	1903-1904
Rev. J. E. Ferris	1904-1909
Mrs. J. E. Ferris	1904-1909
Rev. S. D. Coffin	1905-1911
Miss Swormstedt	1905-——

Mrs. S. D. Coffin.....1907-1911
Mr. E. L. Sechrist.....1906-1909
Rev. J. R. Gates.....1906-1919
1916-1932
Miss H. L. Lodge.....1907-——
Mrs. J. R. Gates.....1908-1914
1916-1932
Miss E. M. Bell.....1907-1911
Miss S. Coffin.....1907-1912
Rev. G. A. Roberts..... 1907-1950
Rev. A. L. Buchwalter.....1909-1915
Mrs. A. L. Buchwalter.....1909-1915
Rev. H. N. Howard.....1909-1920
Mrs H. N. Howard.....1909-1920
Miss E. D. Nourse.....1909-1921
Miss P. Mullikin.. 1909-1939
Rev. T. A. O'Farrell..... 1910-1951
Mrs. T. A. O'Farrell..... 1910-1951
Miss B. Fowles..... .... 1910-——
Mrs. G. A. Roberts... 1912-1950
Miss R. N. Goddard..... ... 1912-——
Mrs. J. Paisley..... 1915-1921
Miss G. Clark..... 1912-1947
Rev. C. A. Kent..... 1912-1915
Mrs. C. A. Kent 1912-1915
Rev. H. I. James..... 1913-1952
Mrs. H. I. James..... 1913-1952
Miss E. E. Bjorklund 1915-1930
Miss E. A. Hess..... 1915-1932
Miss F. Quinton..... 1917-1940
Miss S. Rexrode..... 1918-1921
Miss L. Tubbs..... 1918-
Rev. H, E. Taylor..... 1919-1947
Mrs. H. E. Taylor..... 1919-1947
Miss O. Parmenter..... 1920-1949
Rev. M. J. Murphree..... 1920-
Mrs. M. J. Murphree..... 1920-
Miss M. Fuller..... 1921-1931
1938-1940
Rev. A. DeJacoby..... 1921-1921
Mrs. A. DeJacoby..... ... 1921-1921
Rev. W. Bourgaize.... 1921-
Rev. L. E. Tull.. 1921-1921
Mr. W. C. Gardner..... 1921-1925
Mrs. W. C. Gardner..... 1921-1924
Mrs. G. Beven..... 1922-1927
Miss B. Reitz..... 1922-
Rev. R. C. Gates..... 1922-
Mrs. R. C. Gates..... 1922-
Miss A. Moore..... 1922-1927
Rev. J. G. Brass..... ... 1922-1923
Mrs. J. G. Brass..... 1922-1923
Rev. F. G. Mauger..... 1923-1930
Mrs. F. G. Mauger..... 1923-1930
Miss Ethel McMann 1923-1931
Miss Sarah King..... 1923-
Miss B. Ramsey 1924-1937
Rev. R. F. Wagner..... 1924-1927
1929-1934
Miss J. G. Woodruff..... 1925-1930
Miss Ila Scovill..... 1925-

Dr. S. R. P. Montgomery... 1925-1929
Mrs. S. R. P. Montgomery 1925-1927
Miss Oral Penney 1926-1940
Miss Ruth E. Hansson ... 1926-
Miss Mildred O. Benson 1926-1937
Rev. E. L. Sells..... 1929-
Mrs. E. L. Sells..... 1929-
Mrs. R. F. Wagner..... 1929-1934
Miss Jassie Pfaff 1929-
Miss Wilhelmina Shields 1930-1937
Miss Alice Whitney 1931-
Miss Irene Gugin 1931-1940
Rev. L. E. Adkins 1933-1937
Mrs. L. E. Adkins.. 1933-1937
Miss Rosa Rydell 1933-1947
Miss Edith Parks 1938-
Miss Marguerite Deyo.....1939-
Mr. W. D. Hamrick 1939-1947
Mrs. W. D. Hamrick 1939-1947
Rev. Per Hassing 1940-
Mrs. P. Hassing 1942-
Dr. G. A. Anderson 1941-1947
Mr. Tudor Roberts 1941-
Miss M. Fuller 1938-1941
Miss E. de Vries 1944-
Mrs. A. G. Anderson 1944-1947
Miss H. Wildermuth.....1944-
Miss Mildred Taylor.....1947-
Miss F. Hackler 1947-
Rev. M. E. Culver.....1944-
Mrs. M E. Culver.....1944-
Miss E. Ashby 1945-
Mr. J. Thacker 1945-
Mrs. J. Thacker 1945-
Rev. Q. C. Roberts 1945-1949
Mrs. Q. C. Roberts 1945-1949
Rev. C. W. Huie 1946-1950
Mrs. C. W. Huie 1945-1951
Mrs. T. R. Roberts.....1946-
Miss Lois Pfaff 1946-
Rev. C. E. Fuller 1947-1952
Mrs. C. E. Fuller..... 1947-1952
Rev. L. G. Blomquist 1947-
Mrs. L. G. Blomquist 1947-
Miss Johansson 1947-
Miss S. Hervold 1947-
Rev. H. F. Buies 1948-1949
Mrs. H. F. Buies 1948-1949
Rev. F. Jackson 1949-
Mrs. F. Jackson 1949-
Rev. Kare Eriksson 1949-
Mrs. Kare Eriksson 1949-
Dr. John Sheldon 1949-
Mrs. John Sheldon.....1949-
Mr. H. L. Christian.....1949-1951
Mrs. H. L. Christian.....1949-1951
Rev. K. Harper..... 1949-
Mrs. K. Harper..... 1949-
Mr. B. A. Higgs 1949-
Mrs. B. A. Higgs jr.. 1949-

Mr. Wallace Kinyon.....1950-
Mrs. W. Kinyon.....1950-
Rev. A. L. Mansure.....1950-
Mrs. A. L. Mansure.....1950-
Miss Grace Otto.....1950-
Miss Vivian Otto.....1950-
Rev. O. A. Stine.....1950-
Mrs. O. A. Stine.. 1950-
Mrs. W. P. Jones.....1950-
Rev. A. Lieknes... 1950-
Miss S. Aldrich.....1950-
Miss V. Priest 1950-
Rev. A. R. Boucher.....1951-
Mrs. A. R. Boucher 1951-
Rev. H. Griffin 1951-
Mrs. H. Griffin 1951-
Rev. H. F. Anfinsen.....1951-
Mrs. H. F. Anfinsen.....1951-
Mrs. A. Lieknes.....1951-
Mr. Morgan Johnson.....1951-
Miss Helen Emmert.....1951-
Miss Esther Russell.....1951-
Miss Ellen Sweeny.....1951-
Miss M. M. Ball.....1952-
Rev. E. J. Aeschliman.....1952-
Mrs. E. J. Aeschliman.....1952-
Mr. D. L. Sherertz.....1952-
Mrs. D. L. Sherertz.....1952-
Mr. G. M. Carr.....1952-
Mrs. G. M.Carr.....1952-
Dr. Clara Nutting 1952-

The following workers were employed on the field.
Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown. 1903; Miss Cuff, 1903; Mrs. T. Stratton 1905; Miss E. Bennet, 1905; Rev. C. H. Beangley, 1906; Mr. W. H. Robson 1906; Miss A. F. Gray; 1906; Rev. G. A. Stockdale, 1907; Mr. and Mrs. Garner 1907; Miss Blezzard, 1907; Mr. and Mrs. C. S. Till, 1910; Mrs. L. Carson, 1911 Mr. R. Mackenzie, 1912; Rev. and Mrs. R.B. Wallace, 1913; Mr. J.G. Paisleyl 1912; Rev. William Garner, 1912; Mr. and Mrs. William Hodgson, 1917; Mr. and Mrs. Mrs. S.C. Searle, 1918-1921; Mr. C. Till, 1920; B.J.E. Pretorius, 1924; Mr. G. Pretorius, 1925-1930; Miss J. Memorran, 1928-1930; Mrs. Uys 1930 - 1933; Miss Louse Forrest 1935-1936; Miss Jean Loze, 1936-1938; Miss Lois Pfaff, 1936-1941; Mr. and Mrs. Carl Huie, 1936-1940; Miss Lois Jessop 1937-1940; Miss Fannie Ellener 1937-1940; Mrs. Irene Wratten 1938; Mr. and Mrs. P. F. De Brujin 1939-1940; Mr. and Mrs. G. P. Braithwaite 1939-1941; Miss Emily Loze 1940-1946. Miss Louise Forrest 1941-1947; Mrs. V. Sabistan 1947; Mrs. C. Boswell 1946-1947; B. Howells 1946; Mr. & Mrs. A. M. Burns 1948; Miss F. Ellener 1947; B. Finlayson 1947; Miss Gericke 1947; Rev. & Mrs. E. Dugmore 1948; Miss Amy Martin 1948, Mrs. W. Reich. 1948-51; Rev. and Mrs. J. C. Boltman 1950-51; Mrs. W. Gazeley 1951-52; Mr. A. J. H. O'Hara 1949-50, 1952. Mrs. G. Mansure 1951-52.

Part XI
PASTORAL RECORD

This record includes only the appointments during membership in the Conferences, and not those as "supply."

In the case of missionaries, appointments before Conference membership on the field are included.

The figures are the years of service spent in the Ministry of the Methodist Episcopal Conference and The Methodist Conference.

The addresses are given in the Conference Roll and Directory.

1. FULL MEMBERS

Aeschliman, Edward John:- On Trial Genesse Conference 1916; Ordained Deacon and Elder 1918: Transferred to North China Conference 1919; Transferred to Rhodesia Conference 1952; 1952 Umtali, Miller Memorial and Social Centre, Theological School, Old Umtali.

Adkins, Lilburn E: – On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933-36 Marange, Odzi-Old Umtall and Mtasa Circuits. 1934-36 Gandanzara Circuit 1937 On furlough; 1938-52 Missionary in East Africa.

Anfinsen, Hans Faye:—On Trial Norway Conference, 1948, Deacon 1951, Elder 1952 (Missionary Rule); Sandnes 1948-49; 1950 In school; Transferred to Rhodesia Conference 1952; 1952, Marange-Chiduku.

Blomquist, Lennart:- On trial Swedish Conference 1940, Deacon 1942; Elder 1944; Transferred to Rhodesia Conference 1947; 1947 – 1949 Nyadiri District Missionary; Superintendent, Nyadiri District 1950 - 1951; 1952 (on furlough)

Boucher, Arnold R.:—On trial Wisconsin Conference, 1939; Deacon 1941: Elder 1943, 1939 - Sept. 1941, Wesley Chapel, Pleasant Prairie Circuit, Sept. 1941, - May 1943, East Troy Circuit; May 1943, - April 1946, Chaplain in the United State Army; June 1946 - June 1950, Whitefish Bay: Transferred to Rhodesia Conference August 1951; 1952 Mrewa Mission.

Bourgaize, Wilfred:— On trial Rhodesia Mission Conference 1921 Deacon. and Elder ; 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-25. Mtoko and Uzûmba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-38 Superintendent, Mtoko District, 1938 on furlough; 1939-1952 Superintendent, Mtoko District. (27)

Chidzikwe, Josiah:—On trial Rhodesia Confererence 1948, Ordained Deacon 1950; 1949, Penhalonga; 1950 Asst. Religious Education; 1951. Maranke North Circuit; 1952 Mrewa

Chieza, Luke:— On trial Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District. 1942-1947 Mrewa. 1949 - 1952 Nyakatsapa Circuit.

Chieza, Philip :— On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit 1933-35 Odzi Old Umtali Circuit, 1936-38 Odzi Circuit; 1939-48 Penhalonga. 1949 - 1952 Chiduku South Circuit.

Chieza, Samuel:—On trial Rhodesia Mission Conference 1927; Deacon 1930, Elder 1933; 1927 - 31 Mrewa; 1931-48 Mtoko 1949 - 1952 Salisbury

Chigubu, Nason:—On trial in the Rhodesia Conference, 1942; Deacon 1944; Elder 1946 Chikuhwa and Uzumba North Circuit, 1942 - 1952.

Chimbadzwa, Josiah:—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1930; 1926 - 1930 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor, Old Umtali and teacher in Hartzell Training School; 1934 - 35 Assistant Pastor, Old Umtali. 1936-40 Pastor Old Umtali; 1941–46 Salisbury 1946–51 Old Umtali, 1952 Umtali

Chimonyo Obadiah:— On trial Rhodesia Conference 1932; Deacon 1935; Elder 1936; 1932-34 in School; 1935-1938 Old Umtali Circuit; 1939-41 Chiduku South Circuit; 1942-50 Gandanzara Circuit; 1952 Headlands Circuit

Chitombo, Jonah:—On trial Rhodesia Conference 1933; Deacon 1935; 1933-1935 In School; 1935-47 Nyadiri Circuit. 1948-52 Nyadiri East Circuit

Choto, Kenneth:—On trial Rhodesia Conference 1948; Ordained Deacon 1950: 1948 – 1952 Mrewa School Supervisor and Mrewa East

Culver, Maurice E.:—On trial, Newark Conference 1942; Deacon and Elder 1944; Transferred Rhodesia Conference 1945; Maranke and Zimunya Circuits 1945-46; Maranke Zimunya District 1948 - 1949; 1948-1949 Umtali District; 1949-1952 On furlough; 1952 Secretary of Evangelism and Literature.

Eriksson, Kare E.N.:—On trial Norway Conference, 1941; Ordained Deacon; 1946; Elder 1947; 1941 - 1942 Mo in Rana; 1943 Sigerfjord; 1944, Bod: 1947-1948 in school; 1949; transferred to Rhodesia Conference; 1949 - 51 District Missionary Mutambara; 1952 Superintendent, Mutambara District.

Fuller, Charles:—On trial Pennlyvania Conference, 1930; Deacon 1933; Picture Rocks Circuit 1927-29; Half Moon 1929-1930; Riddlesburg 1930-31: Burnt Cabins 1931-1933; Cherry Tree 1933-1935; Shirland (Rocks River) 1935-1938; Appointed missionary 1938; Kambine 1939-1943; Eastern Tranvaal District 1943-1946; Furlough 1946-1947; Transferred Rhodesia Conference 1947; Superintendent Mrewa District 1947-50 1951-52 On furlough.

Gates, Robert C.—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-1927; Litorary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit, 1924; Old Umtali Church; 1925 Old Umtali Umtali and Circuit; 1926 Mission Correspondent; 1927; Superintendent, Old Umtali District; 1928 On furlough; 1929—1931 Superintendent Old Umtali District and Principal Hartzell Training School, 1932 Superintendent, Nyadiri District 1933-35 Superintendent, Mrewa District 1936 Superintendent. Umtali—Rusapi District St. Andrew's 1935-36 Mission Treasurer; 1937 On furlough; 1938-46 Hartzell Training School, Teacher Training Dept. 1939-46 Mission Treasurer and Correspondent; 1941-48 On furlough; 1949-1952 Mission Treasurer

Griffin, Hunter D.—On trial in the Kentucky Conference 1947; Ordained Deacon 1949, Elder 1950; Transferred Rhodesia Conference, 1951: Missionary Mtasa - Makoni 1951; 1952 Superintendent, Mtasa - Makoni District.

Harper, Kenneth:—On trial Calfornia - Nevada Conference 1948; Ordained, Deacon and Elder 1948; Tranferred to Rhodesia Conference 1951: 1951 Superintendent Mtasa Makoni District; 1952 Teacher Training Old Umtali.

Hassing, Per:—On trial Norway Conference 1937, Deacon 1938; Elder 1939 tranferred Rhodesia Conference 1940: Chiduku, Gandanzara, Mtasa and Old Umtali Circuits 1940-41; Superintendent, Mtasa Makoni District 1942-46 1947 On furlough; Mtasa Makoni Dist. 1948-1950: 1949-1950; Superintendent Umtali District; 1951 Superintendent Maranke Zimunya District; 1952 (On furlough)

James, Henry I.:—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907, Birchwood; Transferred Wisconsin Conference 1908; 1908 - 09 Algoma; 1910-12 Oconto; Transferred East Central Africa Mission Conference 1913; 1913;-14 St. Paul's Penhalonga; 1915 Pricipal Hartzell Training School 1916-1919 Mission Treasurer; 1916 Bible Department and Mission Press; 1917-1918 Principal Central Training School Old Umtali Circuit 1919 On furlough 1920-22; Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District 1925-26 On furlough; 1927-28 Superintendent, Mrowa District 1929-31; Superintendent Umtali, District and St. Andrew's Church; 1932 34, Superintendent Umtali District; Principal Theological School, Pastor Old Umtali and Mission Press: 1930-34 Mission Treasurer and Correspondent. 1935 On furlough, 1936-47 Superintendent, Mrewa District 1948-1949 On furlough 1949-1951 Superintendent Mutambara; 1952 Retired.

Jangano, Elia:—On trial Rhodesia Conference 1948; Ordained Deacon, 1950 1948-49 Assistant in Religious Education; 1950-51 Mutambara; 1952 Mutambara Circuit.

Kajese, Amon:—On trial Rhodesia Mission Conference; 1942, Deacon 1944 Chidakwa and the Maramba-Pfungwi-Darwin Circuit, 1942-1951.

Kasambira Silas:—On trial Rhodesia Conference 1932: Deacon 1934; Elder 1936; 1932-33 In School; 1934 Penhalonga; 1935-40 Gandanzara Circuit 1941-1945 Mt. Makomwe; Nyanyadzi 1945-1952

Katsidzira, Benjamin:—On trial Rhodesia Mission Conference 1924 Deacon 1926; Elder 1930; 1924-25 Nyamukwarara 1926 Gandanzara 1927-1931 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Maranke Circuit 1939-48 Zimunya Circuit; 1950 Chiduku North Circuit; 1951, Retired.

Katsidzira, Hosia:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-36 and Headlands Circuit; 1937-1938 Headland Circuit; 1939-1952 Mrewa Circuit.

Leiknes, Asbjorn:—On trial Norway Conference 1948; Deacon 1949, Elder; 1950; Transferred to Rhodesia Conference 1950; 1950-51 District Missionary, Nyadiri; 1952 Superintendent, Nyadiri District.

Machiri, Jonah:—On trial Rhodesia Conference 1930; Deacon 1935; 1933 - 35 In school; 1935-1937 Evangelist, Old Umtali District; 1938 - 1939 Mukaha-; nana Circuit; 1940-41 Teacher Hartzell Training School Old Umtali 1942-48 Chiduku South Circuit; 1949-52 Nyadiri.

Machiri, Patrick:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Maranke Circuit 1935 - 52 Maranke South Circuit.

Makuto, Daniel:—On trial Rhodesia Conference 1948: Ordained Deacon 1950; 1949 -1950 Chikwizo; 1951 - 52 Mtoko.

Mandisodza, David:—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921 Salisbury; 1922-29 Headlands Circuit. 1930-33 Umtali 1934 Leave of absence; 1935 Superinumerary; 1936 Located, 1937- 43 Mangwendi Circuit 1944-1950 Marange Circuit; 1951 Retired.

Mandisodza, Wilson:—On trial in the Rhodesia Conference 1942; Deacon 1944 Muziti, 1942-43; Nyakatsapa; 1945-46 Old Umtali Circuit 1947 - 1949; 1950-51; Nyadiri Circuit; 1952 Nyamutumbu Circuit.

Mansure, Arthur L:—Received oh trial; Detroit Conference 1936 1936-1948, at school. Ordained deacon. 1938. 1938, South Tewksbury, Mass. 1939, Harper Avenue, Detroit. Ordained Elder and received in full. Detroit Conference, 1940. 1940-43, St. James, Detroit. Transferred to New Hampshire Conference, 1944. 1944-47, Peterborough and West Ridge, N. H. 1947-48, Allston, Boston. Transferred to New England Conference, 1948. 1949, Missionary to Southern Rhodesia. Transferred to Rhodesia Conference, 1950. 1949-52 Old Umtali Theological School, Old Umtali.

Maramba, Johnson:—On trial Rhodesia Mission Conference 1930 Deacon 1932; Elder 1936; 1930 Assistant Hartzel Training School; 1931-33 Mukahanana Circuit; 1934 In school; 1935-36 lPenhalonga; 1936 - 38 Penhalonga Circuit, 1939-48 Chiduku North; 1949 - 52 Penhalonga Circuit.

Marange, Thomas:—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali; 1924-25 Mutambara Circuit; 926-38; Zimunya Circuit 1939-46 Marange Circuit; 1947 - 48 Associate, Umtali; Retired 1948.

Marange, Titus:—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder; 1930; 1924- 28 Salisbury; 1929-31 in school; 1932- 33 Gandannara Circuit 1934-50 Umtali; 1952 Mutambara

Mparutsa, Moses:—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928 - 29 Umtali; 1930 - 44 Nyadiri.; 1945-- 52 Zimunya South Circuit.

Mukomblwa, Zacharlah:—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934 - 38 Chiduku Circuit 1939-46 Old Umtali Circuit; 1948 Mrewa East Circuit; 1949 Retired

Munjoma, Enoch:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-52 Mtoko North Circuit.

Munjoma, Samuel:-- On trial in the Rhodesia Conference, 1942; Deacon 1944, Uzumba North Circuit 1942-48; 1949 - 52 Mundenda Circuit

Murphree, Marshall J.:—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transferred Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough;

1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali; Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press-1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough; 1935-38; Superintendent, Old Umtali District. Principal Hartzell Training School, Mission Press: 1939-40 Superintendent, Old Umtali District and Mission 1941-44—On furlough; 1945 Old Umtali. 1946-50 Superintendent Old Umtali District, Principal Hartzell Training School. 1951 On furlough; 1952 Conference Evangelist.

Musingwini, Obadiah:—On trial in the Rhodesia Conference, 1942; Deacon 1944; Mrewa North Circuit, 1942-48; Nyadiri Circuit; 1949-1952 Zimunya North Circuit.

Nduna, John:—On trial Rhodesia Mission Conference 1928; Deacon 1930 Elder 1932; Assistant, Hartzell Training School (Literary Department) Old Umtali Circuit 1928-31; 1932-38 Teacher in Hartzell Training School Old Umtali; 1939, Superintendent of Schools Old Umtali District; 1941 Leave of Absence; 1942-43 Assistant, Hartzell Training School (Literary Department)1942-52 Superintendent Honde District.

Ngonyama, Reginald:— On trial Rhodesia Mission Conference 1925 Deacon 1927, Elder 1929; 1925-26 Assistant. Mutambara Mission; 1927-28; Mutambara Circuit and Mutambara Mission 1929-33 Marange Circuit 1934-51 Assistant, Hartzell Training School 1952 Retired.

Nyamukapa, Patron:—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1948 in school; 1950 Northeast Mtoko Circuit; 1951 Chikwizo, 1952 Assistant for Literature

O'Farrell, Thomas A.:— On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June, 1915 Mutambara Mission and Circuit; 1915-18 On furlough; Jan. to April, 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23 Superintendent, Mrewa District; 1924 On furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendet, Nyadiri District; 1932 On furlough; 1933-39 Superintendent, Nyadiri District; 1940 On Furlough 1941-47 Superintendent, Nyadiri District 1948 Furlough 1949-1951 Umtali African work; 1951-52 on furlough.

Roberts, George A.:— On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Department 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough; 1931-37 Superintendent, Mutambara District; 1938 On furlough 1939-45 Superintendent, Mutambara District; 1947, On furlough 1948, Principal Nyadiri Mission. 1949-50; 1950 Retired

Rugayo, Jackson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-48 Mutambara Circuit. 1949-51 Mrewa; 1952 Maranke North Circuit.

Sells, Ernest L.:— On trial Kentucky Conference 1921; Deacon 1925 Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent, Mrewa District; 1933-35 Superintendent, Umtali-Rusapi District, St. Andrew's Church; 1936 On furlough; 1937-1938 Superintendent, Umtali District St. Andrew's Church; 1938 Superintendent, Mutambara District 1939-47, Superintendent, Umtali District, On furlough 1948-49; 1951-52 Umtali, St. Andrews & Circuit.

Stine Ovid A:—On trial Southern Illinois Conference 1941; Ordained; Deacon 1943; Elder 1945 1941 Mt. Erie 1942; Elisabethtown; 1943, Harrisburg "Dorris Heights"; 1946 - 49 in school; 1950 Transferred to Rhodesia Conference; 1950 Missionary Mtoko; 1952 Superintendent Mrewa District.

ON TRIAL

Chiza, Martin :— Rhodesia Conference 1952; 1952; Old Umtali.

Gurupira, Philemon—Rhodesia Conference 1952, 1952. Mtoko.

Roberts, Tudor R :—Rhodesia Conference 1948; 1949 furlough; 1951-52 Principal Hartzell Training School.

ORDAINED LOCAL PREACHER

Tubbs, Miss Lulu :—Ordained Deacon and Elder, Michigan Annual Conference 14th September, 1924, Appointed as a missoinary under the W. F. M. S. to Rhodesia in 1918, Mutambara and Mutambara Circuit 1918 - 1947 (except for times when on furlough). 1949 - 1952 Rual Evangelism

Aldrich Miss Sylvia :—Ordained Deacon 1944; Elder 1946; Hinghwa Conference, Appointed a missionary of W. D. C. S. in Rhodesia 1950-52 Old Umtali, Teacher Training Department.

Otto, Grace:—Ordained Deacon, 1948 Elder 1952;—Mutambara.

Otto, Vivian:—Ordained Deacon, 1948 Elder 1952;—Nyadiri.

Printed Page

Appointments 23

Boards Commissions, Committees, Officers 2

Boards: (Reports)

Conference Claimants 40
Education 40
Evangelism 44
Lay Activitie 50
Ministerial Training and Qualifications 50
Temperance 51

Commission: (Reports)

Worship and Music 52

Committees:

Auditing 53
Finance 53
Medical Activities 54
Memoirs 54
Resolutions 55
Urban Areas 56

Historical:

Conference Sessons 80
Officers 2

Roll of the Dead 77
Roll of Missionaries 81
Pastoral Record 83

Courses of Study 78
Daily Proceedings 12
Director of Religious Education Report (See Composite) .....
Disciplinary Questions 37
Editor of Journal 20
Lay members of the Conference 12
Missionaries of the D. F. M. and W. D. C. S. ..... See Roll
Treasurer's Report 57

Statisticians Report ..... Following index

Societies:
African Christian Convention 68
Methodist Historical Society 75
Rukwadzano Rwe Wadzimai 70

Superintendents' Composite Reports of Districts. 59

E. L. Sells, Editor

—1952—

Printed by the Rhodesia Mission Press
Old Umtali

F. A. Jackson, Manager.

STATISTICAL REPORT
HONDE DISTRICT

1951—1952
Aug.—July.

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

		Honde	Gatse	Mupa-rutsa	Mandeya	Zindi	Total
WORKERS (*1)							
1. Missionary Members of Conference							
2. Other Missionaries on staff							
3. Other European Workers							
4. African Members of Conference		1					1
5. African Probationers of "							
6. Accepted Supplies	-	1	1				2
7. Other Paid Christian Workers (2)	-	9	2	1	1	2	15
8. Volunteer Workers (3)	-	48	18	12	6	8	92
CHRISTIAN COMMUNITY							
9. Baptized Children under 12 (4)	-	47	27	2		2	78
10. Beginners on Roll in classes	-	15	35	70	34	45	199
11. Preparatory Members	-	11	33	12	9	21	86
12. Total on Probation (inc. 9, 10, 11)	-	73	95	84	43	68	363
13. Full Members on roll	-	155	47	4	2	11	219
14. Christian Families	-	15	14	8	2	2	41
15. Members of Men's Society	-	20	11	3		1	35
16. Members of Women's Society	-	26	14	8	2	2	52
17. Members in Methodist Youth Fellowship	-						
PASTORAL ACTIVITIES this year (5)							
18. Children baptized	-	8	14	2			24
19. Adults baptized	-	6	6	2			14
20. Beginners received (6)	-						
21. Preparatory Members Received	-	12	9	10	6	11	48
22. Full Members from Probation	-						
23. Full Members by Transfer	-	6	3	2			11
24. Members removed by Transfer	-		9		3	6	18
25. Full Members died	-	2	1				3
26. Christian Marriage performed.	-	1	2				3
27. Number Preaching Places (7)	-	3	1	1	2	2	9
EDUCATIONAL							
28. Sunday Schools	-	2	2	1	1	1	7
29. Teachers and officers	-	8	4	1	1	2	16
30. Pupils in S. S.	-	200	70	30	33	59	392
31. Average Attendance	-						
32. Number of Schools (secular)	-	2	2				4
33 Teachers	-	9	5				14
34. Male Pupils	-	137	47				184
35. Female Pupils	-	146	38				184
36. School Fees Collected	-						

STATISTICAL REPORT
HONDE DISTRICT

1951—1952
Aug.—July.

		Honde	Gatse	Mupa-rutsa	Mandeya	Zindi	Total
MEDICAL (Not Missionary Centres							
37. Number of units	-	1					1
38. African Workers	-	5					5
39. Total Treatments	-	3,182					3,182
40. Total Contributions and fees	-						
(see supplement for Mission centres)	-						
FINANCIAL (8)							
41. Pastoral Suport	-	£23-12-0.	£8.11.9	£7-5	£4- 10	£14. 15	£58-13-9
42. Conference Claimants	-						
43. Episcopal Fund	-	£8- 12- 6 by all stns					8-12-6
44. Central Conference Fund	-						
45. General Adminstration	-						
48. Benevolences (9)	-	£26 Bisho	p's gif	t on	Gospel	cause	£26
a. African Missionary Society	-						
b. Educational Loan Fund	-						
47. Buildings and Repairs (10)	-						
48. Other Purposes (11)	-						
49. Total Contribution of African Church	-						
50. Total grants from Mission Board	-						
51. Total from Other Sources (12)	-						
PROPERTIES (All African)							
52. Number of Church Buildings	-						
53. Value of Church Buildings	-						
54. Church Residences	-						
55. Value of Church owned residences	-						
56. Value of other property	-						

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

STATISTICAL REPORT
MREWA DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Mrewa Center	North	South	East	Headlands	Total
WORKERS (*1)						
1. Missionary Members of Conference	1					1
2. Other Missionaries on staff	2					2
3. Other European Workers	3					3
4. African Members of Conference	1	2	1		1	5
5. African Probationers of "						
6. Accepted Supplies		2	1	2	2	7
7. Other Paid Christian Workers		43				43
8. Volunteer Workers (3)						
CHRISTIAN COMMUNITY						
9. Baptized Children under 12 (14)	157	88	179	319	172	915
10. Beginners on Roll in classes	256	511	551	517	253	2,088
11. Preparatory Members	237	234	435	46	244	1,196
12. Total on Probation (inc. 9, 10, 11)	640	827		873	679	3,019
13. Full Members on roll	322	459	451	709	376	2,317
14. Christian Families	48	175	194	138	126	681
15. Members of Men's Society		68	48	28	18	162
16. Members of Women's Society	85	202	122	210	168	737
17. Members in Methodist Youth Fellowship	240	398	377	547	217	1779
PASTORAL ACTIVITIES this year (6)						
18. Children baptized	14	33	27	115	5	194
19. Adults baptized	19	44	59	93	18	230
20. Beginners received (6)	43	102	106	148		399
21. Preparatory Members received	49	56	79	22	89	245
22. Full Members from Probationer	45	40	64	105	24	278
23. Full Members by Transfer	6	17	2	8	13	46
24. Members removed by Transfer	35	6	8	1	4	54
25. Full Members died		5		3	4	12
26. Christian Marriages performed	11	21	9	9	1	51
27. Number Preaching Places	3	13	3	14	8	41
EDUCATIONAL						
28. Sunday Schools	2	12	22	58	12	106
29. Teachers and officers	19	61	78	76	10	244
30. Pupils in S. S.	415	1789	1433	1519	788	5,944
31. Average Attendance				1,333		1,333
32. Number of Schools (secular)	2	11	10	9	9	41
33. Teachers	15	43	35	40	23	156
34. Male Pupils	150	727	629	715	313	2,534
35. Female Pupils	80	589	549	617	281	2,036
36. School Fees collected £		187-0	202-0	165 0-0	113- 0- 0	667- 0-

STATISTICAL REPORT
MREWA DISTRICT

	Mrewa Centre	North	South	East	Headlands	Total
MEDICAL (Not Missionary Centres						
37. Number of units						
38. African workers						
39. Total Treatments						
40. Total Contributions and fees						
(see supplement for Mission centres)						
FINANCIAL (8)						
41. Pastoral Support	98-18- 0	127-17-6	124-0-0	93-18-0	136-17-6	581-11- 0
42. Conference Claimants	2- 0- 0					2- 0-0
43. Episcopal Fund	1-15- 0	2-10- 0	1-7-0	2-10-0	2-10-0	10-12-0
44. Central Conference Fund	2- 0- 0	1-10- 0	1-10-0	1-16-9	1-10-0	8- 0- 0
45. General Adminstration	1- 0- 0	17-6	17-6	17-6	17-6	4-10- 0
46. Benevolences (9)						
a. African Missionary Society	2-13- 3	5-12- 2	12-10-4	2-16-9	7-5- 2	30-17-8
b. Educational Loan Fund						
47. Buildings and Repairs (10)			199 0-0			199-0-0
48. Other Purposes (11)	25- 8-0	66-6-6	190-0-0	133- 0- 0	15- 7-6	430- 2-0
49. Total Contribution of African Church	133-14-3	204-13-8	529-4- 10	234-12- 3	164- 7-8	1237.12.8
50. Total grants from Mission Board						
51. Total from Other Sources (12)						
PROPERTIES (All African)						
52. Number of Church Buildings	1	9	8	9	6	33
53. Value of Church Buildings	7,000-0-0	875-0-0	850- 0- 0	955-0-0	725-0- 0	10405-0
54. Church Residences	1	1	1	1	2	6
55. Value of Church owned residences	50 0-0	300-0-0	25- 0- 0	75- 0- 0		450-0-0
56. Value of other property		1600-0 0	1565-0- 0	2075- 0-0	1040-0-0	6.280-0-0

NOTE: ALL ITEMS EXEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

MTASA—MAKONI DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Chiduku N	Nyakatsa-pa	Gandanza-ra	Chiduku S	Total
WORKERS (*1)					
1. Missionary Members of Conference		2			2
2. Other Missionaries on staff		2			2
3. Other European Workers					
4. African Members of Conference	1	1		1	3
5. African Probationers of "			1		1
6. Accepted Supplies					
7. Other Paid Christian Workers (2)	3	1		1	5
8. Volunteer Workers (3)	54	73	102	18	317
CHRISTIAN COMMUNITY					
9. Baptized Children under 12 (4)	210	858	39	240	1347
10. Beginners on Roll in classes	193	740	764		1697
11. Preparatory Members	195	565	380	23	1463
12. Total on Probation (inc. 9, 10, 11)	598	1837	1163	152	3750
13. Full Members on roll	621	1024	822	373	2840
14. Christian Families	202	395	332	92	1021
15. Members of Men's Society	19	65	37	9	130
16. Members of Women's Society	169	332	220	84	835
17. Members in Methodist Youth Fellowship	241	388	224		1153
PASTORAL ACTIVITIES this year (5)					
18. Children baptized	40	87	47	23	197
19. Adults baptized	31	94	87	48	260
20. Beginners received (6)	99	218	79		396
21. Preparatory Members Received	79	87	242	69	477
22. Full Members from Probation	72	64	46	51	233
23. Full Members by Transfer	18	33	19	2	
24. Members removed by Transfer	11	74	20		
25. Full Members died	6	1	6	2	15
26. Christian Marriage performed.	10	31	7	6	64
27. Number Preaching Places (7)	14	12	12	4	42
EDUCATIONAL					
28. Sunday Schools	14	13	12	5	44
29. Teachers and officers	49	72	50	19	190
30. Pupils in S. S.	888	1332	900	389	3509
31. Average Attendance	556	945	775	360	2636
32. Number of Schools (secular)	5	10	8	4	27
33. Teachers	20	35	28	16	99
34. Male Pupils	325	577	463	315	1680
35. Female Pupils	341	603	441	292	1677
36. School Fees Collected	109-12-6	202-2-0	152-15-0	90 5 6	554-15-0

STATISTICAL REPORT MTASA—MAKONI DISTRICT

	Chiduku N	Nyakatsa-pa	Ganda-nzara	Chiduku S	Total
MEDICAL (Not Missionary Centres					
37. Number of units					
38. African workers					
39. Total Treatments					
40. Total Contributions and fees					
(see supplement for Mission Centres)					
FINANCIAL (8)					
41. Pastoral Support					512-0-0
42. Conference Claimants					103-0-0
43. Episcopal Fund					
44. Central Conference Fund					
45. General Administration					
46. Benevolences (9)					
a. African Missionary Society	1-14-0		8-0-0		9-14-0
b. Educational Loan Fund					
47. Buildings and Repairs (10)	135-10-0		291-0-0		426-10-0
48. Other Purposes (11)			34-0-0		
49. Total Contribution of African Church					1,051-4-0
50. Total grants from Mission Board		22-0-0			
51. Total from Other Sources (12)					4,704-0-0
PROPERTIES (All African)					
52. Number of Church Buildings	13	23	34-0-0	12	82
53. Value of Church Buildings	1670 0-0	1,770 0-0	1201-0-0	1250-0-0	5,891-0-0
54. Church Residences	28	22	34	9	93
55. Value of Church owned residences	290	179-0-0	288-0-0	290-0-0	1,046-0-0
56. Value of other proparty			30-0-0		30-0-0

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusivily for the African Churh, not including Mission enterprises as such.

STATISTICAL REPORT
MTOKO DISTRICT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Mtoko S.	Mtoko N.	Mtoko E.	Chikwizo	Total
WORKERS (*)					
1. Missionary Members of Conference	1				1
2. Other Missionaries on staff					
3. Other European Workers	1				1
4. African Members of Conference	1	1	1		3
5. African Probationers of "				1	1
6. Accepted Supplies	6	2		1	9
7. Other Paid Christian Workers (2)	26	18	14	3	61
8. Volunteer Workers (3)	16	18	25	11	70
CHRISTIAN COMMUNITY					
9. Baptized Children under 12 (4)	18	38	30	2	88
10. Beginners on Roll in classes	647	283	183	152	1265
11. Preparatory Members	223	154	99	34	510
12. Total on Probation (inc. 9, 10, 11)	888	475	312	188	1863
13. Full Members on roll	122	122	89	13	346
14. Christian Families	134	34	25	5	198
15. Members of Men's Society	27	25	28		80
16. Members of Women's Society	139	49	140	28	356
17. Members in Methodist Youth Fellowship	599	544	330	66	1539
PASTORAL ACTIVITIES this year (5)					
18. Children baptized	18	11	5		34
19. Adults baptized	30	27	17		74
20. Beginners received (6)	320	146	96		562
21. Preparatory Members received	154	37	92	7	290
22. Full Members from Probation	44	34	7		85
23. Full Members by Transfer	5	13	2		20
24. Members removed by Transfer	1	2			3
25. Full Members died		1			1
26. Christian Marriages performed	7		1		8
27. Number Preaching Places (7)	41	16	12	6	75
EDUCATIONAL					
28. Sunday Schools	6	8	9	3	26
29. Teachers and officers	66	41	40	11	158
30. Pupils in S. S.	995	1151	853	243	3242
31. Average Attendance	832	980	635	200	2647
32. Number of Schools (secular)	7	7	9	3	26
33. Teachers	32	19	14	6	71
34. Male Pupils	583	405	382	89	1459
35. Female Pupils	447	375	257	49	1128
36. School Fees collected £	154-14-8	71.15.0	22-6-0	6.12.0	255.7.8

STATISTICAL REPORT
MTOKO DISTRICT

	Mtoko S.	Mtoko N	Mtoko E	Chikwizo	Total	
MEDICAL (Not Missionary Centres						
37. Number of units						
38. African workers						
39. Total Treatments						
40. Total Contributions and fees						
(see supplement for Mission Centres)						
FINANCIAL (8)						
41. Pastoral Support	83-8-0	97-8-0	73-8-0		254-4-0	
42. Conference Claimants						
43. Episcopal Fund					4-1-10	
44. Central Conference Fund					1-2-0	
45. General Administration					22-10-0	Pension Fund
46. Benevolences (9)						
a. African Missionary Society	4-10-0	3-18-0	4-17-0		13-5-0	
b. Educational Loan Fund					250-0-0	
47. Buildings and Repairs (10)						
48. Other Purposes (11)					294-6 0	
49. Total Contribution of African Church	116-14-8	104-10	53.18.4	19-3-0	600-0-0	
50. Total grants from Mission Board						
51. Total from Other Sources (12)						
PROPERTIES (All African)						
52 Number of Church Buildings	6	8	9	1	24	
53. Value of Church Buildings	60-0-0	80-0-0	90-0-0	10-0 0	240-0-0	
54. Church Residences	12	15	10	6	43	
55. Value of Church owned residences	60-0-0	75 0	50-0-0	30-0-0	215 0-0	
56. Value of other proparty						

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusivily for the African Churh, not including Mission enterprises as such.

NYADIRI DISTRICT
STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Nyadiri Center	Nyadiri East	Maramba Pfungwe	Uzumba North	Nyadiri North	Total
WORKERS (*1)						
1. Missionary Members of Conference	3					3
2. Other Missionaries on staff	10					10
3. Other European Workers	1					1
4. African Members of Conference	1		1		1	3
5. African Probationers of "						
6. Accepted Supplies			1			1
7. Other Paid Christian Workers	17	12			15	44
8 Volunteer Workers (3)	37	32	14		14	97
CHRISTIAN COMMUNITY						
9. Baptized Children under 12 (14)	38	47	30	17	63	195
10 Beginners on Roll in classes	140	600	222	228		1190
11. Preparatory Members	118	254	76	99		547
12. Total on Probation (inc. 9, 10, 11)	296	849		344	63	1556
13. Full Members on roll	320	208	63	92	213	896
14 Christian Families	49	94	53	39		235
15. Members of Men's Society		16	42	13	47	118
16. Members of Women's Society	29	31	25	44		129
17. Members in Methodist Youth Fellowship	260	95				355
PASTORAL ACTIVITIES this year (6)						
18. Children baptized	3	4	4	14		25
19. Adults baptized	27	21	3	7		58
20. Beginners received (6)	100	122	94	26		342
21. Preparatory Members received	21	82		30		113
22. Full Members from Probationer	27	21	3	21		72
23. Full Members by Transfer	40		7	7		54
24. Members removed by Transfer	64	6		7		77
25. Full Members died		4				4
26. Christian Marriages performed	4	8	3	2		17
27. Number Preaching Places	6	9	8	5		28
EDUCATIONAL						
28. Sunday Schools	2	9	5	5	8	29
29 Teachers and officers	16	44	18	20	65	163
30. Pupils in S. S.	320	957	433	462	69	2541
31. Average Attendance	275	824				
32. Number of Schools (secular)	15	5	4	5	7	24
33. Teachers	206	10	5	12	15	57
34. Male Pupils	114	294	180	318	368	1366
35. Female Pupils		192	42	121	242	711
36. School Fees collected £		88-0-0	22 0 0	79-0-0	69 0-0	258- 0- 0

STATISTICAL REPORT
NYADIRI DISTRICT

	Nyadiri Center	Nyadiri East	Maramba Pfungwe	Uzumba North	Nyadiri North	Total
MEDICAL (Not Missionary Centres						
37. Number of units						
38. African workers						
39. Total Treatments						
40. Total Contributions and fees						
(see supplement for Mission centres)						
FINANCIAL (8)						
41. Pastoral Support	45-0-0	45-0-0	84-10-6	97-8-0	85- 12	357-10- 0
42. Conference Claimants				4-0-0	25-5-9	29 - 5- 9
43. Episcopal Fund						
44. Central Conference Fund						
45. General Adminstration						
46. Benevolences (9)						
a. African Missionary Society						
b. Educational Loan Fund						
47. Buildings and Repairs (10)						
48. Other Purposes (11)						
49. Total Contribution of African Church	45-0 0	45 0-0	84-10 6	101-8-0	110- 17-9	386-16-3
50. Total grants from Mission Board						
51. Total from Other Sources (12)						
PROPERTIES (All African)						
52. Number of Church Buildings		6	5	4	7	22
53. Value of Church Buildings		600-0-0	500-0-0	35-0-0	125-0-0	810-0-0
54. Church Residences	1		1	1	1	4
55. Value of Church owned residences	500-0-0		30-0-0	50-0-0	50 0 0	630-0-0
56. Value of other property			12-10-6	200-0-0	675-0 0	887-10-6

NOTE: ALL ITEMS EXEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

MUTAMBARA DISTRICT
STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Mutambara Center	Mutambara Circuit	Zimunya	Total
WORKERS (*)				
1. Missionary Members of Conference	3			3
2. Other Missionaries on staff	8			8
3. Other European Workers	2			2
4. African Members of Conference	1	1	1	3
5. African Probationers of "				
6. Accepted Supplies		1	2	3
7. Other Paid Christian Workers (2)	30	46	30	106
8. Volunteer Workers (3)	6	32	18	56
CHRISTIAN COMMUNITY				
9. Baptized Children under 12 (4)	140	345	151	636
10 Beginners on Roll in classes	127	1155	1120	2402
11. Preparatory Members	127	736	235	1098
12. Total on Probation (inc. 9, 10, 11)	394	2236	1506	4136
13. Full Members on roll	176	550	371	1097
14. Christian Families	19	220	478	717
15. Members of Men's Society	6	18	10	34
16. Members of Women's Society	44	132	100	276
17. Members in Methodist Youth Fellowship	249	322	120	691
PASTORAL ACTIVITIES this year (5)				
18. Children baptized	8	36	15	59
19. Adults baptized	25	25	8	58
20. Beginners received (6)	15	218		233
21. Preparatory Members received	12	72	30	114
22. Full Members from Probation	25	30	8	63
23. Full Members by Transfer	8	13	11	32
24. Members removed by Transfer	11	12	2	25
25. Full Members died		4		4
26. Christian Marriages performed	5	11	8	24
27. Number Preaching Places (7)	2	23	11	34
EDUCATIONAL				
28. Sunday Schools	2	18	11	31
29. Teachers and officers	17	70	38	125
30. Pupils in S. S.	584	1700	941	3225
31. Average Attendance				
32. Number of Schools (secular)	3	17	9	32
33. Teachers	25	47	29	101
34. Male Pupils	309	830	635	1774
35. Female Pupils	1241	695	452	1388
36. School Fees collected £	40-0-0	190-0-0	162-0-0	392.0.0

STATISTICAL REPORT
MUTAMBARA DISTRICT

	Mutambara Center	Mutambara Circuit	Zimunya	Total
MEDICAL (Not Missionary Centres				
37. Number of units				
38. African Workers				
39. Total Treatments				
40. Total Contributions and fees				
(see supplement for Mission centres)				
FINANCIAL (8)				
41. Pastoral Suport	90-0-0	124-0-0	130-0-0	344-0-0
42. Conference Claimants	20-0-0	22-0-0	20-0-0	62-0-0
43. Episcopal Fund				
44. Central Conference Fund				
45. General Adminstration				
48. Benevolences (9)				
a. African Missionary Society	3-0-0			3-0-0
b. Educational Loan Fund				
47. Buildings and Repairs (10)	200-0-0	300-0-0	200-0-0	700-0-0
48. Other Purposes (11)				
49. Total Contribution of African Church	313-0-0	6-0-0	350-0-0	1106-0-0
50. Total grants from Mission Board				
51. Total from Other Sources (12)	220-0-0	1850-0-0	1200-0-0	3270-0-0
PROPERTIES (All African)				
52. Number of Church Buildings		15	8	23
53. Value of Church Buildings		1010-0-0	430-0-0	1440-0-0
54. Church Residences		1	1	2
55. Value of Church owned residences		100-0-0	160-0-0	260-0-0
56. Value of other property		230-0-0	300-0 0	530-0-0

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

MARANKE—ZIMUNYA DISTRICT
STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Zimunya North	Marange North	Marange South	Total
WORKERS (*1)				
1. Missionary Members of Conference				
2. Other Missionaries on staff				
3. Other European Workers				
4. African Members of Conference	1	1	1	3
5. African Probationers of "				
6. Accepted Supplies	2	1	1	4
7. Other Paid Christian Workers				
8. Volunteer Workers (3)	46	65	90	201
CHRISTIAN COMMUNITY				
9. Baptized Children under 12 (14)	261	153	111	525
10. Beginners on Roll in classes	294	208	337	839
11. Preparatory Members	118	196	152	466
12. Total on Probation (inc. 9, 10, 11)	673	557	610	1840
13. Full Members on roll	568	518	431	1517
14 Christian Families	229	74	120	423
15. Members of Men's Society	14	25	25	64
16. Members of Women's Society	175	143	171	489
17. Members in Methodist Youth Fellowship	275	101	297	673
PASTORAL ACTIVITIES this year (6)				
18. Children baptized	20	19	49	88
19. Adults baptized	5	35	34	123
20. Beginners received (6)	32	28	108	168
21. Preparatory Members received	32	29	54	115
22. Full Members from Probationer	53	38	34	125
23. Full Members by Transfer	3	2	11	16
24. Members removed by Transfer	2	2	4	8
25. Full Members died	3	1	2	6
26. Christian Marriages performed	21	24	15	60
27. Number Preaching Places	6	14	15	35
EDUCATIONAL				
28. Sunday Schools	12	12	36	61
29. Teachers and officers	26	45	24	95
30. Pupils in S. S.	719	667	1086	2472
31. Average Attendance	590	512	895	1997
32. Number of Schools (secular)	6	10	10	26
33. Teachers	27	36	32	95
34. Male Pupils	441	618	592	1651
35. Female Pupils	434	628	524	1586
36. School Fees collected	£ 141 0 3	200 13-9	151- 12-8	493- 6 8

STATISTICAL REPORT
MARANKE—ZIMUNYA DISTRICT

	Zimunya North	Marange North	Marange South	Total
MEDICAL (Not Missionary Centres				
37. Number of units				
38. African workers				
39. Total Treatments				
40. Total Contributions and fees				
(see supplement for Mission centres)	86-8-0	79-14-0	92-0-0	258-2-0
FINANCIAL (8)				
41. Pastoral Support	5-0-0	5-0-0	5-0-0	15-0-0
42. Conference Claimants	2 5-0	1-11-0	2-0-6	1-16-6
43. Episcopal Fund	2 6-6	2-5-0	1-19-6	6-11-0
44. Central Conference Fund	1-3-6	1-2-0	1-2-0	3-7-6
45. General Administration	3-1-4		1-10-0	4-11-4
46. Benevolences (9)				
a. African Missionary Society	29-7 6	79-7-2	104-11-9	213-6 5
b. Educational Loan Fund	25-4-10	25-4-10	25-4-10	75-14-6
47. Buildings and Repairs (10)	154-16-8	194-16-0	233-8-7	582-9-3
48. Other Purposes (11)				
49. Total Contribution of African Church				4528-7-0
50. Total grants from Mission Board				
51. Total from Other Sources (12)	6	12	11	29
PROPERTIES (All African)	1210-0-0	1330-0-0	1550-0-0	4090
52. Number of Church Buildings	12	18	19	59
53. Value of Church Buildings	320-0-0	480-0-0	820-0-0	1626
54. Church Residences	980-0-0	750-0-0	200-0-0	1900
55. Value of Church owned residences				
56. Value of other property				

NOTE: ALL ITEMS EXEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

OLD UMTALI DISTRICT
STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	St. Andrew's	Hill Top	Old Umtali	Penhalonga	Mundenda	Total
WORKERS (*1)						
1. Missionary Members of Conference	1	1	2			4
2. Other Missionaries on staff	1	3	21			25
3. Other European Workers			2			2
4. African Members of Conference		1	2	1	1	5
5. African Probationers of "						
6. Accepted Supplies						
7. Other Paid Christian Workers (2)	4	2				6
8. Volunteer Workers (3)			25	32	32	89
CHRISTIAN COMMUNITY						
9. Baptized Children under 12 (4)	275	626	121	115	78	1215
10. Beginners on Roll in classes		520	63	120	72	775
11. Preparatory Members	275	653	116	79	76	1194
12. Total on Probation (inc. 9, 10, 11)	550	1143	300	314	226	3184
13. Full Members on roll	200	973	347	320	310	2150
14. Christian Families		464	57	77	92	690
15. Members of Men's Society	40	64	17	31	20	172
16. Members of Women's Society	125	350	57	103	160	795
17. Members in Methodist Youth Fellowship		130	336			466
PASTORAL ACTIVITIES this year (5)						
18. Children baptized	36	134	16	21	26	233
19. Adults baptized	6	30	7	32	23	98
20. Beginners received (6)		112	63	64	22	261
21. Preparatory Members Received	33	102	11	26	13	185
22. Full Members from Probation	22	132	100	31	19	304
23. Full Members by Transfer	2	50	25	6	5	88
24. Members removed by Transfer	1	40	29		10	80
25. Full Members died	11	6	1	1	2	21
26. Christian Marriage performed.	7	28	5	20	8	68
27. Number Preaching Places (7)		18	1	10	5	34
EDUCATIONAL						
28. Sunday Schools	1	5	1	8	5	20
29. Teachers and officers	12	26	22	27	37	124
30. Pupils in S. S.	150	525	370	446	378	1869
31. Average Attendance	100	437	360	310	280	1387
32. Number of Schools (secular)			5	4	3	12
33. Teachers			19	13	11	43
34. Male Pupils			322	268	205	793
35. Female Pupils			231	223	224	678
36. School Fees Collected				£105	£125	£230

STATISTICAL REPORT
OLD UMTALI DISTRICT

	St. Andrew's £	Hill Top £	Old Umtali £	Penhalonga £	Mundenda £	Total
MEDICAL (Not Missionary Centres						
37. Number of units						
38. African workers						
39. Total Treatments						
40. Total Contributions and fees						
(see supplement for Mission Centres)	650	£175.16.0	£92	£92	£92	1101.16.0
FINANCIAL (8)	8	9	15	8	7	47
41. Pastoral Support		£1.16.0	3	1	1	6.16.0
42. Conference Claimants		£2.10.0	1			3.10.0
43. Episcopal Fund		£2-10-0	1			3.10.0
44. Central Conference Fund	50	£10.12.6				60.12.6
45. General Administration		£4.15.10	16	5	3	28 15-10
46 Benevolences (9)			2			2
a. African Missionary Society	5,000		86	289	235	5710-0-0
b. Educational Loan Fund		20-11-0	216	12	9	257-11-0
47. Buildings and Repairs (10)	2,500	232-11-4		407	347	3486.11.4
48. Other Purposes (11)				53	33	86-0-0
49. Total Contribution of African Church				867	476	1343-0-0
50. Total grants from Mission Board						
51 Total from Other Sources (12)	2		1	8	5	16
PROPERTIES (All African)	17,000		£12,000	485	275	29,580-0
52 Number of Church Buildings			1	1	1	3
53. Value of Church Buildings	18,000		£200	50	75	18,325-0
54. Church Residences				299	289	£588-0-0
55. Value of Church owned residences						
56. Value of other property						

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusivly for the African Churh, not including Mission enterprises as such.

SALISBURY DISTRICT
STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

		Salisbury
WORKERS (*)		
1. Missionary Members of Conference	-	
2. Other Missionaries on staff	-	
3. Other European Workers	-	
4. African Members of Conference	-	1
5. African Probationers of "	-	
6. Accepted Supplies	-	
7. Other Paid Christian Workers (2)	-	
8. Volunteer Workers (3)	-	20
CHRISTIAN COMMUNITY		
9. Baptized Children under 12 (4)	-	24
10 Beginners on Roll in classes	-	150
11. Preparatory Members	-	170
12. Total on Probation (inc. 9, 10, 11)	-	344
13. Full Members on roll	-	232
14. Christian Families	-	43
15. Members of Men's Society	-	28
16. Members of Women's Society	-	87
17. Members in Methodist Youth Fellowship	-	
PASTORAL ACTIVITIES this year (5)	-	
18. Children baptized	-	24
19. Adults baptized	-	27
20. Beginners received (6)	-	40
21. Preparatory Members received	-	99
22. Full Members from Probation	-	23
23. Full Members by Transfer	-	43
24. Members removed by Transfer	-	4
25. Full Members died	-	
26. Christian Marriages performed	-	2
27. Number Preaching Places (7)	-	4
EDUCATIONAL		
28. Sunday Schools	-	2
29. Teachers and officers	-	4
30. Pupils in S. S.	-	87
31. Average Attendance	-	
32. Number of Schools (secular)	-	
33. Teachers	-	
34. Male Pupils	-	
35. Female Pupils	-	
36. School Fees collected	£	

STATISTICAL REPORT
SALISBURY DISTRICT

		Salisbury
MEDICAL (Not Missionary Centres	-	
37. Number of units	-	
38. African Workers	-	
39. Total Treatments	-	
40. Total Contributions and fees	–	
(see supplement for Mission centres)	-	
FINANCIAL (8)		
41. Pastoral Suport	-	32-15-3
42. Conference Claimants	-	
43. Episcopal Fund	-	
44. Central Conference Fund	-	
45. General Adminstration	-	
48. Benevolences (9)	-	
a. African Missionary Society	-	
b. Educational Loan Fund	-	
47. Buildings and Repairs (10)	-	3-5-6
48. Other Purposes (11)	-	5-7-6
49. Total Contribution of African Church	-	41-8-3
50. Total grants from Mission Board	-	
51. Total from Other Sources (12)	-	
PROPERTIES (All African)		
52. Number of Church Buildings	-	
53. Value of Church Buildings	-	
54. Church Residences	-	
55. Value of Church owned residences	-	
56. Value of other property	-	

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

DISTRICT TOTALS ANNUAL CONFERENCE 1952

	Mtoko	Nyadiri	Mrewa	Mtasa Makoni	Honde	Old Umtali	Maranke Zimunya	Muta-mbara	Salis-bury	Total
WORKERS (*1)										
1. Missionary Members of Conference -	1	3	1	2		4		3		14
2. Other Missionaries on staff -		10	2	2		25		8		47
3. Other European Workers -	1	1	3			2		2		9
4. African Members of Conference -	3	3	5	3	1	5	3	3	1	27
5. African Probationers of " -	1			1						2
6. Accepted Supplies -	9	1	7		2		4	3		26
7. Other Paid Christian Workers -	61	44	43	5	15	6		106	20	300
8 Volunteer Workers (3) -	70	97		317	92	89	201	56		922
CHRISTIAN COMMUNITY										
9. Baptized Children under 12 (14) -	88	195	915	1347	78	1215	525	636	24	5023
10. Beginners on Roll in classes -	1265	1190	2088	1697	199	775	839	2402	150	10605
11. Preparatory Members -	510	547	1196	1163	86	1194	466	1098	170	6430
12. Total on Probation (inc. 9, 10, 11) -	1863	1552	3019	3750	363	3184	1840	4136	344	20051
13. Full Members on roll -	346	896	2317	2840	219	2150	1517	1097	232	11614
14 Christian Families -	198	235	681	1021	41	690	423	717	43	4049
15. Members of Men's Society -	80	118	162	130	35	172	64	34	28	823
16. Members of Women's Society -	356	129	737	835	52	795	489	276	87	3756
17. Members in Methodist Youth Fellowship -	1539	355	1779	1153		466	673	691		6656
PASTORAL ACTIVITIES this year (6)										
18. Children baptized -	34	25	194	197	24	233	88	59	24	878
19. Adults baptized -	74	58	230	260	14	98	123	58	27	942
20. Beginners received (6) -	562	342	399	396		261	168	233	40	2401
21. Preparatory Members received -	290	113	245	477	48	185	115	114	99	1686
22. Full Members from Probation -	85	72	278	233		304	125	63	23	1183
23. Full Members by Transfer -	20	54	46		11	88	16	32	43	310
24. Members removed by Transfer -	3	77	54		18	80	8	25	4	269
25. Full Members died -	1	4	12	15	3	21	6	4		66
26. Christian Marriages performed -	8	17	51	64	3	68	60	24	2	297
27. Number Preaching Places -	75	28	41	42	9	34	35	34	4	302
EDUCATIONAL										
28. Sunday Schools -	26	29	106	44	7	20	61	31	2	326
29 Teachers and officers -	158	163	244	190	16	124	95	125	4	1119
30. Pupils in S. S. -	3242	2541	5944	3509	392	1869	2472	3225	87	23281
31. Average Attendance -	2647		1333	2636		1387	1997			
32. Number of Schools (secular) -	26	24	41	27	4	12	26	32		192
33. Teachers -	71	57	156	99	14	43	95	101		636
34. Male Pupils -	1459	1366	2534	1680	184	793	1651	1774		11441
35. Female Pupils -	1128	711	2,036	1677	184	678	1586	1388		9388
36. School Fees collected	£255.7.8	£258-0-0	667.0.0	554-15 0		£230	493-6-8	392.0-0		£2850.9.4

DISTRICT TOTALS ANNUAL CONFERENCE 1952

	Mtoko	Nyadiri	Mrewa	Mtasa Makoni	Honde	Old Umtali	Maranke Zimunya	Mutambara	Salisbury	Total
MEDICAL (Not Missionary Centres										£
37. Number of units -					1					1
38. African workers -					5					5
39. Total Treatments -					3,182					3,182
40. Total Contributions and fees -										
(see supplement for Mission centres) -										
FINANCIAL (8)										
41. Pastoral Support -	254-4-0	357-10-6	581-11-0	512-0-0	58-13-9	1101.16.0	258-2-0	344-0-0	32-15-3	£3500-12-6
42. Conference Claimants -			2 0-0	103-0-0		47-0-0	15-0-0	62-0-0		229-0-0
43. Episcopal Fund -	4-1-10		10-12-0		8-12-6	6-16-0	5-16-6			35-18-0
44. Central Conference Fund -	1-2-0		8-0-0			3-10-0	6-15-0			19-3-0
45. General Adminstration -	22-10-0		4-10-0			3-10-0	3-7-6			33-17-6
46. Benevolences (9) -	13-5-0				26-0-0	60-12-6				99-17-6
a. African Missionary Society -			30-17-8	9-14-0		28.15.10	4-11-4	3-0-0		76-18-10
b. Educational Loan Fund -	250-0-0					2-0-0				252-0-0
47. Buildings and Repairs (10) -			199 0-0	426-10 0		5710-0-0	213-6-3	700-0-0	3-5-6	7252-1-9
48. Other Purposes (11) -	294-6-0		430-2-0			257-11-0	75-14-6		5-7-6	1053-1-0
49. Total Contribution of African Church-	600-0-0	386-16-3	1237-12-8	1051-4-0		3486.11.4	582-9-3	1106-0-0	41-8-3	8492-1-9
50. Total grants from Mission Board -						86-0-0				
51. Total from Other Sources (12) -				4704-0-0		1343-0-0	4528-7-0	3270-0-0		
PROPERTIES (All African)										
52. Number of Church Buildings -	24	22	33	82		16	29	23		229
53. Value of Church Buildings -	£240	810	10405-0-0	5891-0 0		29, 580	4090	1440-0-0		52456-0-0
54. Church Residences -	43	4	6	93		3	59	2		210
55. Value of Church owned residences -	£215	630	450-0-0	1046-0-0		18,325-0	1626	260-0-0		22552-0-0
56. Value of other property -		887-10-6	6,280-0-0	30		588-0-0	1900-0-0	530-0-0		10215.10.6

NOTE: ALL ITEMS EXEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.